

Mosiah Hancock

Elder Moses Thatcher

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Mosiah Hancock, an early Mormon pioneer, recorded the following prophecy of Joseph Smith in his autobiography.

"The next day the Prophet came to our home and stopped in our carpenter shop and stood by the turning lathe. I went and got my map for him. "Now", he said, "I will show you the travels of this people". He then showed our travels through Iowa, and said, "Here you will make a place for the winter; and here you will travel west until you come to the valley of the Great Salt Lake! You will build cities to the North and to the South, and to the East and to the West; and you will become a great and wealthy people in that land. But, the United States will not receive you with the laws which God desires you to live, and you will have to go to where the Nephites lost their power. They worked in the United Order for 166 years, and the Saints have got to become proficient in the laws of God before they can meet the Lord Jesus Christ, or even the city of Enoch". He said we will not travel the shape of the horse shoe for there we will await the action of the government. Placing his finger on the map, I should think about where Snowflake, Arizona is situated, or it could have been Mexico, he said, "The government will not receive you with the laws that God designed you to live, and those who are desirous to live the laws of God will have to go South. You will live to see men arise in power in the Church who will seek to put down your friends and the friends of our Lord and Savior, Jesus Christ. Many will be hoisted because of their money and the worldly learning which they seem to be in possession of; and many who are the true followers of our Lord and Savior will be cast down because of their poverty.

"There will be two great political parties in this country. One will be called the Republican, and the other the Democrat party. These two parties will go to war and out of these two parties will spring another party which will be the Independent American Party. The United States will spend her strength and means warring in foreign lands until other nations will say, "Let's divide up the lands of the United States", then the people of the U. S. will unite and swear by the blood of their fore-fathers, that the land shall not be divided. Then the country will go to war, and they will fight until one half of the U. S. army will give up, and the rest will continue to struggle. They will keep on until they are very ragged and discouraged, and almost ready to give up--when the boys from the mountains will rush forth in time to save the American Army from defeat and ruin. And they will say, 'Brethren, we are glad you have come; give us men, henceforth, who can talk with God'. Then you will have friends, but you will save the country when it's liberty hangs by a hair, as it were." (Source: Autobiography of Mosiah Hancock, typescript, BYU-S. Compiled by Amy E. Baird, Victoria H. Jackson, and Laura L. Wassell (daughters of Mosiah Hancock).

Elder Moses Thatcher

"Would to God we had statesmen with eyes clear enough to see!... the day is not far distant, unless the Democratic and Republican parties open their eyes to the situation, when desolation and war will be in this government.

I will say when this nation, having sown to the wind, reaps the whirlwind; when brother takes up sword against brother; when father contends against son, and son against father; when he who will not take up his sword against his neighbor must needs flee to Zion for safety—then I would say to my friends come to Utah; for the judgments of God, commencing at the house of the Lord, will have passed away, and Utah, undisturbed, will be the most delightful place in all the Union. When war and desolation and bloodshed, and the ripping up of society come upon the nation, I have said to such, "Come to Utah and we will divide our morsel of food with you, we will divide our clothing with you, and we will offer you protection." I will tell you, my brethren and sisters, the day will come, and it is not far distant, when he who will not take up his sword against his neighbor, will have to flee to Zion for safety; and it is presupposed in this prediction that Zion will have power to give them protection. We are not going to do it outside of the government, either; we are going to do it inside the government. There is no power in this land to turn this people against the government of the United States. They will maintain the Constitution of this country inviolate, and although it may have been torn to shreds they will tie it together again, and maintain every principle of it, holding it up to the downtrodden of every nation, kindred, tongue and people, and they will do it, too, under the Stars and Stripes. They will stand with their feet firmly upon the backbone of the

American continent and maintain the principles which cost their fathers so much, and those principles cannot be taken away by men who violate their oath of office, and betray their trust.

I tell you that there are boys growing up in these mountains who have the principles of human liberty grounded deep in their hearts, and they will maintain them, not only for themselves, but for others. God speed the day I say—if the nation pursues its downward course and tears up these fundamental principles of government which have made them strong—when the Constitution may be rescued and all men and women shall be free again." – Elder Moses Thatcher JOD 26:36

WHITE HORSE PROPHECY

This prophecy spoken by Joseph Smith on May 6, 1843 in the presence of Edwin Rushton and Theodore Turley. This was repeated in a meeting about two weeks later, but in both instances was written out from memory afterwards.

THE PROPHECY

On or about the sixth day of May, 1843, a grand review of the Nauvoo Legion was held in Nauvoo. (Illinois) The Prophet Joseph complimented them for their good discipline and evolutions performed. The weather being hot, he called for a glass of water. With the glass of water in his hand he said, "I drink to you a toast to the overthrow of the mobocrats."

The next morning a man who had heard the Prophet give the toast returned to visit the Mansion of the Prophet. And so abused him with bad language. That the man was ordered out by the Prophet. It was while the two were out that my attention was attracted to them and hearing the man speaking in a loud tone of voice. I went toward them; the man finally leaving. There were present the Prophet Joseph Smith, Theodore Turley and myself. The Prophet began talking to us of the mobbings and drivings and persecutions we as a people have endured. But, said he, "We will have worse things to see; our persecutors will have all the mobbings they want. Don't wish them any harm. For when you see their sufferings you will shed bitter tears for them."

While this conversation was going on we stood by his south wicket gate in a triangle. Turning to me he said: "I want to tell you something. I will speak a parable like unto John the Revelator. You will go to the Rocky Mountains. And you

will be a great and mighty people, established there, which I will call the 'White Horse of Peace and Safety.' When the Prophet said you will see it, I asked him, "Where will you be at that time?" He said, "I shall never go there. Your enemies will continue to follow you with persecutions and will make obnoxious laws against you in Congress to destroy the White Horse, but you will have a friend or two 'to defend you' to throw out the worst part of the laws, so they will not hurt much. You must continue to petition Congress all the time, they will treat you like strangers and aliens, and they will not give you your rights but will govern you with strangers and commissioners; you will see the Constitution of the United States almost destroyed; it will hang by a thread, as it were, as fine as the finest silk fiber."

At this point the Prophet's countenance became sad; he said, "I love the constitution. It was made by the inspiration of God. And it will be preserved and saved by the efforts of the White Horse and the Red Horse. Who will combine in its defense. The White Horse will raise an ensign on the tops of the mountains of peace and safety. The White Horse will find the mountains full of minerals and they will become very rich. You will see silver piled up in the streets "You will see gold shoveled up like sand. Gold will be of little value even in a mercantile capacity, for the people of the world will have something else to do in seeking for salvation "The time will come when the banks in every nation will fail and only two places will be safe where people can deposit their gold and treasures. These places will be the White Horse and England's vaults."

"A terrible revolution will take place in the land of America, such as has never been seen before; for the land will be literally left without a supreme government. And every species of wickedness will run rampant. Father will be against son, and son against father, mother against daughter, and daughter against mother. The most terrible scenes of murder and bloodshed and rapine that have ever been looked upon will take place.

"Peace will be taken from the earth and there will be no peace only in the Rocky Mountains. This will cause many hundreds and thousands of the honest in heart to gather there; not because they would be saints but for safety and because they would not take up the sword against their neighbor.

"You will be so numerous that you will be in danger of famine, but not for the want of seed

time and harvest, but because of so many to be fed. Many will come with bundles under their arms to escape the calamities, and there will be no escape except by fleeing to Zion. (A few million Mormons will try to return to Utah.) "Those that come to you will try to keep the laws and be one with you, for they will see your unity and the greatness of your organization. The Turkish Empire or the Crescent will be one of the first powers that will be disrupted, for freedom must be given for the gospel to be preached in the Holy Land.

"The Lord took of the best blood of the nations and planted them on the small islands now called England and Great Britain, and gave them great power in the nations for a thousand years and their power will continue with them, that they may keep the balance of power and keep Russia from usurping her power over all the world. England and France are now (1843) bitter enemies, but they will be allied together and he united to keep Russia from conquering the world.

"The two Popes, Greek and Catholic, will come together and be united. The Protestant religions do not know how much they are indebted to Henry the VIII for throwing off the Pope's Bull and establishing the Protestant faith. He was the only monarch who could do so at the time, and he did it because this nation, England, was at his back to sustain him. One of the peculiar features in England is the established red coat, a uniform making so remarkable a mark to shoot at, and yet they have conquered wherever they have gone. The reason for this will be known by them some day. The Lion and the Unicorn of Israel is their ensign, the wisdom and statesmanship of England comes from having so much of the blood of Israel in the nation.

"While the terrible revolution of which I have spoken has been going on, England will be neutral until it becomes so inhuman that she will interfere to stop the shedding of blood. England and France will unite together to make peace, not to subdue the nations; they will find the nations so broken up and so many claiming government, till there will be no responsible government. Then it will appear to the other nations or powers as though England had taken possession of the country. The Black Horse will flee to the invaders and will join with them, for they will have fear of becoming slaves again. Knowing England did not believe in slavery, fleeing to them they believe would make them safe. Armed with British bayonets, the doings of the "Black" Horse will be terrible."

Here the Prophet said he could not bear to look longer upon the scene as shown him in vision and asked the Lord to close the scene.

Continuing, he said. "During this time the great White Horse will have gathered strength sending out Elders to gather the honest in heart among the Pale Horse, or people of the United States, to stand by the Constitution of the United States, as it was given by inspiration of God.

"In these days God will set up a kingdom never to be thrown down, for other kingdoms to come unto. And these kingdoms that will not let the Gospel be preached will be humbled until they will.

"England, Germany, Norway, Denmark, Sweden, Switzerland, Holland, and Belgium, have a considerable amount of the blood of Israel among their people WHICH must be gathered.

Then nations will submit to the Kingdom of God. England will be the last of these kingdoms to surrender, but when she does, she will do it as a whole in comparison as she threw off the Catholic power. The nobility know that the gospel is true but it has not enough pomp and grandeur and influence for them to embrace it. They are proud and will not acknowledge the Kingdom of God, or come unto it, until they see the power which it will have. Peace and safety in the Rocky Mountains will be protected by a cordon band of the White Horse and the Red Horse.

"The coming of the Messiah among this people will be so natural, that "only" those who see Him will know that He has come, but He will come and give His laws unto Zion, and minister unto His people. This will not be His coming in the clouds of heaven to take vengeance on the wicked of the world.

"The Temple in Jackson County will be built in this generation. The saints will think there will not be time to build it. but with all the help you will receive you can put up a great temple quickly. They will have all the gold, silver, and precious stones; for these things only will be used for the beautifying of the temple; all the skilled mechanics you want, and the Ten Tribes of Israel will help you build it. When you see this land bound with iron you may look toward Jackson County."

At this point he made a pause, and looking up as though the vision was still in view, he said." There is a land beyond the Rocky Mountains that will be invaded by the heathen Chinese unless great care and protection are given." Speaking of the heathen nations he said, "Where there is no law there is no

condemnation, and this will apply to them. Power will be given the White Horse to rebuke nations afar off, and they will be one with the White Horse, but when the law goes forth they will obey; for the law will go forth from Zion. The last great struggle Zion will have to contend with will be when the whole of the Americas will be made the Zion of our God. Those opposing will be called Gog and Magog, some of the nations of the world led by the Russian czar and their power will be great, but all opposition will be overcome and then this land will be the Zion of our God."

Vision of Return to Jackson County by President John Taylor

The following vision was given to President John Taylor about two years before his death.

President Taylor and other authorities were in Cedar City holding conference. They were

staying at the home of Bishop Lunt. President Taylor had stayed home from the morning session

to rest. In mid-morning he came into the kitchen where sister Lunt was preparing dinner, and related the vision to her that he had while in his room.

He said, "I saw Salt Lake City become a great and beautiful city, cement sidewalks and

streets, wealthy people, beautiful homes, extending almost to the top of the mountain south of the state prison. People became indifferent. War began among the people. I saw blood running down the gutters of Salt Lake City as if it were water. People fighting so much among themselves until it became so serious that the entire church records were taken across the Colorado River.

If you are alive at that time, be sure you are not far behind the records because after the

church records leave and are secure, the very powers of hell will be turned loose, and there will be such a destruction that but very little life will remain.

Not only Salt Lake City, but other adjoining cities will be destroyed, and in the East, in

Jackson county, Missouri, civilization will become entirely extinct. All means of transportation

such as railroads and highways will be destroyed. The only means of travel will be on foot.

And manufacturing of all kinds will be destroyed. Be sure when you see these things come

that you will have buttons, needles, and things to work with in order to make clothing. Thread

and cloth as much as possible because all tools and things to work with will be destroyed such as machinery.

It will become such a destructive war that the sufferings and drivings of the people from

Nauvoo will only be as a drip in the bucket compared with the sufferings that will take place at that time. Until half the people will not follow the church leaders at that time and half the others

will die or turn away because of the sufferings that they will have to go through.

But the Lord will bless those who stay with the authorities and they shall not be destroyed.

They will travel South and finally form a circle something like a horseshoe before they return to Jackson County, Missouri. Those who will be privileged to help build Jackson County will be placed over them. They will not only be willing to listen to their counsel and advice but will ask to receive it. To be guided and protected heavily that they cry night and day for deliverance. He said also they would be few in numbers and would assist the Lamanites in building the New Jerusalem in Jackson County.

The vision was so terrible that he asked the Lord to close it up. But he said that those who would keep the commandments and adhere to the authorities of the church would survive; and the Lord would protect them as he did the people of Israel. After telling this, President Taylor

said to my mother, Sister Lunt, see that you always listen to and obey the counsel of the authorities, always stay with them. The above experience my mother told me many times and she held the experience sacred.

Copied by Edward Lunt Jan. 9, 1952 - Recorded in Social Selection Library at BYU; File no. ML94

"George Washington's Vision"

This afternoon, as I was sitting at this table engaged in preparing a dispatch, something seemed to disturb me. Looking up, I beheld standing opposite me a singularly beautiful female. So astonished was I, for I had given strict orders not to be disturbed, that it was some moments before I found language to inquire the cause of her presence. A second, a third and even a fourth time did I repeat my question, but received no answer from my mysterious visitor except a slight raising of her eyes.

By this time I felt strange sensations spreading through me. I would have risen but the riveted gaze of the being before me rendered volition impossible. I assayed once more to address her, but my tongue had become useless, as though it had become paralyzed.

A new influence, mysterious, potent, irresistible, took possession of me. All I could do was to gaze steadily, vacantly at my unknown visitor. Gradually the surrounding atmosphere seemed as if it had become filled with sensations, and luminous. Everything about me seemed to rarefy, the mysterious visitor herself becoming more airy and yet more distinct to my sight than before. I now began to feel as one dying, or rather to experience the sensations, which I have sometimes imagined accompany dissolution. I did not think, I did not reason, I did not move; all were alike impossible. I was only conscious of gazing fixedly, vacantly at my companion.

Presently I heard a voice saying, "Son of the Republic, look and learn," while at the same

time my visitor extended her arm eastwardly, I now beheld a heavy white vapor at some distance rising fold upon fold. This gradually dissipated, and I looked upon a stranger scene. Before me lay spread out in one vast plain all the countries of the world — Europe, Asia, Africa and America. I saw rolling and tossing between Europe and America the billows of the Atlantic, and between Asia and America lay the Pacific.

"Son of the Republic," said the same mysterious voice as before, "look and learn." At that moment I beheld a dark, shadowy being, like an angel, standing or rather floating in mid-air, between Europe and America. Dipping water out of the ocean in the hollow of each hand, he sprinkled some upon America with his right hand, while with his left hand he cast some on Europe. Immediately a cloud raised from these countries, and joined in mid-ocean. For a while it remained stationary, and then moved slowly westward, until it enveloped America in its murky folds. Sharp flashes of lightning gleamed through it at intervals, and I heard the smothered groans and cries of the American people.

A second time the angel dipped water from the ocean, and sprinkled it out as before. The dark cloud was then drawn back to the ocean, in whose heaving billows it sank from view. A third time I heard the mysterious voice saying, "Son of the Republic, look and learn," I cast my eyes upon America and beheld villages and towns and cities springing up one after another until the whole land from the Atlantic to the Pacific was dotted with them.

Again, I heard the mysterious voice say, "Son of the Republic, the end of the century cometh, look and learn." At this the dark shadowy angel turned his face southward, and from Africa I saw an ill-omened specter approach our land. It flitted slowly over every town and city of the latter. The inhabitants presently set themselves in battle array against each other. As I continued looking I saw a bright angel, on whose brow rested a crown of light, on which was traced the word "Union," bearing the American flag, which he placed between the divided nation, and said, "Remember ye are brethren." Instantly, the inhabitants, casting from them their weapons became friends once more, and united around the National Standard.

"And again I heard the mysterious voice saying "Son of the Republic, look and learn." At this the dark, shadowy angel placed a trumpet to his mouth, and blew three distinct blasts; and taking water from the ocean, he sprinkled it upon Europe, Asia and Africa. Then my eyes beheld a fearful scene: From each of these countries arose thick, black clouds that were soon joined into one. Throughout this mass there gleamed a dark red light by which I saw hordes of armed men, who, moving with the cloud, marched by land and sailed by sea to America. Our country was enveloped in this volume of cloud, and I saw these vast armies

devastate the whole country and burn the villages, towns and cities that I beheld springing up. As my ears listened to the thundering of the cannon, clashing of sword, and the shouts and cries of millions in mortal combat, I heard again the mysterious voice saying, "Son of the Republic, look and learn" When the voice had ceased, the dark shadowy angel placed his trumpet once more to his mouth, and blew a long and fearful blast. "Instantly a light as of a thousand suns shone down from above me, and pierced and broke into fragments the dark cloud which enveloped America. At the same moment the angel upon whose head still shone the word Union, and who bore our national flag in one hand and a sword in the other, descended from the heavens attended by legions of white spirits. These immediately joined the inhabitants of America, who I perceived were willing to overcome, but who immediately taking courage again, closed up their broken ranks and renewed the battle.

Again, amid the fearful noise of the conflict, I heard the mysterious voice saying, "Son of the Republic, look and learn." As the voice ceased, the shadowy angel for the last time dipped water from the ocean and sprinkled it upon America. Instantly the dark cloud rolled back, together with the armies it had brought, leaving the inhabitants of the land victorious!

Then once more I beheld the villages, towns and cities springing up where I had seen them before, while the bright angel, planting the azure standard he had brought in the midst of them, cried with a loud voice: "While the stars remain, and the heavens send down dew upon the earth, so long shall the Union last." And taking from his brow the crown on which blazoned the word "Union," he placed it upon the Standard while the people, kneeling down, said, "Amen."

The scene instantly began to fade and dissolve, and I at last saw nothing but the rising, curling vapor I at first beheld. This also disappearing, I found myself once more gazing upon the mysterious visitor, who, in the same voice I had heard before, said, "Son of the Republic, what you have seen is thus interpreted: Three great perils will come upon the Republic. The most fearful is the third, but in this greatest conflict the whole world united shall not prevail against her. Let every child of the Republic learn to live for his God, his land and the Union." With these words the vision vanished, and I started from my seat and felt that I had seen a vision wherein had been shown to me the birth, progress, and destiny of the United States.

The Vision of Alma Erickson (1930)

The voice of warning crying unto me, concerning the great and dreadful day of the Lord and the destruction of the wicked, which shall shortly come to pass.

The voice of the Great Spirit does reveal these things unto me, even the Holy Ghost that does bear witness of the Father and the Son. Therefore, I call unto all to repent of their wrong doings and their wickedness, and join the Church of Jesus Christ of Latter-day Saints.

It is essential that ye be baptized in the name of the Father, and of the Son, and of the Holy Ghost, that ye may receive instructions and be taught the truth by the Spirits which are in Heaven.

Thus declareth the voice of the Great Spirit which is within me, even the Holy Ghost. For thus saith the Spirit unto me, it is your burden and responsibility that these things made manifest unto you shall be made known unto the world.

