***The Second Epistle of Paul the Apostle to***

**Timothy**

**Chapter 3**

*Paul describes the apostasy and perilous times of the last days—The scriptures guide man to salvation.*

**1**This know also, that in the last days perilous times shall come.

**2**For men shall be lovers of their own selves, covetous, boasters, proud, blasphemers, disobedient to parents, unthankful, unholy,

**3**Without natural affection, trucebreakers, false accusers, incontinent, fierce, despisers of those that are good,

**4**Traitors, heady, high minded, lovers of pleasures more than lovers of God;

**5**Having a form of godliness, but denying the power thereof: from such turn away.

**6**For of this sort are they which creep into houses, and lead captive silly women laden with sins, led away with divers lusts,

**7**Ever learning, and never able to come to the knowledge of the truth.

**8**Now as Jannes and Jambres withstood Moses, so do these also resist the truth: men of corrupt minds, reprobate concerning the faith.

**9**But they shall proceed no further: for their folly shall be manifest unto all men, as theirs also was.

**10**But thou hast fully known my doctrine, manner of life, purpose, faith, longsuffering, charity, patience,

**11**Persecutions, afflictions, which came unto me at Antioch, at Iconium, at Lystra; what persecutions I endured: but out of them all the Lord delivered me.

**12**Yea, and all that will live godly in Christ Jesus shall suffer persecution.

**13**But evil men and seducers shall wax worse and worse, deceiving, and being deceived.

**14**But continue thou in the things which thou hast learned and hast been assured of, knowing of whom thou hast learned them;

**15**And that from a child thou hast known the holy scriptures, which are able to make thee wise unto salvation through faith which is in Christ Jesus.

**16**All scripture is given by inspiration of God, and is profitable for doctrine,

for reproof, for correction, for instruction in righteousness:

**17**That the man of God may be perfect, throughly furnished unto all good works.

Top of Form

Bottom of Form