Prophesy unto this people, for their sins have come up unto me, and they are not of me. He, who will not hearken unto the Law of My Word, shall sink into unquenchable fire. Therefore, I extend a warning unto all who will hear the word of their Great Creator, to repent of their sins and evil doings, lest God's judgment come upon them and destruction overtake them.

All these things I make known unto you concerning the Great and Dreadful Day of the Lord, and the destruction of the wicked, which

shall shortly come to pass, and is even now at our doors.

Behold, this people, they esteem one another according to their possession of wealth, and not according to the value of the soul. They look upon the wonders of the earth and marvel, but fail to see the poor people who suffer in want around them and among them.

The whole earth is now ripe for destruction, and it shall shortly and speedily come upon the inhabitants of the earth, for God shall hasten His work, and great destruction shall quickly overtake the evildoers, and who is there among them that can escape God's holy law and His chastening hand?

I see our church represented by a high building, and we are in the top thereof, or the most recently constructed portion, which is very shaky; and I perceive that this last constructed portion is going to fall, and we must get down to the lower part of this great structure, which rests solidly upon its foundations. And while I am thus viewing it, the top, or last part built, does crash with a loud and fearful crash.

I see sheep grazing in the valley and on the mountain side. My Master tells me to watch them and not let them graze too far away from camp, because the sky gathers blackness and a bad storm is drawing near. I call three times, and the last time they hear me and come swiftly toward camp.

And thus does declare the Holy Ghost unto me: Beware, lest ye be destroyed with the wicked, for these things shall shortly come to pass.

Poverty and starvation shall sweep the land, and there shall be large masses of destitute people, masses of humanity starving. And as a witness to this truth, you shall see large headlines in the newspapers declaring starvation and hunger; and pictures of masses of humanity but a short way off who are starving. I warn you all to look to God; call on the Mighty One, even your Heavenly Father. Keep His commandments and lay up supplies against this time.

Starvation shall sweep the country, and in certain places, people will even harvest cactus and prickly pears, and prepare food for themselves and to sell. And I see that food becomes so scarce that soldiers are stationed to guard the plates of those who are eating, that the hungry may not steal their food.

Because of the wickedness of this people, they are brought down into bondage, and their money which they have prized so highly, becomes increasingly worthless. I see the time when a cheap room in a hotel will cost \$9.00. Then I see a law passed declaring U.S. money is of no value; and the rich bemoan the loss of their great piles of money. I see silver coins lying around in the dirt, and I look around and see still more of them, and in certain places, they are in piles on the dirt. Greenback bills become worthless scraps of paper, and have no value. And thus it shall be that U.S. money becomes worthless.

I see industries collapse. The gasoline and oil industry is symbolized to me by a great pipeline that extends out of the earth a mile or so into the sky, thence a mile to the north, and thence down to the earth. Then I see this great man-made structure is leaking badly at the south, and then it springs a leak at the north, and then it falls northward with a mighty crash.

Thus it shall come to pass that the gasoline and oil business shall first fail in the south, and it shall spread to the north, until there is a complete oil and gasoline failure. And none shall be hauled over the rails because of the great failure. Traffic and industries shall cease because of the want of oil and gas, and great consternation shall seize upon man.

And it shall come to pass that wickedness shall increase, and many women in general shall partake of whoredoms for hire, for women shall exceed the men in number. And I see many men turning to robbery, and to liquors and strong drink, and their children are deprived of the teachings of our Lord and Saviour, Jesus Christ.

The Lord God shall send forth flies extra early, and they shall attack the evil doers, the children of the devil, and fear shall fall upon the wicked, insomuch that they shall not move out of their places.

But the more righteous shall flee unto Zion. And I see large crowds coming to Utah in such great numbers that they have to be handled in masses, or in herds like cattle.

And again, I see this same fly as it is revealed to me by the Great Spirit. It is quite a large and fiery red or brass colored fly sent to attack the wicked

.. Pestilence shall spread from its bite, insomuch that the flesh shall fall from off the bones, and the eyes from the sockets, and the tongue shall not speak. I also saw a dog and a gray bitch wolf, and the wolf is exceedingly heavy with pups to be born. They shall increase in numbers, and shall be ravenously hungry, and they shall not hesitate to attack man; and because of their great numbers, they shall overpower and devour him. Man shall try to tame these beasts, but to no avail. Their purpose is to destroy.

And tornadoes shall come right here in our own west; and I see a dark colored rainbow appear in the Southern sky, followed by another great sign across the whole sky like a checkerboard, and the Lord God shall speak with a mighty voice of fierce and sweeping winds, and buildings, automobiles and people shall be swept away. And I see also that written words shall appear in the sky as a sign and a warning of great destruction.

High winds shall spread over the country with tornadoes and cyclones in various places. Houses shall be blown to pieces and some carried up into the air. The government will issue tents to the homeless. I see a great storm that shall come suddenly, sweeping up glass and causing it to rain down on many, causing much bloodshed. Fire and smoke shall spread over the land and many strange sights shall be seen.

The ocean shall become exceedingly rough in the winter months, and a fear shall arise in the hearts of the people for the safe return of their relatives and friends and those who must go to sea; for it becomes impossible to cross in the winter months, and all must cross by or before the last ship of the season, or wait until the next season when the ocean calms. And at this time, the ocean shall be out of its bounds, or regular water levels, and shall rise up and wash away many towns along the seashores. And afterwards, other people will come in and re-inhabit these towns, bringing with them food that is not produced in the ocean-swept country. And I see the water mark on the side hills, high above the towns.

I look up above the eastern horizon and see a woman dressed in a white robe, which also

encloses her head, excepting her face; and she is sitting at the foot of a great white cross, which has golden stars in it. As I look upon this scene, it moves toward the north, and I am told to write of great and bloody wars to come.

Again the vision of my mind is opened and I see two emblems through dark clouds; they are the emblem of the American Legion and the American flag. And as I look at them, they appear to be on a government building. They begin to fade away until they have completely vanished from my sight. I see only the government building without either of these emblems.

And I see a crowd of people looking at this great wonder in the sky, and they are somewhat afraid, but not enough that they repent of their wickedness. And I see one man make an effort to pray to the Lord when he sees this great sign, but he makes a failure or mockery out of it, and everyone at the gathering breaks up and leaves in confusion.

I see that the judgments of the Lord are poured out upon all flesh, and it is shown to me that this great sign and wonder marks the time when great signs and wonders shall appear in the sky; and this is the time when the wicked shall be destroyed.

Then I see the U.S. flag with all its bright colors in the northwestern sky; and then it disappears and another flag appears in its stead, which is plain and without colors; but made up of many different parts. And the meaning of it is made clear, that the people of the U.S. will disagree and divide up and split up, forming many separate organizations, until the central government is completely overthrown, and the nation is in civil chaos--without civil administration or leadership.

And it shall come to pass, that the French nation shall bomb the eastern seacoast of the U.S. with a deadly poison gas, and it shall spread over the land like a blanket of thick heavy smoke of a dirty white or a light yellow color; and it does spread over the land with wind and carries with it to all it touches.

A war shall come in this land, for I see a war in the west. I see a mighty gun that shoots from the mountains of the Lord toward the east, drops of rain, as it were, each drop carrying

death wherever it hits. First a beam of light comes out of the west and extends across the sky towards the east, and then I see two lines of clouds come out of the west following along each side of the beam of light. And I see them in the east fortifying themselves against these raindrops of death.

Salt Lake County shall be colored red with many light snows, and northern lights shall come in these times, and be seen out of their regular bounds, and shall show in regions where they have never been seen before. And in that day, the sun shall lose its brightness, and darkness shall fall upon the face of the earth; but it shall come to pass that in certain places of the more righteous, the countryside shall be lighted by a miracle line unto a beautiful lamp in the sky, for it is the will of the Lord that certain crops of the righteous shall not fail, and the interior of rooms shall be lighted by a miracle, and even the inside of buildings and mines.

I see hay come down out of the sky like manna from heaven to feed hay-eating animals, and many haystacks of the righteous increase of themselves by the power of God.

But upon dense populations of the wicked, smoke and vapor and dampness and a dark cloud shall settle down and encompass their houses, and shall not rise. When these low clouds appear, there shall be lightning and explosions in the air, the worst that have ever been heard. I see these rapid swirling clouds moving swiftly close to the ground, causing great friction and noise; but to the west, they play out, and toward Utah the sky remains clear.

And thus it shall be when the Lord begins to hasten His work in the destruction of the wicked. There shall be a great sign and all shall see it, for low clouds shall be seen floating low to the ground.

And the Great Spirit or the Holy Ghost declared unto me, Alma Erickson, that the very time of these low clouds is the time appointed by the Lord when the wicked shall not stand. Therefore, know ye that when these low clouds shall come, the wicked of the earth shall be destroyed; and the sun shall lose its brightness, and the earth shall become cooler as a result; causing more clouds to form and come low to the ground, indicating the beginning of the Great and Dreadful Day of the Lord.

And I see these low clouds coming down over the hills and moving with the wind, causing intervals of dimmer sunshine and cooler temperatures. And I begin to hear thunderings

and see tornadoes coming over the hills and across the valleys.

And when the temperatures of the earth have fallen because of the low clouds, people will be obliged to go into one room of their houses, and to huddle about their heater to keep warm, and cold and hunger shall come upon man, for this is the time when the wicked shall be destroyed from off the face of the earth.

The word of the Lord came to me, saying that books containing the word of our Heavenly Father and Savior and the Holy Ghost, shall be speedily transferred to Zion, just before the great and dreadful day of the Lord.

It is revealed to me by the Holy Ghost that in a deep narrow gorge, in a southeasterly direction from Salt Lake, hidden records are concealed. This gorge is newly made, geologically.

And it shall come to pass that the climate will not follow its proper seasons, and the leaves shall fall from the trees in the spring. I see a mighty hail storm coming, and it shall come upon the ungodly and destroy the crops of the earth. A frozen hail stone is shown to me of enormous size, it being several feet thick.

And in that time, rain shall beat against houses with fierce and sweeping winds. Thunder will roar continually, and lightning shall flash with blinding streaks. Quick moving clouds shall appear, and giant hail stones raining down from the sky shall pierce big holes through buildings and automobiles; and the hearts of men shall be filled with fear.

People's bodies are now charged with downward flows of electricity instead of upward flows. The downward flows have a destructive influence upon their bodies, while the upward flows have a good influence. For this reason shall great distress be caused among the people.

I see carrots brought in out of the field freshly dug, yet they are wilted and become soft, having lost their freshness and good flavor, because of the wrong charge of electricity.

The sun shall be seen to fail to follow its true course, and the earth shall be thrown out of its regular way, and the hills shall crumble down and rocks shall fall from their places, and the

whole earth shall tremble and shake. I see the sun, and it is sinking low in the northeast, and I see two kinds of clouds, those that are split up by conflicting currents of air, and those that travel with the wind. I see bright sunshine and then dust comes in whirlwinds over the ground. Then darkness suddenly comes and I see the stars, and some appear like they are falling. Thus a great darkness shall come in the daytime, and it shall cause great confusion to many. Cities will be without light, and so great shall be the darkness that many caught away from home shall not be able to find their way back.

Water shall spring forth out of the ground with much pressure, and shall rush down over cliffs and down canyons in increasing volume until it floods the lower lands. And the ground shall cave in with deep and wide caverns, and water shall rush into them; and fire and smoke shall be seen.

I am shown, and I look up into the sky and see another planet slightly towards the north or in a northerly direction; and I see that it is similar to our own earth. I see that it is a land of green vegetation, and streams, and creeks of water like unto our own planet. As I look upon it, I see that it is close enough to our earth that its clouds and the clouds of our earth come together and mix and pass by one another. I see a dark strange cloud with whitish smaller clouds around it, and it comes down low over the hills leaving a white snow covered strip of country underneath it and behind it.

And now after this time, I see a lowland country in the region of the North Pole, and it is overshadowed and surrounded by mountains of ice, excepting one outlet where the ice is melted away. I see that this land is warm, that it is cultivated and its vegetation is abundant, and that it is inhabited by many of the Lost Tribes.

I see the last of many dwellings finished in Salt Lake Valley, and I see the water rising up until the buildings are submerged and the people are forced to leave. I even see the great Temple of the Lord half under water, and the water still rising. Later on, the water subsides, and the valley is reoccupied.

After the time of desolation, the same land that was desolate shall now become rich in

vegetation, and I see the whole land luxuriant with vegetation, trees and undergrowth, which before was desert wasteland.

I see Salt Lake in the near future with her habitation numbered by the mile, or miles, instead of blocks. I also see around about a new beautiful country of choice vegetation, especially of fruits and food stuffs, growing rank, large and rich, with no noxious weeds.

I suddenly see the Lord Jesus Christ come in a cloud out of the Eastern Heaven with great brightness. I am taken up suddenly from those around me to meet Him, not even having time to tell them that the Lord is coming to redeem the earth. I see that He has come surprisingly quick, and that this time is shortly before us. I see that He is wearing about a four-inch red stripe over His shoulder and down across His breast, and that the rest of His robe is very white. I see that His coming is very soon, and that because of the suddenness of His coming, many of us will not have the time to properly dress ourselves to meet Him. Thus is the glorious coming of Christ to rule and reign on the earth for a thousand years as King of Kings, Lord of Lords.

I see immortal people walking forth from low clouds. I shake hands with them and recognize them as of many nationalities. I see many resurrected women, some with babies in their arms who were taken from them by death, but now are theirs again to raise to maturity.

The Indians or Lamanites shall become a white and delightsome people. They will move north into Canada where they will have more range for their cattle. I see three generations; a grandmother who is quite dark, a mother who is not quite so dark, and a daughter who is white.

A new and different kind of airship shall come that shall have no wings and no gasoline motors, nor carry fuel of any kind; its shape being something like a ball which carries within itself the necessary electrical instruments which control the power of gravity over it so that the ship may be maneuvered through the air at a snail's pace or very swiftly as preferred. And I

see many finer ships come after it with many new improvements, but of the same flying principles. These are heavier than air machines and very commonplace.

God has given some men double the brains of others, to develop and increase in knowledge. To some He has given seven-fold, with sufficient periods of time for development; and unto others He has given more, and unto others less. And this He has given unto them before they were born into the world.

I see ancient men compared with our present-day men, and the ancient man is far superior to our present-day man in faith, in truth, and in the ways of God.

I see an old gray headed man who has the mind of a 16-year-old; he has patterned his life after his own ignorant desires. I also see another man who is around 90 years old, or a hundred, who is not gray, but looks young. He has kept the commandments of God and obeyed the word of wisdom in all things.

And now I, Alma, do declare unto you my brothers and sisters, that these things are all true, and shall shortly come to pass according to the Word of God, for they are made known unto me through the Holy Ghost, which does bear witness of the Father and the Son. And now, do not thank me for these things, but thank God, your Father in Heaven. Even so, Amen.

The Vision of Elder Heber C. Kimball (1868)

An army of elders will be sent to the four quarters of the earth to search out the righteous and warn the wicked of what is coming. All kinds of religions will be started and miracles performed that will deceive the very elect if such a thing were possible. Our sons and daughters must live pure lives so as to be prepared for what is coming.

“After a while the Gentiles will gather to this place by the thousands, and Salt Lake will be classed among the wicked cities of the world. A spirit of speculation and extravagance will take possession of the Saints, and the result will be financial bondage.

“Persecution comes next, and all true Latter-day Saints will be tested to the limit. Many will apostatize, and others will stand still, not knowing what to do. Darkness will cover the earth and gross darkness the minds of the people.

“The judgments of God will be poured out upon the wicked to the extent that our elders from far and near will be called home. Or in other words, the gospel will be taken from the Gentiles and later on will be carried to the Jews.

“The western boundaries of the State of Missouri will be swept so clean of its inhabitants that, as President Young tells us, when we return to that place, ‘There will not be left so much as a yellow dog to wag his tail.’

“Before that day comes, however, the Saints will be put to a test that will try the integrity of the best of them. The pressure will become so great that the more righteous among them will cry unto the Lord day and night until deliverance comes. Then the Prophet Joseph and others will make their appearance and those who have remained faithful will be selected to return to Jackson County, Missouri, and take part in the upbuilding of that beautiful city, the New Jerusalem.

May 1868

Heber C. Kimball, Deseret News, May 23, 1931,

The Vision of John Taylor (Vision 1)

As related by Wilford Woodruff

Salt Lake City, Utah, Dec 16, 1877

I retired to bed about half past nine. That evening I had been reading a revelation contained in the Doctrine and Covenants and my mind was calmer if possible than usual. I could not sleep. I felt a dreamy feeling coming over me, and soon I became partially unconscious as to where I was.

Presently I discovered that I was in the Ogden Tabernacle sitting on a back seat to avoid being called upon to speak. After the second hymn was sung, I was called to the stand. I arose and said that I did not know that I had anything special to say further than to bear my testimony as to the truthfulness of the Gospel. Then I seemed to be lifted, as it were, out of myself and said, "Yes, I have something to say which is this: Some of the brethren have been asking me concerning coming events, and I will now tell you some of the things which will shortly come to pass."

I then found myself wandering about the streets of Salt Lake City and noticed on the doors of every house, including my own, badges of mourning, and said to myself, can it be possible that I am dead? Just then I heard a voice say, "No, you will live through it all." No one seemed to be passing along the streets and everything was as still as death, except the prayers of the people that could be heard in the houses. I saw no funerals, and the scourge or whatever it was, seemed to be under control. I then looked over the country; in every direction as far as I could see, a similar condition prevailed. I then passed eastward above the

earth and looking down saw many people coming west, mostly women who were carrying small bundles on their backs, and I thought it strange that there were so few men among them. They were on their way to the mountains, and I wondered how they could get there as the railroads were abandoned and the rails were in bad condition. I continued on my way passing through Omaha, Council Bluffs, and Iowa, and saw many women moving about in an excited manner

Sickness and death prevailed on all sides. The inhabitants of Illinois and Missouri were (were) in dreadful condition, the men and women killing each other in the most brutal manner.

Next I visited the City of Washington, D.C., and found the place deserted and in ruins. From there I went to Baltimore and on the square, where stands the monument of 1812, dead bodies of the inhabitants of the place were piled in heaps. While there I saw mothers cut the throats of their own children and drink the blood in order to quench their thirst. The waters of the Chesapeake Bay were so befouled from the effect of dead bodies that the water could not be used. Sickness and death prevailed throughout the city and the stench was something awful. I thought surely that this must be the end of suffering, but when I visited the City of Philadelphia, I found the place in ruins and the smell from dead bodies was beyond anything one could imagine.

In New York I saw men crawl out of cellars, ravish beautiful women, kill them and rob them of their jewels. I saw parents eating the flesh of their own offspring and then roll over and die. Looking back while on my way to Central Park, I saw fire break out and a heavy wind carried the flames over the city, and all the buildings, wharfs and ships in the harbor were burned. The stench from the burning bodies was carried by the wind across the Hudson River spreading death and destruction wherever it went. The sights that met my view on all sides were so horrible to look upon that it would be impossible for me to describe them.

After these scenes had passed, I found myself standing on the left bank of the Missouri River, just opposite to where stood the City of Independence and soon discovered that the states of Illinois, Missouri, and part of Iowa had been swept clean of its inhabitants and the surrounding country was a complete wilderness.

A short distance across the river, I beheld twelve men dressed in their temple robes standing in a square with their hands raised, and it was made known to me that they represented the twelve gates of the New Jerusalem. They then consecrated the grounds and laid the cornerstones of the city and temple; and while they were doing so, I saw myriads of heavenly angels hovering over them. I heard the most beautiful music and singing that I ever listened to and these were the words they repeated:

“Now is established the Kingdom of our God and His Christ which shall no more be thrown down or given to another people.”

I then saw a multitude of people coming from various directions to take part in the upbuilding of the city and temple and even the angels were on hand to assist in the glorious work. A great cloud arose above them and many of the saints were clothed in their temple robes.

All of a sudden I found myself standing at the pulpit of the Ogden Tabernacle, yet I could see the building of the city of Zion and temple going on and the cloud that hovered above the place.

I had become so animated by this time that I called upon the congregation to listen to the sweet music and singing of the angels that seemed to fill the house. Then I heard a voice say, "Now has come to pass that which was spoken by the mouth of Isaiah the Prophet, where he declares that `Seven women shall take hold of one man saying, We will eat our own bread and wear our own apparel, only let us be called by thy name to take away our reproach.'" "

By this time I was so exhausted that I staggered backwards, and Brother Franklin D. Richards and some of the other brethren caught me before I fell. I then asked Brother Richards to apologize for me stopping so abruptly in my remarks, and to tell them that I had not fainted, but was overcome from exhaustion. I then rolled over in bed and the clock in the City and County Building struck twelve.

Source: Wilford Woodruff's Journal, June 15, 1878, "A Vision, Salt Lake City, Night of Dec 16, 1877"

The Vision of Patriarch Charles D Evans (1893)

Charles D. Evans - Vision of The Future

Charles D. Evans was Patriarch to the Church in Springville, Utah and was a school teacher by profession.

In 1893 his vision was published in Volume 15 of the Contributor Magazine- later known as The Improvement Era.

“While I lay pondering in deep solitude on the events of the present, my mind was drawn into a reverie such as I had never felt before-a strong solitude of thought for my imperiled country utterly excluded every other thought, and raised my feelings to a point of intensity which I did not think possible to endure.

While in this solemn profound and painful reverie of mind, to my surprise a light appeared in my room which seemed to be soft and silvery as if diffused from a northern star. At the moment of its appearance, the acute feeling I had experienced so intensely, yielded to one of calm tranquility. Although it may have been at the hour of mid-night, and although the side of the globe on which I was situated was excluded from the sunlight, yet all was light and bright and warm as an Italian landscape at noon, but the heat was softer and more subdued.

As I gazed upward I saw descending through my bedroom roof, with a gentle gliding movement, a personage clothed in white apparel, whose countenance was smooth and serene.

His features regular and the flashes of his eyes seemed to resemble those reflected from a diamond under an intensely illuminated light,

which dazzled but did not bewilder. Those large, deep, inscrutable eyes were presently fixed on mine as he instantly placed his hand on my forehead. His touch produced a serenity and calmness--not of an earthly character, but a touch that was peaceful, delightful and heavenly. My whole being was imbued with a joy unspeakable. All feelings of sorrow instantly vanished; and those lines and shadows which care and sorrow create, instantly vanished and were dispelled as a fog before the blazing sun.

In the eyes of my heavenly visitor, for such he appeared to me, there was a sort of lofty pity and tenderness, infinitely stronger than any such feelings I ever saw manifested in ordinary mortals. His very calm appeared like a vast ocean stillness, at once overpowering to every agitated emotion.

By some intuition or instinct, I felt he had something to communicate to me to sooth my sorrow or allay my apprehensions. Thereupon addressing me, he said: "Son, I perceive that thou hast grave anxieties over the perilous state of thy country, that thy soul has felt deep sorrow for its future. I have, therefore, come to thy relief and to tell thee of the causes that have led to this peril. Hear me attentively!

"Seventy one years ago, (in 1823), after an awful apostasy of centuries, in which all nations were enshrouded in spiritual darkness; when angels had withdrawn themselves, the voice of prophets hushed, and the light of Urim and Thummim shone not, and the vision of the seers closed, while heaven itself shed not a ray of gladness to lighten a dark world; when Babel ruled, Satan laughed, and Church and Priesthood had taken their upward flight, and the voice of nations possessing the books of the Jewish prophets had ruled against the doctrines of the Church of the Apostles and Prophets, thou knowest that then appeared a mighty angel with a solemn announcement of the hour of judgment. The burden of whose instructions pointed to dire calamities, which thou seest, and the end of the wicked hasteneth."

My vision now became extended in a marvelous manner, and the import of past labors of Elders was made plain to me. I saw multitudes fleeing to our place of safety in our mountain heights

that was established in the wilderness. Simultaneously the nation had reached an unparalleled prosperity. Wealth abounded, new territory was acquired, commerce extended, finance strengthened, confidence was maintained, and people abroad pointed to here as a model nation--the ideal of the past now realized and perfected--the embodiment of the liberty which was sung by poets and sought for by sages.

"But", continued the messenger, thou beholdest a change. Confidence is lost, wealth is arrayed against labor, labor against wealth, yet the land abounds in plenty of food and raiment, and silver and gold in abundance. Thou seest also the letters written by a Jew have wrought a great confusion in the finance of the nation; which together with the policy of many wealthy ones, has produced distress and do produce further sorrows."

Factions now sprang up as if by magic. Capital had entrenched itself against labor, and throughout the land labor was organized in opposition to capital. The voice of the wise sought to tranquilize their powerful factors in vain. Excited multitudes ran wildly about, strikes increased, lawlessness sought a place in the regular government.

At this juncture, I saw floating in air a banner whereupon was written, 'Bankruptcy, famine, floods, cyclones, blood, and plagues.' Mad with rage, men and women rushed upon each other. Blood flowed down the streets of cities like water. Thousands of bodies lay entombed in the streets. Men and women fell dead from terror inspired by fear. This was but the precursor of the bloody work of the morrow. All around lay the mournfulness of a past in ruins. Monuments erected to perpetuate the names of the noble and brave men, were ruthlessly destroyed by combustibles.

A voice now sounded these words: 'Yet once again I shake not only the earth, but also heaven, and this word once again signifies the removing of things that are shaken, as of things that are made, that those things that cannot be shaken, may remain.'

Earthquakes rent the earth in vast chasms which engulfed multitudes. Terrible groanings and wailings filled the air. The shrieks of the suffering were indescribably awful. Waters rushed in from the tumultuous ocean, who's very roaring under the mad rage of fierce cyclones, was unendurable to the ear. Cities were carried away in an instant. Missiles were hurled through the atmosphere at a terrible velocity, and people were carried upward only to fall. Islands appeared where ocean waves

once tossed the gigantic steamer. In other parts, voluminous flames emanating from vast fires, rolled with fearful velocity, destroying life and property in their destructive course.

The seal of the dread menace of despair was stamped on every human visage. Men fell exhausted, appalled and trembling. Every element of agitated nature seemed a demon of wrathful fury. Dense clouds, blacker than midnight, obscured the sunlight with a thunder that reverberated with intonations which shook the earth. Darkness reigned unrivaled and supreme.

Again the light shone revealing an atmosphere tinged with a leaden hue, which was the precursor of an unparalleled plague, whose first symptoms were recognized by a purple spot which appeared on the cheek or on the back of the hand, and which invariably enlarged until it spread over the entire surface of the body, producing certain death. Mothers, at the sight of it, cast away their children as if they were poisonous reptiles. This plague in grown persons rotted the eyes from their sockets and consumed the tongue as would a powerful acid or an intense heat. Wicked men, suffering under its writhing agonies, cursed God and died while they yet stood on their feet, and birds of prey feasted on their carcasses.

I saw again in my dream the Messenger appear with a vial in his right hand. He addressed me, saying, 'Thou knowest somewhat of the chemistry taught in the schools of human learning. Behold now a chemical sufficiently powerful to change the waters of the sea.' He then poured out his vial upon the sea and it became as the blood of a dead man, and every living thing died. Then other plagues followed which I forbear to record.

A foreign power had inroad the nation, and from every human indication, it appeared as if it would seize the government and supplant it with monarchy.

I stood trembling at the aspect, when a power arose in the west which declared itself in favor of the Constitution in its original form. To this suddenly rising power, every lover of constitutional rights gave hearty support. The struggle was fiercely contested, but the Stars and Stripes floated in the breeze, and bidding liberty to all, waved proudly over the land.

Among the many banners, I saw one inscribed thus: 'The government based on the Constitution now and forever!'

On another there was: 'Liberty of Conscience' and there were several others, both religious and political.

The light of the Gospel, which had but dimly shone because of abominations, now burst forth with a luster that filled the earth. Cities appeared in every direction, one of which was in the center of the continent. It was an embodiment of architectural science after the pattern of eternal perfection. Its towers glittered with a radiance emanating from the sparkling of emeralds, rubies, diamonds, and other precious stones set in a canopy of gold, and so elaborately and skillfully arranged as to shed forth a brilliancy which dazzled and enchanted the eye. It excited admiration and developed a taste for the beautiful beyond anything man had ever conceived.

Fountains of crystal water shot upwards through transparent jets, which, in the brilliant sunshine, formed ten thousand rainbow tints at once, so delightful to the eye. Gardens, the perfection of whose arrangement confound all our present attempts at such genius, were bedecked with flowers to develop and refine the taste and strengthen man's love for these--nature's choicest endowments.

Schools and universities were erected to which all had access. In the latter, Urims were placed for the study of the past, present, and future, and for obtaining a knowledge of heavenly bodies and of the construction of worlds and universes. The inherent properties of matter, its arrangements, laws, and mutual relation, were revealed and taught and made plain as the primer lesson of a child.

The conflicting theories of geologists regarding the foundation and age of the earth, were settled forever. All learning was based on eternal certainty. Angels brought forth the treasures of knowledge which had lain in the midst of the dumb and distant past hidden from the world. The appliances for making learning

easy surpass all conjecture. Chemistry was rendered extremely simple by the power which Urim conferred on man of looking into the very elements themselves. A stone furnished no more obstruction to human vision than the air itself. Not only were the elements and all their changes and transformations plainly understood, but the construction, operation and laws of spirit elements were also rendered equally plain as those which govern the coarser elements.

While looking through the Urim and Thummim, I was amazed at a transformation, which even now is to me marvelous beyond description, clearly showing the manner in which particles composing the inorganic kingdom of nature, are conducted upward to become part of organic forms. Another astonishing revelation was a view clearly shown to me of the entire circulation of the blood, both in men and animals.

After seeing these things and gazing once more upon the beautiful city, the following sounded in my ears:

'Out of Zion, the perfection of beauty, God hath shined!'

On this I awoke to find it all a dream, whereupon I wrote the foregoing, which is based on true principles."

Vision of President George Albert Smith (1946)

George Albert Smith Prophecy for America

February 28, 1989

David Hughes Horne, P.E.; Chemical Engineer

Sometimes rare, traumatic, or shocking events become emblazoned into one's memory. This paper documents such an event. In 1946 I witnessed a prophetic utterance made by George Albert Smith, prophet and president of The Church of Jesus Christ of Latter-day Saints from 1945 to 1951. I am a son of Dr. Lyman Merrill Horne and Myrtle Swainston Horne. My father was a great-grandson of George A. Smith, cousin of the Prophet Joseph and counselor to Brigham Young. His grandson, President George Albert Smith, was Dad's mother's first cousin.

From 1944 until March 1947 we lived on the same block in the Yale Ward as George Albert Smith and frequently had contact with him. Many times he paused at our home while on his evening walk and talked with me as I worked in our front yard. My family visited him a few times at his home, and he visited my family at our home several times. He always showed pleasure when I met him and once told me what work the Lord had for me to do and what I must do to be prepared to do His work.

One day our father arranged for George Albert Smith to speak to us in a family time. The Prophet told us of a vision he had had. At least eleven elements of it have occurred, and the rest may occur soon. My record of his prophecy may be important because it may not be officially recorded. Last year I visited the Church historian's library to read Pres. Smith's journal

to see what he had written about it but the staff knew nothing of it. I then discussed it with Leonard Arrington, former Church historian, who said, "I have never heard of it." Even Arthur Haycock, his faithful secretary, did not know of it, but he did not work with Pres. Smith until July 1947.

We dressed up in our best clothes. I shined my shoes again and again. Our father was disappointed with a sister who went to a movie with her boyfriend. Dad asked her to stay with her beau, who had finished his Navy service in August 1946, and share the evening with the Lord's prophet, but she would not. We were seated at the given time in the living room ready for the prophet to arrive. Present were my father and mother, my sister, Alice Merrill Horne II (age 17), my brother, Robert H. Horne (age 14), my twin, Jonathan H. Horne, and I (ages 11). It was after dark and we had difficulty making the front porch light work. It was cold in that room and I was glad to wear a coat. Thus I think his visit was between October 1946 and January 1947. Thereafter we were preparing to move. President Smith said much more than what I remember exactly, but some of his statements were so impressive that I have a brilliant recollection of them.

When Pres. Smith arrived we sang a verse of "We Thank Thee, O God, for a Prophet." He stood and talked without notes for some time about the importance of keeping the commandments, always giving a full tithe, and being a good example wherever we are. He told us he was once on a train in Mexico with no other individuals of northern European descent on board. He said that a man recognized him as a leader of the "Mormon" Church and introduced himself as a Mexican government official. Pres. Smith noted how embarrassed he and the Church would have been had he not been acting as a faithful servant of the Lord should. I heard him also tell that story in another talk.

Then Pres. Smith said, "I have had a troublesome vision of another great and terrible war that made the war just ended look like a training exercise World War II and people died like flies. It began at a time when the Soviet Union's military might dwarfed that of the United States, and we [that is, the United States] would have missiles in Europe that carried an atomic bomb. I saw the United States withdraw its missiles to appease the Soviet Union, and then the war began." He also said that we would have big missiles in deep holes he described like grain silos which the Soviets would try to destroy with their own missiles. They would hit military installations and some cities also. He said that the president at that time would be of Greek extraction.

Until then all the presidents would be of British or northern European ancestry. He continued that the U.S. would be bound by numerous entangling alliances and would take away weapons owned by the people. He talked some about the initial attack and the ground warfare, but I can't remember enough to document all

their tactics and in which countries various things occurred. One tactic, especially in Europe, was to transport tanks in thousands of big trucks like semi-trailers on the super highways to have them located where they wanted them when the war was to begin. During that explanation I asked, "What about the Atomic Cannon?" to which he answered, "I didn't see anything like that." Then he said, "The aftermath was dreadful. Think of the worst, most difficult times of the Depression." He turned to us children and said, "You won't remember the Depression," which was true.

I didn't know there was a depression as I was growing up - the sun came up every morning, flowers bloomed, we went to school, and there was church every Sunday. But he repeated to our parents, "Think of the worst condition of the Depression. Can you think of something?" Our father answered, "Oh yes!" Then Pres. Smith continued, "You know how Sunday school picnics are complete with salad, chicken, root beer, and dessert, and everyone has a wonderful time. The worst time of the Depression will seem like a Sunday school picnic when compared with conditions that will exist after that great war." When he finished speaking he turned around and went to the front door. As he left I thought to myself, "What he said is really important. I've got to remember it!"

To understand Pres. George Albert Smith's woeful statement, "I have had a troublesome vision...", one first must comprehend the kind of man Pres. Smith was. Those who knew him best describe him as the most humble, compassionate, magnanimous, kind, and merciful person they knew. He exemplified the pure love of Christ and showed his love for all of God's children by his unqualified service. For example, at the end of World War II he organized a relief program for war-torn Europe's destitute people. The Relief Society sisters made quilts and clothes. The Church welfare cannery produced millions of cases of food donated from farms and home gardens. Other materials and food were purchased from donations by church members worldwide. Then he obtained U.S. Pres. Truman's permission to send the aid and assigned Elder Ezra Taft Benson to administer its distribution in Europe. The aid was not restricted to LDS Church members. The government of Greece honored Pres. Smith for his and the Church's service to its people.

Thereafter, the government initiated the Marshall Plan and organizations like CARE sprang up. Thus for him to see an event of which he also said in his April 1950 general conference concluding speech, people by the millions will die like flies" (CR-4/50:5, 169) indeed must have been a troublesome vision. (See also Harold B. Lee, CR-10/51:28-29.)

When Pres. Smith told us of his vision, the U.S. and the USSR were allies. Some tiffs had occurred between the USSR and the U.S., but the idea that the Soviets would become an enemy wasn't popular. In 1946 the United States was the world's great military power. It seems the allies of the U.S. succeeded in World War II because we had sent them material. The idea that the USSR would dwarf the military might of the United States was contrary to any reasonable expectation, but today it is exactly true. The Soviet's military might is awesome. Nearly all their population, including peasant farmers, serve in their reserves and may become part of their army in time of war. They have amassed a year's supply of food (including U.S. grain) so they will not have to farm during the first year of any war. They have about five times as many fighters and several times as many modern bomber aircraft as we do. They are well made, effective aircraft with well-trained pilots and crews. Their infantry's weapons and logistics preparations are staggering. Thus, two elements of Pres. Smith's vision were exactly correct: the USSR became our enemy and their military might dwarfs our own.

It's no secret that we have nuclear warhead missiles in Europe and in underground silos here. But in 1946, nuclear missiles were beyond imagination. Even the president of the Massachusetts Institute of Technology said (in 1950), "Intercontinental ballistic missiles with nuclear warheads are impossible." But we had them by 1963. I've worked in Minuteman missile silos which accurately fit Pres. Smith's description. But our Cruise missiles were made after 1980. General Bernard Rogers, NATO commander, was so outspoken against the INF Treaty that he was removed. General John Gavins, his successor, said that he could not maintain Europe in a war for more than two

weeks without nuclear weapons. So five more elements of Pres. Smith's vision are verified: we have missiles - in Europe and in silos - that carry atomic bombs and are essential for U.S. defense.

Next Pres. Smith said that we would withdraw our missiles from Europe to appease the Soviets. Former UN Ambassador Jean Kirkpatrick said that the INF Treaty hurts us militarily, but we have to do it. Dr. Eugene Callens says the treaty was politically motivated: missiles were used as bargaining chips, in negotiations with the Soviets, which is a form of appeasement, and Pres. Reagan may have been buying time with their removal until other new systems were in place. During the negotiations we revealed that we knew the USSR plans to violate the treaty. Thus two more elements of Pres. Smith's vision are verified. On 1 September 1988 the U.S. began removing missiles to comply with a treaty designed to appease the Soviets. By 31 December 1989 our missiles should be disarmed.

Just before Pres. Smith visited us, the newspaper headlined a giant (about 24-wheel) artillery piece named the Atomic Cannon. It was to have been like Big Bertha which Germany used to batter Liege, Namur, and Paris. The Atomic Cannon was designed to fire atomic bombs 100 miles to assure no potential aggressor ever would start another war. But Pres. Smith said he did not see anything like that. History reveals that the Atomic Cannon was a flop and by about 1948 the program was canceled. The U.S. has a howitzer able to fire a nuclear weapon about 20 miles, but it is very different from the colossus shown in the news. Thus another element of Pres. Smith's prophecy is verified.

As predicted, all U.S. presidents have had north European or British ancestry. But in 1988 a man of Greek descent led the polls for a time. He may run again. Thus one more element of Pres. Smith's vision is realized; we see how another element could occur.

The next elements in Pres. Smith's prophecy were another great and terrible war that would make World War II look like a training exercise and that people would die like flies. This obviously hasn't happened, but consider some of the Soviets' weapons and military preparations and the results of their use. The Soviets have 100-megaton hydrogen bombs which could be used against military bases and cities. Also, when the Soviets tested one of their first 100-megaton bombs the electromagnetic pulse (EMP), which is an incredibly high-energy radio wave produced by the detonation, melted an electrical system power transformer's windings 190 miles away. The Soviets are far ahead of the U.S. in space technology and the number of satellites in orbit. From January through September 1987 the

Soviets fired more than 700 vehicles into space - mostly military. The U.S. space program for that same time was almost stopped. And certain military analysts believe that some of the Soviet satellites in orbit above the U.S. contain high-yield nuclear bombs purposely to destroy all the transformers in our nationwide power grid: computers, radios, televisions, telephones, and most other electronic devices.

Pacemakers and electronic watches may be blown out, too. Most transistors, diodes, integrated circuits, and other semiconductor devices can tolerate less than 30 volts, but EMP is about a 50,000-volt/meter wave. Evacuation from cities before the bombs hit may be difficult because later-model vehicle engines and alternators today have semiconductor controls. Their junctions could be melted in a millionth of a second by the EMP. It may be as if for an instant the entire continent were a microwave oven. Older vehicles with points in their distributors and mechanical voltage regulators may continue to operate if their alternator diodes are not blown. Diodes and electronic auto parts can be replaced if spares exist that were shielded. My amateur radio gear with electron tubes still may work afterward. But well pumps that supply our drinking water may be out of service for a long time.

In about 1940 my parents started a Sunday evening study group which their friend Dr. Sidney B. Sperry taught. About 1964, while studying the Doctrine and Covenants, Dr. Sperry noted that Section 1:17 said a calamity would come upon the children of men. He told us of an experience he had with Pres. George Albert Smith at the end of a general conference. Dr. Sperry said, 'I rushed up onto the platform to speak with Pres. Smith after the prayer. When I arrived at his side he was standing overlooking the congregation. The people were just starting to stand up and the ushers were opening the doors so everyone could leave. And I heard the president woefully mutter as he looked over the congregation, -They'll die like flies.' Dr. Sperry explained his concern that Pres. Smith looked at the Saints and said, "They'll die like flies.' Neither my father, mother, nor I said anything to the group about what Pres. Smith had told us in our home. Knowing that Pres. Smith considered that Saints would be among those

whom he told us would die like flies greatly concerned me, too. For I am one of them and was in the tabernacle when that occurred. I saw Dr. Sperry rush up to the speakers' platform at the end of conference. Perhaps I feel like Laman felt about the Jews at Jerusalem being righteous - that many Saints are honorable, diligent in the Lord's work, and doers of the word, not hearers only. Yet I know Pres. Benson has said that the revelation on the production and storage of food may be as important to our temporal salvation as it was for Noah to get into the ark. And few have complied with this counsel of the Lord's living prophet.

Remember that the Lord said, "If ye are prepared ye shall not fear." Ancient prophets knew our day would be difficult yet yearned to see it. The Saints are commanded to obey and teach the Lord's laws; to multiply and fill the earth, and to build the Lord's kingdom. Our task is not to shrink but to prepare for challenges that may demand our greatest efforts to survive free from AIDS or the plagues that otherwise might infect everyone.

The second witness that I quoted above said the same thing about the US president at the time of the Russian attack.

I record this as a witness of my friend and cousin, George Albert Smith's description of a prophetic vision he saw. I began writing it last September and have remembered more as I concentrated on his comments. I've not recorded here all I now remember. See also Pres. Smith's general conference speeches CR-10/46: 149-153 and CR-10/50: 180-181.

After reading my 28 October version my brother Robert said he remembered Pres. Smith's visit exactly as I wrote it but doesn't remember some I have since added. Alice said she remembered some of the December version. On 18 December Dr. Hugh Nibley said his mother, a close friend of Pres. Smith, told him about the vision that Pres. Smith received. Sister Nibley heard the prophet relate this story at a conference in the Bay Area. Dr. Nibley also said he was close to LeGrand Richards' family and Sister Richards told him about the vision as well.

... David Horne originally said that it would be at the time of a President of Greek origin. But reportedly, later after talking with his older brother D.H. changed this recollection to say only that it would be a man of a different extraction, than all the preceding presidents.

The Vision of Sarah Menet (1979)

Vision of the End of the World

Sarah Hoffman committed suicide in 1979 and was told she had to come back and finish her earth life, but first she was shown the end of the world. She was a Mormon and was given a warning of God to them, which she delivered in seminars after receiving her vision. God will save a remnant from among all the false apostate religions.

This panoramic view of the earth came into view and then came closer and closer like I had been out into space and was flying towards it.

I knew that this was to help me make my decision to go back to earth, to my terrible life, because part of me wanted to go back to the beautiful spirit world or paradise and part of me felt the need to go back into my body and change my life. It was kind of a tug of war and what I was going to see was to help me understand what I would go through if I went back into my clay body.

It played out again just like a video tape in fast forward motion and yet again I could assimilate and see everything clearly and perfectly. As the world zoomed up to me I saw the whole world and then the various countries.

I don't know the countries of the world very well, but as I looked at these lands I instinctively knew what countries they were. I was looking at the Middle East and watched as a missile flew from Libya and hit Israel with a big mushroom cloud. I knew that the missile was actually from Iran but people from Iran had been hiding it in

Libya and fired it. I knew that it was a nuclear bomb. Almost immediately missiles started flying from one country to another, quickly spreading to all over the world. I also saw that many nuclear explosions did not come from missiles but from ground bombs of some kind. I knew that in the future there would be a nuclear war throughout the world and this is how it would start.

Then, my focus changed from the Middle East to America. I understood that I was about to see some of the things that would lead up to the nuclear holocaust I had just witnessed.

As I looked upon the continent of North America, I zeroed in on the East Coast and then to New York. I saw New York with all of its buildings and people. Then I saw some tall buildings crashing to the earth with tremendous smoke, debris and dust everywhere. I saw a woman holding a little girl's hand, running from the crashing buildings. The lady had long dark hair past her shoulders, curled inward a little. She had on a beige business suit, heels of a slightly darker color, perhaps a tan color. No glasses. The little girl appeared to be about 6-7 years old with short brown hair, below the chin, in a sort of a pageboy haircut. They were holding hands and running together from the falling buildings in the heavy smoke and dust and they were forced to let go of hands and thereby they got separated. The little girl was terrified and I could hear the little girl screaming "mommy, mommy" over again and again. I don't know if they lived or died. I can still see the face of the lady clearly and could identify her if I saw a picture...or could describe her to an artist to draw her. I asked if an earthquake caused the buildings to fall down and the impression was 'no,' but I don't know what caused them to fall.

The next thing that I felt more than I saw was that shortly after this there was no commerce, no shopping, buying, and was impressed that there was no economy. The economy had almost failed completely and no one had any money.

The next thing I saw was people being sick and dying. I saw this particularly in four cities: New York, Los Angeles, San Francisco and Salt Lake. The disease started by having white blisters, some the size of dimes appear on their hands, arms and face. This quickly developed into white puffy sores and blisters. People would

stumble about and fall and then many died within a short time, maybe 24 hours. I also saw other people with blood coming from their nose, mouth, eyes and ears. It started like a flu virus and it spread very quickly, faster than the other white blister disease. The people who had this disease died even faster. This was more wide spread across the entire United States. There were hundreds of thousands of people stricken with these two diseases.

I knew that the diseases, and there were several different kinds, but at first primarily these two, came from small containers that had been brought into the United States. These containers were like quart jars and I was impressed that the people carrying them would just drop them on the ground in large crowds of people and the people would become infected without realizing it.

In these cities as the disease spread, the people tried to flee from the cities out to the countryside. There was complete chaos in these cities and a breakdown of normal society. There was no electricity in them either, but I don't know why or how that came to be. There were cars piled up everywhere, blocking roadways and most people then had to walk out with nothing. The disease started to spread beyond these initial cities.

As these people were fleeing the cities, there were gangs attacking them and killing them. In the cities that were struck with the disease, there was complete chaos, looting, rioting, murdering, a complete breakdown. Many people seemed to go absolutely crazy. I sensed that the electricity had failed everywhere now and that nothing was running, there was no communication or anything anywhere in the country. Nothing worked, no radios or TVs. I watched people throw rocks and break windows to steal TVs which I thought was really crazy because they wouldn't work.

Immediately, as I watched this happen in the United States, I jumped back to the Middle East and saw the same thing in Israel, the same sores, and I realized that it was the same types of disease or sickness happening there. I knew somehow that whatever diseases had been used in the United States were also being used in Israel.

This lasted for only an instant and I was back in the United States. There was a tremendously long winter that lasted into summer. It caught everyone by surprise and started the full famine. Actually, I realized that the long winter actually just increased the famine greatly to its full measure, because the famine had already been in progress because of the storms, droughts, floods and other plagues that had

been happening over the few years leading up to the long winter.

It seemed then that the year following the long winter was when everything started to go downhill very quickly or things piled up one on top of the other without any breaks. The sense of time though was not very clear because I was seeing several things that seemed to happen all at the same time or very close together.

During and after the long winter, the disease spread everywhere and increased in severity. The economy was completely gone and the electricity was also gone. There was complete chaos and anarchy all over the United States. There was no government, just a total breakdown. There was no food at all. I saw people trying to get food and were completely panicked because there was no food. I saw people digging in the ground for worms and eating them because they were so hungry.

Also, during this time I became aware that there was very little water and that almost all of the water had become poisoned so that if a person drank the water they would get the disease and die. Many did even knowing that they would die, because they were so thirsty.

Some of the people seemed to go crazy and went around in gangs killing people just for the sake of killing. Others killed for food or for things but the people who killed just to kill were absolutely terrible. They seemed like beasts, animals completely out of control as they raped, looted, burned and butchered people. I saw them go into people's homes and drag families out who were hiding there and rape them and butcher them.

There was such a fear and hatred that came upon the people -- families, wives, husbands -- loving ties no longer mattered; it became survival only. Husbands would kill their wives and children for food or water. Mothers would kill their children. It was absolutely horrible beyond description.

The air seemed to be filled with smoke as many buildings and cities burned and no one put

them out. As I looked upon the scene of chaos, destruction and smoke, I noticed that there were these little pockets of light scattered all over the United States. There were, I would guess, about twenty or thirty of them. I noticed that most of these places of light were in the western part of the United States, with only three or four in the East.

These places of light seemed to shine through the darkness and caught my attention and so I concentrated on them, asking, "What are these things?"

I could then see that they were people who had gathered together and they were on their knees and they were praying. The light was coming from them and I understood that it represented their goodness and love. I understood that they had gathered together for safety and that they cared more for each other than for themselves. Some of the groups were small, with only a hundred people or so, but in other groups there were what seemed several thousand.

I realized that somehow many, if not most of these cities of light had been established just before the disease attack and that they were very organized. It was like they had known what was coming and had prepared for it. I didn't see who or what had organized them, but I saw many people struggling to get to them with nothing but what they could carry.

These cities of light had food and were sharing their food with those who joined them in their groups. There was peace and safety in the groups. They were living in tents, all kinds of tents, many of which were just blankets covering poles. I noticed that the gangs left these groups alone, choosing to pick on easier targets and unprotected people. They also preyed on the people who were trying to get to the cities of light. Many people in these cities of light had guns to defend themselves with and so the gangs left them alone but it seemed that the gangs just didn't want to come against them.

As I was looking at the cities of light, I then saw missiles coming and hitting some cities and mushroom clouds started happening all over the United States. Some were from missiles that I knew came from Russia and others were not from missiles, but were from bombs that were already in the United States. They were hidden in trucks and in cars and were exploded.

I specifically saw Los Angeles, Las Vegas and New York hit with bombs. New York was hit with a missile, but I think that Los Angeles was hit by a truck bomb or actually several, because I didn't see any missile. I also saw north of Salt Lake City have a mushroom cloud, a small one, but no missile.

In the darkness I also saw little fireballs. I don't know if this happened just before or during the mushroom clouds, but there were millions falling everywhere. They were very hot, of different sizes with most about the size of golf balls. As they fell from the sky they left a streak of flame and smoke behind them. Whatever they touched they started on fire: people, buildings, trees, grass, it didn't matter. I didn't ask what they were or where they came from, because by this time I was getting sick of the whole scene and so I just observed and didn't ask many questions.

Almost right on top of these mushroom clouds I saw Russian troops invading the United States. I saw them parachuting into a lot of places, primarily from the East Coast. I saw them parachute into Salt Lake City. I also saw Chinese troops invade from the West Coast, near Los Angeles. The people who were still alive started fighting them with their own guns. I didn't see any military.

Now the smoke turned to a very thick, heavy dark smoke. Just as things appeared to be as bad as it could get, then the earthquakes happened. This happened during a winter. It seemed that this was the winter following the very long one and so the chaos had been almost for a full year. The earthquakes seemed to start in the West, around Idaho and Wyoming, and then quickly spread everywhere.

I saw a huge earthquake strike Utah and then California. There were earthquakes all over California, but were especially devastating in the Los Angeles and San Francisco areas.

These earthquakes triggered volcanoes all over the West. They started spewing a tremendous

amount of ash and smoke into the air and the air became very dark and dirty. The sun was darkened even more because of the smoke and the ash that started raining down everywhere.

I also saw huge waves of water sweep over the West Coast and then I realized that it was happening all over the coastal cities of the entire world. Los Angeles was almost swept completely away. The waves were huge.

I saw a big wall of water, taller than many of the buildings, perhaps as high as 20 feet, sweep over Salt Lake City. I thought this was strange because it was so far from the ocean and I wondered how a wave from the ocean could travel all the way to Salt Lake City. I was impressed that it was not from the ocean but from the ground. I quickly saw great cracks in the earth around Salt Lake City open up and water just shoot out of the ground. I felt that under the ground, very deep, there was a tremendous amount of water in the ground and the earthquakes forced it up to the surface. When the water swept over the city, there weren't very many buildings left, in fact there was a tremendous destruction with hardly anything left at all, just a few buildings. The water went from Idaho down to near Cedar City and was very bad.

In the cities there was great destruction, and most of the buildings had been destroyed and there was a lot of rubble. Though the earthquakes, disease, floods, volcanoes and tidal waves killed a lot of people, most people died because of the gangs and everyone killing each other, not from the terrible devastations.

As I thought a moment about it, it seemed that the earth itself had become sickened at the terrible things that were happening upon it and was finally reacting. I was impressed that the earth wanted to cleanse itself of the terrible chaos and evil that had engulfed the people.

Because of the volcanoes erupting everywhere, there was now ash mixed with the heavy smoke. Ash was falling and it was almost complete darkness everywhere.

The diseases had become very bad. I saw people literally die on their feet. There was another disease I saw. People had these red blotches on them and then they quickly started bleeding everywhere, from every opening. Then, they literally disintegrated or melted into unrecognizable masses of flesh and bone. I cannot even begin to describe what I saw. The dead were everywhere.

I then saw four more things.

I saw a huge earthquake in the middle of the United States. It was tremendous and seemed to split the United States in half about where the Mississippi River is. The crack in the earth that resulted was huge and that area totally sank. It was miles wide and it opened up and the earth fell down. It seemed to swallow everything. Then water flowed in from the Gulf of Mexico all the way up to the Great Lakes, only they weren't lakes anymore, they became all part of a big inland sea.

I then saw a series of tremendous earthquakes all over the world. But it wasn't lots of separate earthquakes, it was all part of one huge, gigantic earthquake that shook the entire earth. Because of this earthquake, water came upon the land all over the world. Huge walls of water along all of the coasts. This earthquake and the walls of water made the earlier ones seem small by comparison. I don't know if the earthquake that split the United States into two parts was part of this worldwide quake or not.

I then saw a tremendous wind come upon the earth. As the wind hit I saw people go into caves and into the cracks of rocks to escape it. It was tremendous and it blew trees and everything away. It appeared to be stronger than any hurricane or tornado. It seemed like everything was blown away.

I understood, without asking, that the great worldwide earthquake and the wind were somehow caused by a huge object, like a planet or something, that had come very close by the earth and disrupted everything and that it was near the end that this happened.

I then was back into space viewing the entire earth from a distance. I saw this huge fireball, two or three times bigger than the earth, approach the earth. It was extremely bright red and gold in color and then engulfed the entire earth. When I saw this, because it was so different than everything else, I asked what it was. I was impressed that it was the burning of the earth that is described in the scriptures. I understood that just before it came Jesus had appeared to the earth and the good people that I had seen earlier had left the earth with Him and were no longer on the earth. The only people left were the few wicked who had survived the devastations earlier, but there were not many.

The Vision of Gail Smith (1999)

Gail's Story (Gayle)

INTRODUCTION: A friend of mine wrote down some of the things I have been shown and called it "Gail's Story" and later "Gail's Story Updated." These have been on the internet and passed by hand for about three years now. My friend who did "Gail's Story" and "Gail's Story Updated" brought these for my review and approval and was accurate. He was the first to check with me for accuracy. You will notice that in those two accounts the spelling of my name was different. My friend did that at my request because I didn't want the publicity.

Others have also written my story partially, but for the most part they were less accurate.

Like I said, "Gail's Story," "Gail's Story Updated," and other accounts are only part of the story. Because of this and because I have been very much impressed by the Spirit of the Lord, I now put my story down in my own words. I pray someone may benefit from this and be inspired to go to our Father in Heaven and ask the truth of it. My sole purpose in doing this is to possibly inspire some to come to Jesus Christ.

MY STORY: My story begins in 1969 when my sister was killed in an automobile accident. Before the wreck I had two beings from the other side of the veil come visit me in the middle of the night while I was sleeping. I was told the best time to communicate with the spirit world is when the mind is in the state of sleep. I said, "Now that's interesting, but why are you telling me?" He ignored me and went on, "If you look above the mirror, "which was at

the foot of my bed, "you will see the faces of those that are to go. It's not for you to be concerned about the manner in which they are taken, it is necessary that they go." I knew someone was going to die. There was going to be several of them and I knew it was going to be my immediate family members. I thought about that for a minute and said, "Well no. If someone is going to die, I would prefer not to know who it is." As soon as I thought that, everything stopped. Everything went black for a minute and then I dreamt there was a baby shoe sitting on my dresser, the little soft-soled kind of baby shoes. It started to float upwards to the ceiling. When it got to the ceiling, this arm and hand gently reached down and took hold of this baby shoe and lifted it through a cloud or mist. I started thinking I should have looked to see who it was because I had a baby at the time that was 7 months old. Then I dreamt I woke up out of this dream and there was this man on the right side of my bed and a woman on the left side. He had on a white suit and she had on a long white dress. They had silver shimmering beautiful white hair and their faces were very young. They looked like they were in their late 20's. I had the understanding that they were very old people and that they had lived on the earth a long time ago.

He asked me for my name and family number. I said I could give him my family name but I couldn't my family number because I didn't know I had one. He said that it was of no matter, he could get it.

He then told me their names. I don't remember what they were, but I remember that they sounded biblical. He said they were here to help me understand the meaning of the dream I had just had and if I had any questions. I thought, "Oh my goodness yes. Can I look and see who it's going to be?" He said that I couldn't. Once it has been offered to a person, if you reject it, it cannot be offered again. That was a learning experience for me.

He asked if I had any further questions and I asked, "What does the baby shoe mean?" I knew what the baby shoe meant but I had to ask. He said that it simply meant that among those that are taken, there would be a baby. He then asked if I had any further questions. I knew this was a special opportunity to have with two beings from the spirit world but I couldn't think of a single thing to ask so he said they had to go. During the experience it was very pleasant and I was not afraid. I knew there were several that were going to die, but I was not alarmed or upset at all at the time. They look at death totally different than we do. I knew my family was going but I knew it would be a very short period of time before I would see them again. As soon as he left, I was immediately awake and staring at the spot where he was standing. I don't know what state I was in when most of this took place because I was no longer dreaming. He told me that I had woke up out of my dream. I know what it is from experience but I can't describe it to you. When I woke up I had a totally different feeling about it. I was really upset because I knew there was going to

be several in my family that were going to pass away. I woke my husband up and told him all about this experience and he told me to go back to sleep, that it was just a dream. I knew better and couldn't go back to sleep. I laid there and thought about it all night long.

The next day I told my whole family about all these experiences. When I told my sister Kathy she said, "Oh Gayle, It's going to be me. For the last six months I saw myself lying in a coffin all dressed in white." It was the last time I ever saw her alive. Three days later she was dead. There were seven of them killed in the wreck. Her children, my brother's kids, her mother-in-law, but her husband Jerry lived through the wreck. They gave him 1 chance in 10,000 of living. He only had two major bones in his whole body that were not broken and almost every organ in his body was also crushed. He was in intensive care from the 31st of May until the first of October 1969 when they released him from intensive care.

About the middle of October, my sister that was killed came to my bedroom door and called me by name. She said, "Gayle, Gayle... Gayle." It was like someone shaking you trying to wake you up. I said, "Kathy, is that you?" She said, "Yes... come here. I want to talk to you." So I got up and we walked into my daughter's room and sat down on my daughter's bed. I could see and hear her, but feeling her presence was a stronger knowledge that she was there. You feel their feelings and there are no misunderstandings as to what they are saying to you. It was as natural as when you are talking to someone in this world. I said to her, "Kathy, I've missed you so bad. I wish we could go get a Coke or something but we can't because you're dead." She laughed and said, "Yeah, it's kind of the pits, huh." I said, "Kathy, what's it like being dead? You have to tell me what it's like." She chuckled and said, "Oh I could tell you, but you wouldn't understand. It's something you have to experience for yourself." I asked her what she did all day or if she just sat on a cloud all day. She laughed. "No I don't sit on a cloud all day. I have work to do. She asked me to go to the hospital to talk to her husband Jerry about their eight year old little boy named Troy who had gone to the lake with his grandfather and wasn't in the accident.

She was concerned about what was going to happen to Troy. I told her that she didn't have to worry about Jerry because they had released him from intensive care and he was going to be just fine. She just looked at me and smiled. I knew from that day forward that Jerry's days were numbered. Then she made me promise to take care of Troy. Then she said she had to go and left. I went to the hospital and didn't know how I was going to tell my brother-in-law that his dead wife had been to see me and that she was worried about what was going to happen to their little boy after he was dead. I said,

"Jerry, I hope you don't think I'm crazy. Kathy has been to see me and she's concerned about what's going to happen to Troy if anything should happen to you." He said, "I don't think you're crazy at all. That's how I knew Kathy was dead." No one had told him his wife was dead because he was so critically injured they thought the shock of him finding out his whole family had been killed would kill him. He told me that Kathy had stood by his side day and night until they released him from intensive care. That is how he knew. She was aiding him in surviving. That was one of the reasons she was there. The morning he was released from intensive care Jerry said that Kathy kissed him on the forehead and told him goodbye. Jerry promised me he would see to it that Troy was taken care of. When he was taken out of intensive care he met a nurse by the name of Katherine. He was released from the hospital in December and married Katherine in January.

I told my mother about these experiences of Kathy. My mom and dad had grieved so. Mother said she wished Kathy would come and see her and wondered why she didn't. I told my mom if she came again I'd ask her. She did come again two weeks later and in exactly the same way. She called me by name and had on the same earthly clothes. I found out later that the clothes she wore when she appeared to me were the same clothes she had been wearing in the wreck. We did the same thing. We went and sat on my daughter's bed. The only difference was that her son Troy was spending the night with my boys that night. I told her I went to the hospital and talked to Jerry and that he had promised he would take care of Troy. She said she knew I did and that she appreciated it. Katherine and I figured that sometime between Kathy's two visits, is when Jerry met Katherine at the hospital. We have no idea of how close those in the spirit world are to us or how closely they're watching and guarding our lives as we walk through them. They will not interfere except sometimes in matters of safety where they will step in and preserve our lives, but in our choices, they will not interfere. They are concerned and are very close to us. The veil is very thin and they are right here among us if we were just aware. If we could just BELIEVE, we could see them. I told her that mom was just dying to see her and was wondering why she didn't come and see her. She said she would just love to go see mom but she had to get permission from the council every time she came and she couldn't get permission to see that many people. She then made me promise again to take care of Troy and I promised that I would. Before she left she wanted to go in and see him. We walked in my son's room and he was lying in the bottom bunk with my second son. She stood there and the tears ran down her face. I could feel the love and concern pouring out of her for her little boy. She said she had to go and she left. They not only have

to have permission to come but they are not allowed to linger.

The third time she came, two weeks later, it was entirely different. My baby woke up and I had just gotten him back to sleep. I was lying in my bed but I wasn't asleep. I was wide awake. I looked up in the corner of the room and I saw this little ball of light. I said to myself, "What is that?" As I looked at it, it got bigger and bigger, brighter and brighter until it filled the whole room and was brighter than mid day. Above my head there were clouds or a mist. They parted and this ray of light came down over my body. I looked up and standing in the parting of the clouds was my sister. She had on this beautiful white dress that I can remember in detail to this day and she's been dead almost 30 years. My memory isn't that great, but when it comes to these experiences, I can remember details.

They stay very vivid in my mind and don't fade over the years. Kathy was standing there singing the most beautiful song I have ever heard. I also heard the choirs of angels singing. I had read in the scriptures about the choirs of angels, but I didn't know what that meant until it happened to me. I have never heard anything close to it on earth. I was thinking that I didn't know Kathy could sing that well. As soon as I thought that she stopped in the middle of her song and started to chuckle. Then she said, "Gayle, come with me. I want to show you something." As she reached down, I reached up and she took hold of my hand. She then told me to hold my breath while we passed through to the other side. I took a deep breath and the next thing I knew I was up above looking down into what looked like a well or a tunnel. I could see my body and my husband lying next to me. All I could see was darkness. It seemed like the only light there is on this earth is the light that was coming down from where I was looking down over my body. We truly live in darkness in this world. The physical darkness was not the only darkness, but also the darkness of the mind. It seems like the body is a block so it's hard to receive things.

I looked down this well and I saw myself lying there and my husband next to me. I thought why was I lying on my back? I never lay on my back. Looking around I found myself in this beautiful meadow. It was so bright. The light doesn't hurt your eyes but it's like looking into the sun though it's much brighter than the sun. It was so peaceful and beautiful in this meadow. The colors were so vivid and bright and everything was so alive. There was a little brook running through it and there were trees, flowers and shrubs. Everything was singing this creation song of praise to the Lord. That was the choir of angels. Every blade of grass and every molecule of water was singing this song because they all have a spirit. They all have life.

Everything in the universe and on this planet has a spirit and has life. We think of this earth as life but it isn't. It's just an image of life. What I was seeing and what I was feeling was life. Then she told me to please tell mom and dad not to grieve so. She was still alive and in this beautiful place and was very happy. Then she said, as she pointed, that we were going to that city. I hadn't even noticed the city because I was so caught up by the meadow. I looked and in the distance there was this beautiful white city. The way you travel is just awesome because as soon as we focused on the city, we were there instantly. You travel by thought, which is faster than the speed of light. The buildings look like they are made from white alabaster. It's beautiful! These buildings have their own light. This building had beautiful ornate cut crystal windows down both sides. The ceilings were also made from cut crystal and it opened up like a flower petal so when the light came through the colors just danced all over the room. I remember the stairway and how they were rounded and deep but not very high. They looked like they were made from pale pink mother of pearl with gold and silver in them. As we came into this building I could see that it was a long meeting hall. Most of what I saw in the city was withheld from me except for one specific incident.

There were a lot of people in the room because I could feel them but I didn't focus on any faces because standing at the front of the room a little above everyone else was JESUS CHRIST! He looked directly at me and said, "Gayle, I have a mission for you if you choose to accept it." I didn't know what the mission was, but the burden and the responsibility was absolutely awesome. I didn't know if I could do it or not and I said that to Him. I knew better than to say no. If I was to reject it, I knew it could not be offered again. So I looked at my Savior and asked if I could have two weeks to think about it. He chuckled and said sure. When you meet the Savior, there is absolutely no judgment at all coming from Him. Any judgment that was there came from me about myself. All that comes from the Savior is light and love and peace, total peace. The love that you feel is total love and is indescribable and so wonderful. It envelopes your whole being. Other than that, I don't remember anything about the city. I was told that eventually I will remember. For many years I didn't know why I was taken there if I wasn't allowed to remember. It didn't make any sense to me that I would be taken there if I wasn't allowed to remember. Another thing I was told was that I was taken there to remember who I was. I thought, "that doesn't make any sense. Why take me there and tell me all these things and then prevent me from remembering any of it." I heard Lawrence Tooley, who lives here in Utah, on Jack Stockwell's radio show one morning. He said he was shown the city, but was not allowed to enter into it because he was told you are not allowed to talk about things in the celestial city on this plane. It finally dawned on me after almost thirty years why I didn't remember. I would open my big mouth and blab everything I knew. He simply took the memory away from me until I learned to keep my mouth shut. The only additional thing I remember about the city is that there's a clock that represented time

that was running out and this was in 1969. If time was running out then, where are we now?

She returned me to the meadow and we started to the place where the hole went down, where I began. Then she asked me again to tell mother and dad not to grieve so. I said I would and promised her I'd take care of Troy. She said "Oh you don't have to worry about that. That's all been taken care of." Then she took my hand and said to hold my breath again while we passed back through. I looked down and saw myself lying in the same position I was lying in when I left, on my back. I took a big deep breath and the next thing I knew I was lying in my bed. I looked over and I saw my husband lying in the same position I had seen him in before. I was holding my breath and my heart was going boom, boom, like it had barely started beating again. I became aware, and thought, wow, I've been dead. This is really cool.

In February, a month after Jerry was released from the hospital, the doctors told him he had terminal lung cancer. He went on to live four years even with the fast growing lung cancer that he had. This gave Katherine and Troy four years to bond with each other. Before Jerry died, Katherine had said to Jerry that he could take away the house, the boat, everything, but please not to take Troy away from her. He went ahead and had Troy legally adopted to Katherine and then it was only a matter of days before Jerry died. Katherine had told me many times throughout the years that my sister Kathy had been there and helped her raise Troy. We know that my sister selected her to raise Troy and Katherine said that she knew she was to raise Troy from the first time she laid eyes on him.

Two weeks after I came back from the other side the same fellow came to me that came before the wreck. I've seen him many times over 30 years and I know his voice. He said that my two weeks were up and I had to make a decision. I told him I'd do it. He said to just remember that I would be tried and tested beyond the limits that most people can endure. I would be given a special gift for the good and benefit of my family. What that special gift entails is that for the last 30 years I have had many experiences with my family to protect them from events in the future that have literally preserved their lives. I will give a couple of examples.

I had a dream one night about one of my granddaughters when she was 4 years old. I saw her running down the beach and this man was there waiting to grab her. When I was shown the beach I thought, what beach? There's no beach around here. I saw him kidnap, rape, and kill her. I woke up and was just freaked. I

needed to get hold of her. I've had so many of these experiences over the years that I know what I'm supposed to do. I started calling my son and his wife. I called all day long and they weren't home. I called that night and they weren't home. I started calling the next morning and they still weren't home. At noon I called my daughter and asked if she knew where they were. She said they had gone to California. Then I thought "The Beach!" I started praying because I was really upset. As soon as they got home I called them and asked how Brooky was. She said she was just fine and asked why. So I told her. She said that it now made sense. She said they got up one morning to go to the beach and Brook threw such a fit saying she couldn't go to the beach. She said grandma had been here and told her not to go to the beach because there was a bad man there. She cried and threw such a fit that they didn't go. That was four years ago.

Another example was concerning my oldest daughter who is 33 now but was 8 at the time. I had a dream one night that I saw her going up the road and it was like there were willows or something. I could just see her from the chest up. I was on one side and she was on the other. I saw a man stooped behind the willows waiting for her. When she came by he grabbed and raped her and then killed her. When I woke up I was told to watch her close for the next two weeks. I watched her like a hawk. About four days later the kids were riding the horses. We lived west of the Bamberger Railway in Farmington where my kids were raised in the saddle. We had this mare that we raised from a colt and she wouldn't refuse to do anything. My daughter knew how to handle a horse and this mare loved to go to the pasture. Usually you had to hold her back from running all the way there. This day she kept whirling back and coming back to me. I would turn her around and tell her to go and she kept whirling around back to me. She did that four times. I got so disgusted I took hold of the reins and led her up to the Bamberger track and got her started and finally the horse went. I got in the car and went down the frontage road that runs parallel to the Bamberger tracks so I could see her riding to the pasture. All of a sudden it was just like an instant exact replay of my dream. I saw the willows that are along the Bamberger right of way and I could see her about from her chest up because she was on top of the horse. As she rode to the pasture I saw there was a man stooped down on my side waiting for her. I thought, oh my word, this is just like an instant replay of my dream. I panicked and I gunned the car to the pasture. I jumped out and ran down the Bamberger track screaming at the top of my lungs. She didn't even hear me but the man hiding did and he took off running.

I want to give one more example of the gift I was given. My youngest son was working in his father's welding fabrication shop. One night I had a dream he was working on some plate steel and something went wrong and the steel fell on him and cut him in half and killed him. I immediately called him to warn him. He said, "Oh mom, you have no idea what I'm working on now. We are working of 4x8 sheets of 3/4 inch steel. If one fell on me it would surely kill me." I warned him to be careful. The next day as he was working he had to turn the steel over. He hooked it up to the overhead crane, but then he stepped way back heeding my warning. As the steel was lifted up the cable on the crane broke. The plate fell exactly where he had been standing. Had I not warned him he surely would have been killed.

In 1982 my mother died. When mom started visiting me in 1987 I no longer saw my sister. My mother came and stood at the foot of my bed and she called my name. I said, "Mom, have you come to get me?" When you have been to the other side, you really look forward to going back there. I don't know of anyone who had a near death experience who doesn't say the same thing. For ten years after I came back I just ached to go back. Mother said, "No, not you, someone else. I'm here to help and comfort you." Within a week my first and only grandson who was 2 years old died in my arms. The next time my mother came I saw her with her arm around my sister comforting her. So I told my sister Carolyn, "Mom's been here again and this time it's not for me, it's for you. So just be careful". I don't think it was even a week later that her three youngest boys were in a head on automobile accident. The 18 year old was killed outright and the other two were in critical condition. They had to life flight them by helicopter from their ranch in Idaho to the University of Utah Medical Center. My sister and her husband had to follow down by car. They notified all the family before they left so I was there when she walked in the door of the hospital. Her very first words were, "Is TJ still alive?" They told her yes he was. She came over to me and she put her arms around me and started sobbing. She said, "Gayle, it was just like you saw. Mother was there with her arm around me all the way down from Idaho in the car comforting and helping me. If it hadn't been for mother, I couldn't have made it through this." The accident was not more than a quarter mile from the house. She heard the crash and went running down the road to the wreck. She said she got half way down the road and heard mother's voice as plain as I can hear your voice. Mother said to her, "Carolyn, don't worry about Guy. He's just fine. He's with me." She told me that if it hadn't been for mother she couldn't have made it through this. The next time my

mother came was January of 1993. She started showing me a scenario of 4 earthquakes that affect Utah, Nevada and California. They get consecutively worse with each earthquake. The first two are very close together and they happen in the fall early in the morning, about 4 or 5 am. There is a space between the 2nd and 3rd earthquakes. I was hoping it would only be six months, but there are many things that have led me to believe that the space will be a 3 and 1/2 year period. My friend Sarah saw that it was about four years. Between the two of us we've come to the conclusion that it's probably a 3 and 1/2 year period before the 3rd earthquake. I was told before the 3rd earthquake takes place we would pray day and night for that earthquake because it's our release from the terrible oppression that we've been placed under.

My mother then started showing me a scenario of events that will take place beginning with a worldwide economic collapse that would take place in the month of October. I asked her if it would be this October and she said that it would take place in October. I pressed her for a year and she asked why I needed to know the year. When I pressed her about the year the October would come in she asked why I was so concerned about when? I was just to know that these will happen and don't worry about when because everything is subject to change because of man's free agency. If we would but turn to Christ, open up and have love in our hearts and get a personal relationship with Him we could change everything because it's not set in stone.

I was told it will actually begin in the United States. I know that economies of other countries have been in near collapse, but what I saw was that it starts in the United States. The reason behind the collapse is to bring down America. I don't think they want to totally destroy America. They just want to bring it under their control. Concerning the economic collapse, my mother said I would hear rumors and then they will get louder and then the collapse happens real quickly. I was told just recently that we'll go to bed one night and everything will seem fairly normal. We will wake up the next morning and it will have happened. So it will literally happen overnight or over a weekend like Friday to Monday. When she said you'll hear rumors and then they'll get louder, I've watched that happening and they're getting much louder right now. I was also told that before the crash takes place my mother-in-law would pass away shortly before all these things began. She passed away the 7th of October 1998. The question is, how long is shortly?

I was also told about President Clinton. I was told that Clinton is not really the one they want. They want Gore in there but they think that Gore isn't electable. I was also told that they would either impeach or assassinate Clinton. It would be his choice depending on if he would step down or whether he refuses.

After the economy collapses I saw marauding bands or gangs running around. People just go crazy and they start rioting, looting and killing because they're angry. Everything they know of value on this earth is being taken away from them within a few short days. We've had so much in this country, more than any other country in the world. They're angry at first and then they go crazy because they're hungry.

In a very short period of time there will be a famine like we've never seen before. I believe for the most part this famine is brought upon us. It's premeditated and planned out. No one works. No trucks bring food deliveries. Famine is brought on very quickly as stores are cleaned out within hours. There is nothing to eat so people kill others because they are hungry. After a time they begin to kill because they enjoy it. All of them become very depraved. I saw these marauding bands doing awful sadistic sexual acts, cannibalism, eating people while they are still alive and kicking. I always wonder how the Lord would determine who the righteous and who the wicked were. There is a little bit of bad in the best of us, and a little bit of good in the worst of us. He doesn't decide that, we do that by our choices depending on how we react to these things that are happening to us. For example, if we saw some of these military people or marauding bands torturing or killing family members I was told that I can have no anger, hatred, bitterness or revenge in my heart for what these people are doing or I would take the first step of being like they are. Our choices determine which side we will stand on. I saw a huge gulf between the righteous and the wicked. You are either depraved and extremely wicked and act like beasts or you will stand on the righteous side with the Lord and you will become increasingly more righteous and in tune with our Father in Heaven.

A short period of time after the economic collapse we are put under the control of FEMA and martial law. The first thing they do is to close down all the roads and accesses out of the cities. Next they cut communications and conduct house-to-house searches for food, guns and ammunition. I saw them taking warm boots and warm clothing because it was getting cold and winter was coming. The martial law is so

oppressive. It is very similar to what the Nazis did to the Jews. I saw them relocating and sorting families, men from the women, women from the children. I saw two lines. Those too old or young or too feeble to work -- go to the concentration execution camps -- while the others are sent to work camps. They put us under a nighttime curfew and anyone caught out after dark is immediately shot and killed. It is illegal to pray, attend church and hold meetings. I saw an underground resistance set up trying to help get people out of the city to safety. If you don't take the mark, you will be on the run continually. Travel from city to city, county to county or state to state will be hindered unless you have the proper papers to do so.

I saw that the soldiers came to my house and broke the door down. They had orders to take me to be executed. I didn't know what to do because there were about six soldiers and just me. I said to the Lord, "If it be Thy will and I'm not to die at this point save me by showing me what to do." I was told to tell them not to touch me or you'll die. I did and the soldiers laughed at me. One of them came up to me and grabbed me by the arm and he immediately dropped dead at my feet. That scared them and they backed out down the stairs. I heard them building up their courage saying things like he must have had a heart attack or something. So they came back to me again and another one came up to me. I told him too that if he touched me he would die. He reached out and grabbed my arm and dropped dead at my feet. This time, the rest of the soldiers were terrified. They gathered up their dead friends and didn't touch anything that was mine and left. I was told that if the Lord was willing to exert this much power to protect one person imagine what He would do to protect a group of people gathered in His name. I was told that this is what truly Zion is. It's not necessarily a place but rather it's the people that are the pure in heart who are gathered in His name.

The next scenario I saw was that the animals turn on people. The Hopi Indians have also suggested this will happen. I saw wild animals coming into the cities just devouring people. I saw mountain lions grouping together, even though they are solitary predators and timid of humans, coming into the city attacking and killing people. A group of these came up to me and I was thinking that I was a goner this time. I thought that it worked before so I went to the Lord and said, "If it be Thy will and I'm not to die at this point please save me and show me what to do." He said to me to just reach out and touch the lead lion on the head. I thought, "Oh

sure I will." But I did it. As soon as I did it he became as a tame house cat and then all of the other mountain lions did the same. They rubbed up against my leg and rolled over on their backs. Others seeing this were afraid of me. I was told this is like in the scriptures where it says they were afraid to go up against Zion because they are a terrible people. God is with them. These are some of the things they are going to be seeing.

The next scenario I was shown was during the first earthquake in a building with some friends. I knew the building wasn't safe with the earthquake. I opened the door, looked outside and saw the trees falling like dominos all over. I thought "How are we going to get out of this?" I did the same thing again. I prayed to the Lord, "If it be Thy will and I'm not to die at this time, please save me and tell me what to do." He said to just walk out through the trees. So we walked out through the trees and we were not hurt.

He repeated this over four times to me in different scenarios so it would come automatically to me to go to the Lord. The fourth scenario was that having to be confined to a shelter for two weeks underground. This same one was shown to me 3 times. Anytime it's repeated three times it's very important and you need to pay attention. I thought it had to do with nuclear war or something. At the end of those two weeks I went out because I wanted to see how much damage was done. I went out and walked down the street past this five-story building that took up the whole block. As I walked to the center of this block next to the building, the walls of the building started to fall. I looked up and thought "What am I going to do now?" I'd had enough practice of what to do so I immediately went to the Lord and said, "If it be Thy will and I'm not suppose to die, to please save me and show me what to do." He told me to stoop down right where I was so I did. As the wall started to fall I noticed one of the upper windows and the glass had fallen out as it started to fall on me. As it fell, the open frame where the window had fallen out fell around me and I didn't even have a scratch on me. So I was shown that we would be preserved in these miraculous ways and all we have to do is believe and trust in JESUS CHRIST. I was told that our faith will grow with these experiences.

As time goes on we'll get faster at knowing what to do. Once we start reacting in the right way and that it works and we're preserved and the Lord is there for us, then our trust and faith builds and we get stronger and more pure. The easy job will be dying. The harder task will be to live through all of these things. Just imagine living through these things and being there when the Lord comes in His glorious second coming. It's all going to be worth it.

Everyone that has food storage will have their life threatened and be forced to turn it in. I was told that the LDS church would call in the food storage, but that they turn it over to the U.N. forces. I know that this may be upsetting to some people, but this was repeated to me several times. I was also told that it is very important that I warn people of this! In fact, when I first received this, I cried for three days. I actually had three separate experiences over several days in each of which I was told about the LDS Church calling in food storage and turning it over to the government. If you turn your food in, then you will have to take an identification mark or ID which is a computer chip implanted in the forehead or the hand. I was shown that when you go in to take the mark, you will have to deny Christ. If you deny Him, you will be given the chip and your life will be preserved. If you refuse, you will be beheaded. I saw many public beheadings. I saw them rounding up patriots and other dissidents and beheading them in public. I thought this was strange that they would use an outmoded way to take life when there were more convenient ways. I was told it was to instill fear.

I saw at the time of the famine that this is when they instigate the mark of the beast. The mark of the beast is a computer chip. It's placed in the hand or in the forehead. I have had someone bring a paper to me about this chip and the technology is in place. It is similar to the ones placed in pets. The chip has in it enough memory to have all your personal information, satellite tracking ability, and a pleasure mode which when implanted gives the host feelings of pleasure so that you are reluctant to give it up. This chip is of organic nature and the body takes it in and nourishes it. I was shown something else about the mark. There's an 18 digit number in the chip which is interesting because $6 + 6 + 6$ equals 18. The first three numbers of the chip

are 666 which represents the world government. The next 3 numbers are the location or country. USA's number is 110. The next three digits are your telephone area code. The final nine numbers are your social security number. I was told you wouldn't be able to get a job without the chip. With this technology they will take us into a cashless society where all of your financial activities are known and kept. This mark is an eternal thing. If you take the mark knowingly to preserve your life on this earth, you will forever be aligned with Satan through the eternities and your name is blotted out of the Lamb's Book of Life. When you go to take the mark you will be questioned as to where your loyalties lie. If you don't deny the Savior, you are then sent out to be beheaded.

Within 10 days of the economic collapse we have the first earthquake affecting Utah, which takes place early in the morning, about 4 or 5 am. When I first saw it I didn't think it was very hard because I saw there wasn't much damage done to my home in Utah County, but it lasts a long time. People will think this is the big one. I saw that this earthquake was much stronger somewhere else like on the west coast area of California but it also affects Nevada. There is a lot of damage done and there is some loss of life though there are a lot of people who survive. The second time my mother showed it to me I realized that it is a very significant earthquake.

The second earthquake affecting Utah takes place about 15 days after the first and also takes place in the early morning around 4 or 5 am. This earthquake is like the world has never seen and affects a much larger area than just Utah. It's right off the Richter Scale. I saw the dams in the mountains in the Wasatch Front area breaking. I don't know if all of them break or if some of them break in the third earthquake, but I know that all of the dams eventually break. I do know that Jordanelle Dam breaks first and comes down and breaks Deer creek Dam. I saw a wall of water 80' high come roaring down Provo Canyon with such force it hits houses and they literally explode. When it hits Utah Lake it surges down the Jordan River and it wipes everything out on both sides of the river all the way to the Great Salt Lake. I saw homes out in the west like in Magna and Plains City sinking into the ground like quicksand due to liquefaction. I saw buildings and trees falling like dominos. I saw myself in my home trying to get out the door to safety. I was thrown to the floor with such force that I looked up at the wall and I thought if that wall were to fall on me it would just have to fall because I can't even raise my head up or get to my hands and knees to

crawl out of the way to safety. I saw cracks opening up in the earth running from east to west and I thought that was really strange because I thought the faults ran north to south. These cracks open at the Point of the Mountain, where the freeway goes over the mountain from Utah County to Salt Lake County, Beck Street in Salt Lake City and at Willard Bay. I saw these huge cracks 600 to 1000 feet deep and 500 to 600 feet across with homes, people and everything falling down into these cracks.

They run from the mountain clear out to the valley floors. These cracks separate Utah County from Salt Lake County, Salt Lake County from Davis County and Davis County from Weber County. I think these cracks may open in the 2nd or 3rd earthquakes but I really don't know. I know later I saw molten lava coming up through these cracks in the earth. (Editor's note: Grandfather Rolling Thunder saw the same in his visions) I saw a huge volcano in Northern California, one in Southern Idaho and one in the Yellowstone caldera. I think that the volcanoes start with the 3rd earthquake, because I saw that it was daytime and the 3rd and 4th earthquakes happen in the afternoon. I saw volcanoes right here in this Valley and saw hot lava falling on people. I was running from house to house trying to warn them to get out because the volcano was here and ready to blow but they ignored me and were laughing. I finally had to leave because they wouldn't listen. I had a geologist call me after I had been on the radio. He said he had heard what I had said about the earthquakes. He said it was just fascinating to him how I was describing them especially if one doesn't have any knowledge in this area. About the cracks that run east to west, it isn't a fault but fissures that come out from the fault line. Concerning the liquefaction and the things falling like dominos, this is very much like the Mexican earthquake where it's the bottom of a lake with a sandy base and would cause liquefaction. The waves will go out and hit the mountains and bounce back and that's what causes the earthquake to last so long. That's also why it causes the trees and buildings to fall like dominos, one on top of each other. Another thing he said was that the plates underneath the Wasatch Front sit ajar. What he said will happen when we have a big earthquake is that one will raise up, and one will drop. That was the force I felt when I was thrown and pinned to the floor.

My mother took me to the Point of the Mountain and I looked as far west, north and south as I could see and both Utah and Salt Lake Valleys were full of water (editor's: Grandfather Mad Bear Anderson saw this in vision). She brought me over and sat me down right across the street from my house in Lehi and water was lapping right up against my feet. A friend brought a map of the old Lake Bonneville and an elevation map of the area I live in. We found that my home sits at about the 4800 foot level so we figured that's how high the water comes up. I believe this also takes place after the 3rd earthquake and its purpose is to cleanse these valleys of the rest of the wicked.

I also saw an invasion of this country. I saw millions of Chinese coming in along the west coast and down towards the Mexican border. I also saw Russians invading the east coast at the same time. Additionally I saw an army coming down from the north but they didn't get close enough for me to see who they were. I saw thousands of parachutes until they just darkened the sky. I saw individuals coming down on ropes out of helicopters all over. I saw the beginning of this invasion that there are nuclear explosions on both coasts. I also saw a nuclear explosion north toward Salt lake City which could be Hill Air Force Base but I really don't know for sure. When I was shown these things I went to the Lord and asked how we could possibly survive all this. I saw that this invasion takes place on a holiday when families get together and eat which I believe could be either Thanksgiving or Christmas but it could be New Years.

There were also diseases so terrible like the Ebola Virus. I saw people bleeding from the eyes, nose, ears, mouth, and from every orifice of the body and dying very quickly.

Later I saw that the poles of the earth reversed. Before the pole shift it is very still and quiet. Then I saw such horrendous winds that caused boulders the size of houses to fly through the air as the shift takes place. Anything or anyone above ground will not survive because of the winds. There's nothing left standing over two feet above the ground. I also saw a comet that hits the earth.

I don't know where the comet or the pole shift fits into the scenario. I assume they are later because I was shown these things happen after the economic collapse and the earthquakes.

I saw the comet hitting the earth but pieces of it coming and hitting the earth before the main part of the comet. That is what the mighty hailstorm is which is talked about in the scriptures. This fiery hail or the hailstorm that destroys all the crops of the earth according to D & C 29 is actually pieces of a comet coming in from the outer regions. I saw this comet hit in the west. Some people I've talked to said they've seen it hitting in Nevada and others saw it hit in the Pacific Ocean. I never saw where it hit. All I saw was a flash of white light which lights up the whole sky and then it turns blood red (this would fulfill Stalking Wolf's prophecy) starting from the west going to the east. This is what I believe triggers the 4th earthquake that's heard around the world. That's the earthquake I believe when Christ returns.

There's a space between the 3rd and 4th earthquakes in Utah and I don't know how long of a space there is. The 3rd earthquake which takes place in the spring, maybe April, triggers all of these natural calamities that will begin happening all around the earth and the whole earth will be in turmoil; tidal waves 500 feet high, horrendous tornadoes and winds, earthquakes and volcanoes all going on. I was told that only those that are ordained to do so will live through this. So it will not only be the wicked that will be taken off the earth, there will be righteous among them too. If you survive it you will know without a shadow of a doubt that the only way you were able to walk through it is through the power of God.

This is not a message of fear. That's not what I'm about. I'm telling people it will be worth what we have to go through. Everybody asks why get food storage? Why try and prepare? How do we prepare? All I can say is the food storage is necessary, so prepare. I have seen these things and I know they are going to happen. I saw whole subdivisions of homes all totally destroyed except one right in the middle that doesn't even have a broken window. I saw the gas mains breaking and homes exploding one by one up the street and there would be a couple that wouldn't even be touched. To say it will be unusual is an understatement of how things are going to happen because the Lord will preserve those who are ordained to do so. It will be like everyone dying from these horrible diseases and some won't even get them. I saw ways we would be protected which would be nothing less than miraculous. The only way we are going to make it is to have a personal relationship with Jesus Christ. I can't stress hard enough that it is of the utmost necessity to have a personal relationship with and a testimony of Jesus Christ. The testimony of Jesus is the spirit of revelation. Personal

revelation is going to be absolutely vital. If you don't have the money to get physically prepared, fine, get prepared spiritually. It's the most important way to prepare. It's only through Jesus Christ that we are going to be saved. These things we will walk through are going to be scary, but it's the only way we can be sufficiently humbled and purified to meet our Savior when he returns. That is what it is really all about.

Before the 3rd earthquake we will be led out by beings of light to cities of refuge or cities of light where we will remain while the rest of the calamities go out to the rest of the world. If you do not make it to one of these cities you will not survive. I SAW THAT ALL THOSE THAT ARE WILLING TO BELIEVE IN JESUS CHRIST AND HAVE FAITH IN HIM AND WILL ACCEPT HIM WILL BE LED OUT. The 3rd earthquake is the removal of the wicked that remain who refuse to accept Jesus Christ. I asked how long we would have to prepare before we are led out. I was told to read Mosiah 24 in the Book of Mormon. I started reading and it was talking about when Alma was under the persecution of the Lamanites. They prayed day and night for relief. The Lord told them to prepare because they were going to be led out the next morning. The Lord shut the eyes of the Lamanites so that they couldn't see and then led them out. That's how I was told it would be. We would have overnight to prepare. I was also told that they would no longer speak about when the children of Israel were led out of Egypt but that the miracles will be so great in these days ahead that they would talk about when we were led out to the New Jerusalem. Whatever we pass through will be a very short period of time and it will be well worth the reward.

The most important reason why I have done this is so I can bear witness of Jesus Christ. Because if we don't have a testimony of Jesus Christ and we don't bear witness of Him, we won't survive. If we are not willing to lay down our lives for our Savior as He laid down His life for us, we just simply won't survive. I know that He lives and I know that He is my Savior and I know that He is in charge. If we aren't willing to give up everything, including our lives, we aren't worthy of Him. The most important thing I can say is to get a personal relationship with Him and get personal revelation because it will be

vital and it is the most important thing you can do.

Gayle's Story - One Woman's Visions of the End of Days in America

Version 2.0 3 March 1999

The Vision of Patriarch Iohani Wolfgramm (1980)

The great Tongan Patriarch, Iohani Wolfgramm was a humble man who was beloved by the people of Tonga. He served 8 full time missions to Tonga and once stated that he had visited the huts or doors of every person in Tonga, even the King and Queen. Tonga is now predominately Mormon and some of that success is due the the efforts of the Lord working through Iohani.

There are documented incidences where Iohani even raised two people from the dead; one of these being his daughter. The miracle of her healing is referenced by Elder Dallin Oakes, in the June 2001 Ensign.

Someone who was a close friend of Brother Wolfgramm's recounted an experience that she had had around 1989, with Brother Wolfgramm. It was a dream of the cleansing of America.

"A few years ago, I met an elderly lady. She had come to hear me speak and to see if I had the right spirit about me. After she felt that she could trust me, she invited me to her house to show me a few interesting things. Her late husband had worked for the church and had been the head of a unique historical church documents that were not available to the public. After his death, his wife was asked to help finish some of his work. She was assigned one of the apostles to help her. She had the same access to those same documents and allowed me to read through them. I visited her multiple times to read and discuss the documents. On one of those visits, she told me an interesting story about Patriarch

Wolfgramm. She was acquainted with the patriarch, and during a serious illness somewhere around the year 1989, she asked him to give her a blessing. In the blessing, he told her that she would recover and yet have a great work to do. He foretold other things as well, which prompted some questions in her mind about the future. So, after the blessing, she began asking him to clarify some of the things he said in the blessing.

He said in the last year of the second term of President Bush, the U.S. economy would collapse, which in turn would cause a series of events, including the invasion of foreign troops on U.S. soil."

This lady then commented to the patriarch that it must mean that President Bush would be re-elected. Patriarch Wolfgramm then replied that it wasn't that Pres. Bush, but that it was the son of Pres. Bush who would become president that he was referring to.

Here are a few salient points that he mentioned:

- a. The big economic collapse which leads to chaos will occur in the last year of the 2nd term of the son of George Bush who will become president.
- b. There will be a great drought at about this same time all over the country.
- c. Many in the Church will become unrighteous and apostatize.

d. There will be a nuclear bomb or bombs go off in Northern Utah that will have an effect as far south as the Salt Lake Valley.

e. Hundreds of millions of foreign troops will invade America.

f. The main foreign force in the Utah area will be Chinese or Chinese-looking troops mixed with Latin American troops.

g. Great upheavals will occur all over. In the Wasatch front area, a tremendous earthquake will occur. The mountains and valleys will be rearranged.

h. The righteous will be spared while the unrighteous will be cleansed from the land by earthquake, flood and plague.

i. The rocky mountain area will then become a sacred, fruitful place where the righteous will gather.

Iohani's Tape from the Mission field

From Iohani Wolfgramm: Man of Faith and Vision, pp. 113-121

Compiled by: Tisina Wolfgramm Gerber

December 1980

This is Iohani speaking on the tape. First I would like to express my love to my heavenly father for all my many blessings. We are in good health and want to send you all our love. Thank you for the letters, tapes, money, etc. that you share with us.

It worries me to hear from your letters and tapes of the problems that some of you are going through right now. The family has missed us, but we want to let you know that everything is fine and we are doing great and from your letters it sounds like everyone is worrying about me for I have been sick lately. The Lord has blessed me according to my faith and many prayers. And through those prayers and faith the Lord has given me good health, especially the fasting that some of you have done for me and the Lord was very pleased that you have given your time to pray and fast in my behalf.

Salote and I received a missionary call from the prophet Spencer W. Kimball in June 1980 to go on a mission to Old Mexico City. We went to our stake president for an interview and he had lined up someone who could help us learn the Spanish language. The first thing he asked us was, "Can you say Ola?" and we said "Ola" fast. The next word we could not pronounce. Then the telephone rang.

President White of the Wilford Stake, answered the phone and it was President Kimball. He asked if the Wolfgramm's were there to let them know that their mission had been changed and they were to serve in the Tongan mission. They were so excited and thanked the president, were set apart, and then came home. The next morning Salote had a beautiful crocheted bed cover she had made and wanted to give it to the prophet. So they contacted Rose Calder, a sister of Sister Camilla Kimball, to know how to reach the prophet to deliver the gift. She made arrangements for us to go to the

prophet's home. They called security and we got cleared to go in. As we came closer to his home it was a big surprise to find the Prophet outside with his arms open to welcome us. He had tears in his eyes and gave me a big hug and told me how he loved me, and then Salote, then Tisina and Leilani who accompanied us. And again he told us, do you know how much we love you? We went inside and met his wife. He said he really loved the Polynesian people. You know our Father in Heaven loves you too and saying to his wife, "I want you to meet my good friends from Tonga."

Pres. Kimball went on to say that I should take with me my genealogy to Tonga and teach even the Royal family, and bring the Scale of Time to show them how short the time is for them to go to the temple and redeem their dead. Before we left the prophet told us that two days after arriving in Tonga I would be visited by Christ and he would let me know of my mission to the Tongan people.

We went to Provo for missionary training and eventually arrived in Tonga. In the training center we were very popular and every time there was a break missionaries came into our room and wanted to hear more and more of what I had to say.

But today I want to let all my family know what happened to me. From here I will explain to you why I was sick, but in reality I was not sick. Rather it was the vision that I saw with my eyes that caused me to feel like that. It was during the night that I saw the vision before I retired to bed.

There were two personages that stood inside our living room. Their feet did touch the ground and I didn't know where they came from. They said to me, "Stand up, we have come to take you with us and would like you to see the dwelling place of the Lord." I took a deep breath and we were on our way. We went on a very

speedy trip. I was frightened and thought they were going to destroy my life. As we traveled we passed many planets and other celestial bodies. I asked them where they were taking me, and they told me to where the Lord resides.

I was taken to a place unknown to me. I didn't understand where we were. In a short time I heard the thunder and saw lightning and rain. It looked like we were facing the west as the sun went down-then it was all dark. At that time it seemed to me like 8:00 p.m. but it was after midnight when I was getting ready to retire. We saw the light, though it was raining and saw the lightning hit and then saw another lightning hit, and one of the men said, "See, in a few moments you will see a vision from the heavens and the appearance of Christ in his glory." Everything was so light and beautiful and shining. While I was standing there I felt the rain, the lightning hit me and the darkness disappeared and everything was light. That light never disappeared. Then I saw the rainbow and the rainbow encircled the light and there was no end of the brightness-brighter than noontime sun.

Then the voice spoke to me and asked if I understood about the rainbow. I said, "Yes, that was the covenant that was made between Noah and Father in Heaven that he would never again destroy the earth by water."

Then the voice said, "Iohani, have you repented enough?" Then the voice spoke of this world, "Have all mankind repented enough? Indeed it is true, I will not destroy this earth again by water, but I will destroy it with fire if they will not come unto me." Then I saw the light circle around the rainbow. He told me to look and see what was written. What I saw was:

THE CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS

written in gold. Again the voice spoke to me, "See." The writing was full of lights and very brilliant. I heard a voice speaking from that light saying, "Iohani, go and call repentance unto your people. Call them to repent and to repent and to repent. Go and call everyone that lives on these islands to repent and repent and repent. The time is so short that they must repent and repent and repent. Let the people that you will meet in this life know that the time is so short that they must repent and come unto Christ. You must go and call repentant unto your people in Tonga, including the royal house of Tafa'ahau Tupou IV, Mata'aho and the Crown Prince Tupou To'a. The Lord told me that a few months after Salote and I touch the American soil, a destruction will come to Tonga-not to destroy them completely, but as a warning to let them know that he, Jesus Christ, rules on earth and in the heavens. I was sent to Tonga by God so I could be an instrument or a mouthpiece for him so I could cry repentance unto my people and if they hardened their hearts to the words of God, and repented not of their iniquities, a tidal wave would come to their beaches and it would cause damage to their crops and plantations. Some of their homes, power lines, and trees, would be uprooted. Floods would come to some places. Rocks and coral would be tossed like feathers in the air. But this problem will only come if they fail to hearken to voice of his servants and repent not. I was filled with the Spirit of the Lord and I started my mission where Christ told me to begin at Ha'atafu in the western district, then all the way up to Niutoua in the eastern district. "In my anger I will send destruction to them because they have not listened to my servants nor repented of their iniquities. Because they will not listen to my voice, they will be destroyed and no one will be left." In his loud voice Christ spoke and said to me that I must go and teach them, to speak to them with

kindness but not hurt them and for them to repent.. No one will live when I send my destruction upon the islands of the sea, even those who are not members of the Church that have not listened to my servants will be destroyed. Christ spoke to me and used the word repentance 16 times.

This was shown to me at the very first part of our mission. After He spoke to me the light disappeared, and I stood there alone. I was confused, not knowing what was going on, and again wondering where this light came from. From where He was speaking to me it was about 30 or 40 feet away. Again the light came back only about 2 minutes after it disappeared, and again I heard the voice speaking to me. This second time it was louder. Christ stood behind me cupping my ear and spoke to me, "Go and speak to the people and tell them I am Jesus Christ-and have sent you to those who live on this island and those you meet in your daily work. Call them quickly to repent because I am coming soon to destroy this world and no one will be left behind-they will all be destroyed." Also, for the third time he again spoke the same thing to me. "Go to them and call them to repentance. I am coming to this world to destroy it if they do not repent and repent and repent and wait no more, for I will come to punish them-those that will not keep my word nor abide by the scriptures."

"You must speak even to those missionaries you are serving with-that are working daily with you-call them to repentance also. I am Jesus Christ, who called for you to call them to repentance. Command the missionaries not to be ashamed or fear but to preach repentance also. Most of them will hate you and won't believe what you say to them, but you must let them know that they must repent or they will be destroyed."

He urged me to go and speak to the missionaries, not tomorrow, but right now."

Then the light disappeared again. At that moment I still stood there. Then the lightening came again and hit me right under my feet and started to work its way up through all my body like a ball of fire starting from my feet. I could see myself standing and the power that came from that light was like an electric shock. It first affected my flesh and entered my bones. I immediately felt the pain in my whole body with that power inside. I looked at my hands and my whole body was illuminated. I felt that I was going to faint-with the heat and the strong power. Even my eyes. I was like the sun standing there. My body was changed.

I almost fell to the ground, but the angels held me up and said, "Iohani, you have the same power with which the Lord created the whole earth with and same power will stand firm for you when you meet the Savior. The Lord called me from the side, "Iohani." I turned and Christ put his arms around me and hugged me and kissed me and told me how much He really loved me and wanted to introduce me to his father Eloheim. Then He took my and introduced me to Eloheim in the place where they dwell. It was more beautiful. The place was full of light and was clear like crystal and pure and holy. It was a beauty that I cannot explain, but I felt a warmth and spirit of love in that place. He kissed me and hugged me and told me, "I wish that all my children on the earth would do the same as you have been doing in giving your time, your talent, your faith and sharing your love with others." And again he embraced me, hugged and kissed me, and Jesus did the same to me. Jesus Christ and Eloheim laid their hands on my head and ordained me to my calling. After that they hugged me again.

Immediately I heard someone speak behind me with his mouth to my ear. "I tell you right now, go and speak to your people. You don't have much time to call your people to repentance. Those who haven't received the gospel must

come unto Christ and be baptized. There will be many diseases and people will die from them and destruction will come to them. Don't hesitate, but straight way talk to the missionaries, they must call the people to repentance also."

Christ spoke again in my ear and said, "Iohani, look behind you and see what's going on." I slowly turned my head to see what was behind me. I looked at my own hands and body and it was full of electric power and I saw thousands and thousands of people behind me. The understanding that I had was that they were not members of the Church and they were full of evil-all kinds of evil, and had not yet repented. Again the voice spoke into my ear. "Iohani, turn around and continue to preach to these people. Go to these people behind you and call them to repentance. Speak to them like right now."

When I was told to do that I obeyed the voice. I turned around, walked straight at them, and as I started to speak to them, it was like my whole body was in a flame of light. I didn't know where I was standing, but lit it was daytime. As soon as I started to speak, the people started to fall to the ground. Some started to cover their faces. They couldn't withstand the power that came from me. Some fell on their back on the floor, some didn't want to look at the light and turned their heads away. When I spoke to them, it looked like the people were wilting. Some were sitting against some boards and when I spoke, they fell to the floor. Some of them fell from the wall they had been sitting on. That's how powerful the spirit was. Again they tried to hide their faces or fall on their stomach. They were even falling from the houses. Some on their knees. The people were beginning to get frightened-you could tell by their eyes. As I was talking I told them to repent-then Christ told me to speak out louder-three times. Repent, be baptized, and come to

the Church of Jesus Christ of Latter-day Saints so you can have eternal life. I did as I was told. Christ said, "Iohani, speak up louder." Again for the second time I began to speak to them very loudly with all my strength. The third time Christ spoke again to me and said, "LOUDER." Be obedient to the Lord or your life will be taken. Some didn't have clothes, some had torn clothes, and were very frightened. I don't know how many people were there, but many thousands.

When I was told by Christ to tell them to repent-I raised my hand and brought it down firmly and told them to repent. "Say it louder and louder," I was instructed. I called them to repentance with all my power and the Lord was very pleased with me."

When I was returned back to my home I wanted to wake up Salote to tell her, but the spirit said it was not the right time. I wanted her to massage my back because the pain was still in my body, my bones, my flesh, my muscles and I needed a massage. But she slept on and didn't hear me call for help.

I crawled to the bathroom and buried myself in the cool water to get some relief, but it was no comfort. My body was on fire, especially my bones and my flesh was in pain. Again I ran the shower over my head, but nothing helped. I said a prayer and asked it it would be alright to relate the story to my wife, but the spirit told me not now. I suffered that day and throughout the next night until morning. I couldn't even move my hands.

Salote woke up and thought I had the flu so went after some aspirin. While Salote was out two sister missionaries walked into our missionary home to see if they could have breakfast with us. I crawled to the kitchen, cooked them a pot of rice. While they were eating Salote arrived with two Elders to

administer to me. After the blessing I felt a little relief, but not much. I still had that pain and my body was so hot, and especially all the joints. I never experienced sharp pain like that my whole life. It began with my toes, all the way to the top of my head. There was no part of my body that was not in pain. I felt like I was inside a furnace of fire-the pain in my body was tremendous.

I started to get up and try to sit down, but couldn't discover a way to relieve the pain and heat from my body. Salote went after some more aspirin. I took it but no relief. Again she went after the same Elders to administer to me again. While they were blessing me I was taken away somewhere and don't know how long I was gone, but during that time the Savior again saw me. After I returned I was able to explain to my wife and the two sister missionaries what had happened to me.

The same day, the Lord spoke to me and said, "Why are you waiting? You need to go now because I have ordained you as my mouthpiece. Get up and go now." Though I had almost no strength in my legs and they were very shaky, I was determined to go to Ha'atafu where I was directed to go first and take Salote with me. "You are not to turn away from what you are to say to the people. When they do not what I say, there will be tidal waves, there will be bad storms, and the water from the ocean will destroy their plantation, and will come over the beaches. It will be a testimony to them that I am Jesus Christ who have sent you, and you will be my mouthpiece to your people. I am the one who created this earth and everything therein."

I was filled with the spirit of our Father in Heaven and no one could stop me. I could speak to the people with power and ask them to come unto Christ and repent and be baptized. I spoke to the people at Ha'atafu and as I spoke to the people I was full of the spirit and started to prophesy many things that would come to their

life they didn't change and come unto Christ. The spirit of Christ was within me that day. I felt a great love for the Savior. And the love in my heart for my Tongan people caused my heart to ache because they hardened their hearts and I bore testimony and prophesied many things that some of the old prophets had told them in the scriptures. I preached to them Joseph Smith and authority was given to him and all the keys in the last dispensation of time. He was truly a prophet of God. They must listen to the missionaries and repent and be baptized and come unto Christ and join his church, if they really want to have eternal life. If they don't they will be destroyed.

And I did the same from Ha'atafu all the way to the next town and the next village Kanokupolu.

As I returned home in the evening a van from mission headquarters arrived to take us to a missionary meeting. When we arrived at the meeting I was very ill and they took me anyway and as I got there I fainted. They rushed me to the doctor at Vaiola Hospital thinking I had a heart attack. The severe heat had never left my body and my whole body was like a furnace of fire. The doctor couldn't find anything wrong with me except my body was heated and they couldn't get rid of the heat. I was told I must go back to Te'ekiu and run a cold shower on my head and body. Again the Savior came and spoke to me. I must go again on to the next town and was told not to fear for my life for I would be protected. Many people will hate you and many will call you names, but angels will protect you. At this time also, he reminded me that angels have heard the prayers of your forefathers and want their work done in the temple. For I was to include calling those people to bring their names to the temple and get their work done. Those forefathers had died before the gospel was brought to the islands. Lastly, when you preach to them they will swear at you, they will call you all kinds of names and

hate you for telling them the truth, but don't give up but continue on preaching.

The next day I almost died again. We went out again and continued on to the next village. My body was full of the spirit of our Father in Heaven. I couldn't imagine all the words that filled my mind and my spirit-words to be used when I spoke to these people. And when I said those, I heard voices back from them saying, "You are a liar, you stop spreading lies." I expressed to them my love and the love of our Savior to them and bore them my testimony. I felt like I was going to die again. Especially my joints and bones were killing me.

Again the missionaries arrived in their van to check up on me. They had a welfare meeting we needed to attend in Nuku'alofa. Again I fell down and passed out. They took me again to Vaiola Hospital. I couldn't get rid of the pain. I asked my mission President Hupoate and another Elder to give me a blessing. After that they thought I had the flu, which was prevalent in Tonga at that time. I stayed in the shower all night, but didn't get any relief. I got up very early and went to Kanokupolu and started to preach to the people. The people were mean to me again over there. We walked to Kolovai. The same treatment.

Not my words, but from the Lord that spoke in my ear. Repent. Also He says that He will punish those in His house first before He punishes others. If the destruction comes to the house of the Lord, what about your house? Are you ready to receive the Lord when he comes? Have you repented enough? What He has told me is that He will completely destroy this whole world by fire and not to be slow about repenting because it will come to your house before it goes to others. Especially to my own family at home.

I am your father speaking to you. You can come unto Christ. I am very concerned about you. Are you ready to change your life? Don't wait any longer. The Lord won't speak any lies to me. It is the truth. We must change our lives for the better. I'm doing this because of my love and concern for you because I want to make sure that you will be protected and hope that you'll be obedient. The voice of warning is from Christ.

I want to thank you for all you have done for your mother and me, and share all my love with you. The only thing I worry about is if you are not prepared. I don't want to see you die. Forgive me if I am too harsh with you, but I won't be able to stand between you and the punishment that the Lord will mete out to those that don't repent. You must be humble before the Lord and the Lord will put his arm around you and he will protect each and every one of you. All of you are members of the Church. I humbly ask of you to please give up the smoking, your alcohol, and attend your church meetings. Most of you are not attending your sacrament meetings. Take your families when you attend your meetings.

I fear for your life if the World War III comes. It will go on until the Savior comes. There will be no more peace upon this earth until the Savior comes. That is the Lord's words and he said read Doctrine & Covenants 103:4.. This is not my word, but came from the Lord. As a father I know that you are not living up to the great knowledge that we have and being obedient to the commandments.

When we do not obey and live unrighteously, this is what will happen to you: 1 Peter 4:16-18. This is not my work, it is the Lord's work. The Lord again warns us who have been baptized in

the Church, that we must keep the commandments.

The Lord can pour out the destroying angel on you-it's up to you. None of you know the time the United States will be destroyed by an atom bomb. None of us will know about the great earthquake that is to come. Some of you will be buried under the ground with it and many tidal waves, hurricanes, lots and lots of rain. There will be many disasters yet to come. The cup of the Savior will overflow with the evils of this world and he will not withhold his judgments. Compare it to the ripe grape, that is taken down and trampled under foot and good for nothing after that. In the future there will be many people fighting each other.

To the grandchildren: Why are you still living in unrighteousness, Doctrine & Covenants 41:1-7. This is the Lord speaking, if we don't change our lives, those that have been baptized in the church and have taken Christ's name, if we do not live as we should, your name will be taken away from the records of the church if you are not abiding. We should treat the gospel with love and understanding and respect, but here in the scriptures it says we should not share the gospel with dogs and pigs.

I'm humbly asking you girls that have left your husbands. Work your problems out. Go back to your husbands and make peace with your families. Have family home evening, study the scriptures, pray, and repent. The time comes soon that you waste your time running around, looking for safety, but you won't find it. But those that have repented, the Lord will protect your lives.

For those that have hardened their hearts, they will be destroyed. It comes to me in my mind because for I am your father. Out here in Tonga

I preach repentance to the Tongans, but imagine my children living in sin and not changing and repenting in America. My heart cries out for you. I'm here to help non-members and they listen to the voice of warning, but my own children reject the teachings of the Savior including your parents' teachings.

In the book of Ezekiel it tells you there that when you see the wrong in your family, you should speak to them. Why am I wasting my time teaching others and neglecting my own family. Dear children, forgive me and listen to me. With all my heart and with love I beg of you that God lives and God will remove you from this earth if you do not keep all his commandments. And I ask you to all stay away from temptation and be active in the Church. Spend your time in the Church so we can have eternal life. If you don't abide by this, you may end up [with] rats. Ezekiel 33:7. My children, I wish you could listen to my voice, with love, come unto Christ. Together I speak with Christ and especially those that have hardened your hearts and closed your ears. It's not to frighten you but to help you and council you. I am the doorkeeper in the house of Israel and am here to speak to you. All of you living in sin must repent. I am not preaching to you thinking I am better than you. Come back to the Church. I wish you could read all the scriptures that I have mentioned to you.

Salote, read Ezekiel 18:21-22 and Doctrine & Covenants 43:17-27. Listen what the Savior says to us. How many times has the Savior given us the information and asked the missionaries and families to help them get back to the Church. Watch out and be prepared, for the Lord's punishment. A few years from now it will begin. The Lord will pout out his wrath and you won't be able to stand the fire.

You won't be able to stand still because he will shake the whole earth with an earthquake. It will cause the ground to open and many towns

will be swallowed up in the earth. Those that live by the ocean won't be able to stop the tidal wave. It will fill the whole area. Where in the world can you be safe.

I'm telling you, my children, don't harden your heart against the Lord's work. Be humble and become active in the Church. I am very frightened what the Lord's going to pour out upon the world. It is unbelievable what is to come, especially the fire will be like rats. The only thing that will stop you from the fear is to repent and come unto Christ. I beg of you to come and change your ways and do not fear but to be happy and live in harmony with the Lord and his teachings.

Sad days are ahead of you. Many worry. But if you are on the right hand of God you find happiness, but if you chose to be on the side of Satan, he is happy when he is able to drag you down to rats. Most of all, I urge you to pay your full tithing and fast offerings. Attend your meetings and make it a full tithing and not a part-tithing so you will be safe from the destroying fire that is to come. In observing the law of tithing you will be safe from that fire. The line of fire will be in front of you and from the back and there is no way for you to run away. Only one way is to repent. That's what I'm trying to explain to you from the beginning. Isaiah 33:13-16.. Where are you going to be safe? Where are you going to turn? It will come to Zion, to people in Utah, and people in America. You will hear the voice of those that do not repent, screaming, "Where can we be safe?" It will come to those that do not repent. They will burn them up and take their life away. That's what the everlasting fire is about.

When you choose Satan and his ways, then you can see the difference between the ways of Satan and Christ. There is no peace in sin and there is confusion in your life and you don't know where you are headed. Most of you, when the war comes, where will you get your water from? The Lord has told us we must have our food storage. He has promised us that those that live and prepare themselves have no need to worry. If ye are prepared, ye need not fear. Those who come to the Rocky Mountains of Utah, the Lord has prepared also for them bread and water and the teaching of the prophet that we must prepare.

This is what the Lord told us he is going to do. He will destroy from one end to another end. All the people. If they forsake the Lord's work, you will end up with the rest of them. Ezekiel 39:17-29. Jeremiah 25:27-34. Remember we have come to the promised land to get our blessings. Choose the way you should go-the

Lord's way or the other way. And again, I call all of you to repent. With all my love, Iohani Wolfgramm.

Given at a later time:

As our mission time was drawing to a close, there were only two towns in all of Tongatapu that hadn't been visited, Mu'a and Ha'akame. During this time we dedicated the rest of our time knocking at the doors, proselyting. There was not one night that we didn't call repentance to some village. After the problems some towns hardened their hearts, there were others that were ready to receive the gospel. We arranged a day meeting, a mid-day meeting, an afternoon meeting, and at night we did genealogy. Most of the time we were out teaching, there were many requests for us to explain to them about the last days, genealogy and how to do it, how the many lines are connected, how the gospel was sent to the earth and then taken away again. Most of them couldn't believe all the information that I was able to expound to them. It made them anxious to learn more about the Book of Mormon. They want to know what would happen to them if they failed to repent. They were asking me about the second coming and what they should do to be saved.

The Vision of 'Spencer' (2012)

The Vision of 'Spencer' is an account of one man's near-death experiences and subsequent visions of the days leading up to the millennium. The book was co-authored and written by John Pontius, a well known published LDS author. If you have not had a chance to read the book I highly recommend it.

Because of his poor health, Spencer has many near death experiences, during which time he is shown a vision of the great tribulation that will occur very shortly.

A summary of the Great Tribulation that he saw:

Finances of the world collapse. Money becomes worthless

Utilities in chaos. Power off for months

Civil unrest and roving gangs commit heinous atrocities in the US

A devastating earthquake that strikes the Utah Wasatch Front in the Fall of the year.

This earthquake triggers massive inland flooding in Utah.

Earthquakes and tsunamis from Alaska to South America in the spring of the next year.

California is completely destroyed.

Another massive Earthquake hits the New Madrid Fault splitting the US in half.

An inland tsunamis floods inland from the Gulf of Mexico to Chicago.

Missouri is swept clean by this flood.

Multiple waves of plagues begin to spread wiping out much of the nation many of these diseases are intentional biological attacks

A nuclear bomb goes off in Utah.

Foreign troops infiltrate America.

The UN arrives in the guise of peacekeepers - but usurp authority in the government

Righteous will gather in Missouri and rebuild Zion

For a more detailed I encourage you to read his book.

The Dream of Plagues

Author unknown. "Vision of Plagues". The Contributor. August 1884, 5:411

The present times seem to be more than usually prolific of prophetic dreams among the Latter-day Saints. In nearly every settlement the people have been warned of events soon to occur; and visions of the future glory of the Kingdom of God upon this earth have passed like a panorama before many of those who love God and obey His commandments.

Some two or three years ago, I had retired for the night, when suddenly a glorious messenger appeared at my bedside and awoke me from my slumber. The light of his presence filled the room, so that objects were discerned as clearly as at noonday.

He handed me a book, saying, "Look, and see what is coming to pass." I took the book in my hands and, sitting up in bed, examined it carefully and read its contents. In size this book was about seven by ten inches, opening like a copybook and bound in beautiful cover, on the front of which was stamped in gold letters its title, which was The Book of the Plagues. The leaves were printed only on the front side of each, and were composed of the very finest quality of pure white linen, instead of paper. The typography throughout was in the finest style of the printer's art. Each page was composed of a picture printed in colors as natural as art can copy nature, which occupied the upper half of the space, below which was the printed description of the scene represented.

On the first page was a picture of a feast in progress, with the long table set upon a beautiful lawn, over which were interspersed clumps of fine shrubs and towering trees. In the background through the foliage, could be discerned a stately suburban villa, adorned with all the ornaments of modern architecture. The landscape presented the appearance of midsummer. The sky, and indeed the whole atmosphere, appeared of a peculiar sickly brassy hue, similar to that which may be observed when the sun is wholly eclipsed, and the disc is just beginning again to give its light. Throughout the atmosphere small white specks were represented, similar to a scattering fall of minute snowflakes in winter. About the table a part of richly dressed ladies and gentlemen were seated in the act of partaking of the rich repast with which the table was laden. The minute specks falling from above were dropping into the food apparently unheeded by all, for a sudden destruction had come upon them. Many were falling backward in the agonies of a fearful death; others drooping upon the table, and others pausing with their hand still holding the untasted food, their countenances betraying a fearful astonishment at the peculiar and unlooked for condition of their companions. Death was in the atmosphere; the judgments of God had come upon them as silently and swiftly as upon the proud Sennacharib and his host of Assyrians.

In one corner of this picture was a small circular vignette, showing the front of the store of a dealer in pork. The wide sidewalk was covered by an awning supported on posts at the outer edge, and on this walk were shown barrels of pork, long strings of sausages, fresh slaughtered hogs, piles of smoked bacon and headcheese; and along the edge of the walk, next to the store, beneath the front windows, leaned a number of large hams and pieces of side meat, reaching across the whole front, except a small space at the doorway. There were twelve of these pieces, and on each piece was painted a large letter, in order to make as a whole the word ABOMINATIONS.

Below this scene was the description: A Feast among the Gentiles, commencement of the Plague. And in smaller type below [was] a note saying that the particles of poison, though represented in the picture, are so small as to be invisible to the naked eye.

On the next page was another picture. It was a street scene in a large city. In the foreground were the residences of wealthy city merchants. The character of the buildings gradually changed; along the view and in the distance were shown the great buildings of trade and commerce in the heart of a large metropolis. On the sidewalks throughout the long vista, the busy, throbbing rushing crowd had been cut down like grass before the mower.

Again it was a midsummer scene. The same atoms of poison were falling through the air, but their work was done; the same sickly brazen atmosphere that seemed thick with foul odors laid upon the earth, in which no breeze stirred a leaf of the foliage. Upon the balconies of the richly decorated residences, across the

thresholds of the open doorways, along the walks and upon the crossings, lay the men, women and children, who a few days before were enjoying all the pleasures of life. Further on, the dead were everywhere. Houses of business that had been thronged with customers stood with open doorways, frowning upon streets covered with the dead. Across the thresholds of the banks lay the guardians of wealth, but no thieves were there to take the unlocked treasures within. The costly merchandise of a thousand owners laid untouched upon the counters and shelves. In the noonday glare of the sickly sun, not a soul was shown alive; not one had been left to bury the dead—all had been stricken or had fled from the death-dealing plague and the doomed city. Along midway upon the street, a hungry drove of those horrible ugly slaughterhouse dogs, (which may be seen in the pens attached to the filthy slaughtering places in the outskirts of many cities), was tearing and devouring the dead and feasting upon the bodies of rich and poor alike with none to molest them.

Below this picture was the description: Progress of the Plague among the Gentiles. A street scene in a large city. Nearly fifty of these pictures I carefully observed, wherein the fearful effects of this and other plagues were almost as vividly portrayed as if I had actually seen them.

The last scene in the book was descriptive of the same plague as the first. A beautiful park-like, grassy prairie was surrounded by elm and cottonwood trees, the area embraced being about eighty rods across. In the center of this enclosure was a large cone-shaped tent of a bright purple color, about thirty feet in height by twenty in diameter at the base. Midway in height in this tent was a floor dividing the inside into two stories. Near this tent was another, a round wall tent, about thirty feet in diameter, and nearly as high as the first. This was clean and white. Leaving a space of about a hundred yards from these central tents were hundreds of small rectangular wall tents in rows, reaching as far as the surrounding trees, each tent clean and white, and appearing to be of a size suited to the wants of an ordinary family. Not a human being, animal, bird or vehicle was in sight. Not a breath of air appeared to be stirring. The same atmosphere as in the previous pictures, with the atoms of poison, was represented, and the same time and season of the year.

Below this picture was the description: "A camp of the Saints who have gathered together and are living under the daily revelations of God, and are thus preserved from the plague." I understood from this that each family was in its tent during the hours of the day that the poison falls, and thus were preserved from breathing the deathly particles.

Handing the book to the messenger, who all this time had remained by my side, he vanished from my view as suddenly as he had appeared. I awoke my wife, who was soundly sleeping, and commenced to relate to her what I had just beheld. After telling her the description of the two pictures at the beginning of the book, and commencing on the third, this third picture and all up to the last was suddenly taken from my memory, so that I have never been able to recall them; but still I remember that they were scenes about the plagues and judgments.

THE CARDSTON TEMPLE, CANADA VISION BY SOLS CAURDISTO - 1921

This is her actual letter of her visions:

We have been to the Temple erected by your church wherein are to be performed the sacred rites in accordance with your faith. The first time I was strongly impelled to describe to you my impressions. I did so but before the completion of the letter, I received some news that so affected me that acting upon the spur of the moment, I destroyed the document in its entirety.

The continued feeling within me of dissatisfaction as to something left undone, coupled with the desire upon the part of the members of my household who had not visited the temple, led to our second visit to Cardston, in which you so kindly consented to accompany us, notwithstanding the inclement weather and personal inconvenience to yourself which the journey entailed.

It was because of this and many other evidences of your friendship that has given me the privilege to presume to bother you with what after all may be foolish fantasies of a too impressionable mentality. To me it does seem so, for never before in my life have such powerful impressions been infringed upon my inner consciousness as during my visit thru the Temple. Especially was this true at our second visit. The impressions of our first visit were repeated with such overwhelming intensity and variety of detail that I must positively inform you of my experience.

It seems to me it were a sacred duty upon my part to do this, and knowing as I do that your

friends will lightly ridicule what to me is a personal matter, I am going to give you in detail my experience in the hope, that if it is well, maybe it is something more than imagination, that you and others of your faith may wisely analyze and correctly use whatever may be gleaned from this letter.

A fortress in time of storm, was the first thought that shaped itself in my mind with my first view of this ancient, yet modern temple; mellowed with the spiritual usage of ancient civilization and customs, yet alert, virile, and watchful.

A grand, solemn, strong, beautiful, useful house of spiritual progression which seemed to be the embodiment of architectural expression of ancient civilization and glories suddenly re-incarnated and for a future and higher civilization than our own. Strength and beauty exaggerated the more flimsy houses and buildings of the town and gave a painfully obvious example of how the soul within is expressed thru the material body, either in the individual or nation, or a race, either in the man or his architecture. Try how I would I could not get away from the feeling that the town itself was inferior to the latest building, so new and yet so old. Even the electric lights failed to change this thought, that the Temple and the town represented two different epochs of humanity's spiritual development expressed in architecture. The town embodied the present epoch, science, art, invention harnessed purely for trade or commerce, irrespective of past or future development. The Temple embodies the accumulated knowledge of the ancient world combined with the modern inventions of science and inspiration as the road to a higher future development so near at hand. Let me put it down even another way.

There is a place called Cardston. A Temple linking the past with the present has been built at Cardston and the town has become a collection of flimsy huts nestling at the foot of the Temple which will continue to function for the spiritual purposes for which it is raised.

Just as the exterior impressions compared with the present and future epochs so did the interior also reflect comparison. Of the beautiful and artistic effects I need not dwell; abler pens can describe the interior from this viewpoint. Sufficient for me to say that the shape of the Temple is a cross, that each

apartment is symbolical in artistic and structural effects of some stage of humanity's progress thru the ages. In fact, everything physical is a stepping stone to spiritual progress as such is typified in these ceremonies.

All this was kindly and intelligently explained to us by Mr. Duce on one occasion and by Mr. Wood on the second visit; but I am afraid I was very indifferent and inattentive upon both occasions, for which I tender them my sincere apologies. I had no intentions of being rude or discourteous, but from the moment of entering the Temple until leaving, I was placed in the position of having, as it were, to listen to and grasp a dual narrative all the time, with the result that so engrossed was I at times that I am afraid I was so absent-minded as to appear inattentive if not positively stupid.

I have stated that my impression of the exterior of the building was that of a place of waiting for a higher civilization than our present one. This would suggest a condition of emptiness, but that is not what I mean. An ordinary newly erected building has no atmosphere at all until it has been inhabited some time; after which, it has, as it were, a living atmosphere. What kind of an atmosphere this is, is largely determined by the spiritual development and thought of the persons using and inhabiting the building. This applies especially to places of worship or consecration, and is very noticeable to a sensitive person. Sometimes such an atmosphere is agreeable, exalting, etc.; sometimes very much the reverse, depending upon the spiritual harmony or otherwise of the persons under this atmospheric rule; but was not so as far as it was concerned while outside the Temple.

I could not understand the overwhelming scene of ancient atmosphere which the building actually possessed in its very granite blocks in spite of the fact that I know a few months previous these stones had been laid, yet the feeling of age predominated. I dismissed the feeling as well as I could by thinking that the

place of the structure was responsible for the suggestion of age, but when I entered the Temple, how quickly I found there was nothing to suggest to me that present atmosphere of which I have spoken, but was it empty? Emphatically no! Time and again as I listened to the speaker explaining some phase of the building or its meaning, I would be seeing beyond him some illustration of kaleidoscopic nature, depicting what he was describing, only more completely and vividly. The characters were so plain to me that I required all my self control to keep silent from room to room. This continued and only ceased when we were out in the frost and snow once more.

There was no set plan for presenting these pictures to me. It seemed as if when I thought something mental, a picture instantly presented itself in explanation of some word of the conductor, which would have the same effect. I was not afraid, only awed by the wonder of it all and the fearful impressive feeling that I received which seemed to imbed every little detailed scene into my brain, from which it will ever remember and record; and vivid as all of it was, these incidents herein related are the ones upon which I received instructions.

The scenes which I observed of an historical character seemed chiefly to verify and amplify the speaker's outline of past history, and so I do not feel impressed to record such, except to state that the same patriarchal characters whom I observed directing and influencing the early movements of the Church, were the same down through every age and epoch, and as the scenes advanced to more modern times, I saw among these spiritual characters and counselors, persons whose features I had previously observed as being in the material body on other historical occasions.

It seemed as though the temple was filled with the actual spiritual bodies of these previous leaders of your church, each seeming to have the work that person was engaged in whilst in the flesh. In that temple I saw persons who were leaders of your church, during its march across the American desert now engaged in helping these higher patriarchs under whose orders they seemed to be working. It was these latter spiritual leaders, if I may use that term, who seemed to be instructed to show me the scenes here recorded.

I can give no time as to the happening, except that the impressions I received were of actual present or immediate future.

I saw first a brief but comprehensive sketch of the present state of the world, or as you would term it, the Gentile Kingdoms. Each country in turn was shown, its anarchy, hunger, ambitions, distrusts and warlike activities, etc., and in my mind was formed from some source the words, "As it is today with the Gentiles."

I saw international war again break out with its center upon the Pacific Ocean, but sweeping and encircling the whole globe.

I saw that the opposing forces were roughly divided by so-called Christianity on the one side, and by the so-called followers of Mohammed and Buddha on the other. I saw that the great driving power within these so-called Christian nations, was the Great Apostasy of Rome, in all its political, social and religious aspects. I saw the worldwide dislocation and devastation of production and slaughter of people occur more swiftly and upon a larger scale than ever before. I saw an antagonism begin to express itself from those so-called Christian nations against your people. I saw those with a similar faith to yours in the far east begin to look toward Palestine for safety.

I saw the international world war automatically break down, and national revolution occur in every country, and complete the work of chaos and desolation. I saw geological disturbances occur, which helped in this work as if it were intended to do so. I saw the Cardston Temple preserved from all of this geological upheaval. I saw the international boundary line disappear as these two governments broke up and dissolved into chaos. I saw race rioting upon the American continent on a vast scale.

I saw hunger and starvation in this world; I saw disease produced by hunger, strife and chaos complete the end of this present order or epoch. How long these events were in reaching this consummation I do not know, but my impression was from the outbreak of the international war these things developed into a continuous procession, and almost ran concurrently, as it is with a sickness, the various symptoms are all in evidence at one and the same time, but in different stages of development.

My intensified thought was "What of the Church," if such is to become of the Kingdoms of the earth? Was immediately answered by a subconscious statement. "As it is in the church today," and I saw these higher spiritual beings throughout the length and breadth of the air, marshalling their spiritual forces, and concentrating them upon the high officials of your church upon earth.

I saw the spiritual forces working upon those officers, impressing and moving them, influencing and warning them. I saw the spiritual forces begin to unfold these things into the minds of your elders and other high officials, especially during their spiritual

devotions and official duties, and those activities which exalt the mind of the individual or groups. I saw the impressions take hold and inspire the more receptive and spiritual men, until it was all clearly revealed to them in the way the spiritual patriarch desired.

Again I seemed to hear the words, "As it will be." I saw the high officials in council, and under inspired guidance issue instructions to your people to re-consecrate their lives and energies to their faith, to voluntarily discipline themselves, by abstaining from all those forms of indulgence which weaken the body, sap the mentality and deaden the spirit, or waste the income.

I saw further on, instructions given whereby places of refuge were prepared quietly but efficiently by inspired elders. I saw Cardston and the surrounding foothills, especially north and west, for miles, being prepared as a refuge for your people quietly but quickly.

I saw elders still under divine guidance, counseling and encouraging the planting of every available acre of soil in this district, so that large supplies would be near the refuge. I saw the church property under cultivation of an intensified character, not for sale or profit, but for the use of the people. I saw artesian wells and other wells dug all over that territory so that when the open waters were polluted and poisoned that the people of the church and their cattle should be provided for.

I saw the fuel resources of the district develop in many places and vast piles of coal and timber stored for future use and building. I saw the territory carefully surveyed and mapped out, for the camping of a great body of the people of the church. I saw provision also made for a big influx of people who will not at first belong to the church, but who will gather in their tribulation.

I saw vast quantities of surgical appliances, medicines, disinfectants, etc., stored in the temple basement. I saw inspiration given the elders whereby the quantity, quality and kind of things to be stored were judged, which might not be attainable in this territory in time of chaos. I saw defensive preparations working out the organizations of the camps on maps.

I saw the mining corridors used as places of storage underground: I saw the hills surveyed

and corrals built in sequestered places for cattle, sheep, etc., quietly and quickly. I saw the plans for the organization of the single men and their duties, the scouts, the guards, the nurses, the cooks, the messengers, the children, the herders, the temple guards, etc.. I saw these things going on practically unknown to the Gentile world, except the Great Apostasy, whose knowledge and hatred is far reaching, in this day of its temporary power. This was going on piece by piece as the Elders were instructed so to do.

I saw the other officials obeying the inspired instructions, carrying their message and exhorting the people to carry out, from time to time the revelation given them, whilst all around throughout the Gentile world the chaos developed in its varying stages, faction against faction, nation against nation, but all in open or secret hostility to your people and their faith. I saw your people draw closer and closer together, as this became more tense and as the spiritual forces warned them through the mouth of your elders and your other officers. I saw the spiritual forces influencing those members who had drifted away, to re-enter the fold. I saw a greater tithing than ever before. I saw vast quantities of necessaries supplied by members whose spiritual eyes had been opened. I saw a liquidation of properties and effects disposed of quietly but quickly by members of the church, as the spiritual influences directed them.

I saw the inspired call sent forth to all the church, to gather to the refuges of Zion. I saw the stream of your people quietly moving in the direction of their refuge. I saw your people moving more quickly and in larger numbers until all the stragglers were housed. I saw the wireless message flashed from Zion's refuge to Zion's refuge in their several places that all was well with them, and then the darkness of chaos closed around the boundaries of your people, and the last days of tribulation had begun.

Sols Caurdisto

Temple Dreamer

1. There is a small exodus of prepared saints who leave their homes.
2. The LDS Church leadership planned for the exodus years before it was made known.
3. Plans were confidential and similar to when saints moved to the valley of the Great Basin.
4. The endeavor is well organized, with assigned leaders (captains over 20, and 100, etc).
5. Telephone calling trees, couriers, etc are all pre-arranged.
6. There is a special meeting only for those who have their stored supply of food.
7. Trucks are sent to the homes to haul food storage.
8. Members are told to prepare for a long journey to places of safety.
9. Some people bring RVs to be used for specific purposes or for those with special needs like pregnant women, babies, the elderly or ill.
10. Most families stay in tents.
11. Most members will be asked to leave with only clothes they are wearing and limited necessities.
12. People leave in haste, but without fear.
13. Members meet at Stake Centers in early morning of late winter.
14. They are grouped by families, transported by buses.
15. Some people are asked to stay behind, for reasons not yet known.
16. There is a worldwide economic collapse.
17. Americas military power is eroded, soldiers fight with limited resources and support..
18. Gasoline is too expensive for people, cars are mostly abandoned on streets.
19. Homes are cold and dark, only a few hours of power per day and limited natural gas.
20. No civilian travel, times harder than pioneer days.
21. Food is in short supply, due to the cost of fuel to produce and transport it.
22. Europe is mostly in the dark, Israel is hanging on by her fingernails.
23. The alliance between China and Russia is strong, and they are preparing for war.
25. Starvation and disease are commonplace.
26. Lawlessness is rampant, propaganda is deliberately created and spread
27. There is an invasion by foreign troops.
28. Tent cities look similar to pioneer times.
29. Church headquarters communicates with the groups of saints via courier.
30. Everyone who is healthy must work in tent cities, some who won't are banished .
31. Green houses are built and agriculture is developed there..
32. Some tent cities are hidden in plain sight.
33. Camps were seen in northern Idaho, southern Utah, northern Arizona, Nevada, New Mexico..Virginia.
34. Underground camps in Maryland from the 1950s.
35. Bartering of services in camps.
36. Many great cities in ruin London and Tel Aviv are battlegrounds, Paris has been taken over, Berlin is uninhabitable..L.A. and San Francisco frantic, Boston in ruin except

for LDS temple, which still stands..Chicago a battleground, Denver only city hit by 134 atomic attack.

37. SLC is dangerous even in daylight due to roving gangs, but Temple square remains pristine.

38. Church government continues to function and all tunnels in SLC area are heavily guarded.

39. Diesel fuel used for temple generators, no other power, temple dreaded by outsiders.

40. "2 legged unclean predators" try to enter temple but die or run in fear.

41. Thousands die within few hours to a few days ,from incurable virus type disease. The disease kills only a few in the tent cities.

Suzanne Freeman, Through the Window of Life

Through the Window of Life

As the world moves closer to the Second Coming of Jesus Christ, it seems that the whole earth is in turmoil.

- Natural disasters and warfare will have huge impacts on everyday life.
- The Lord's followers will be affected, but they will band together against their enemies.
- The righteous will journey to the center of the American continent to build the New Jerusalem.
- Those who are prepared to weather these physical and spiritual trials will be ready to meet their Savior.

Suzanne was told that when she returned to earth, she should share what she had seen with others. Her message is a story of the faith and courage that Christ's followers will display in the coming years leading to the Savior's millennial reign.

BISHOP JOHN H. KOYLE: THE PROPHECIES

Since he never kept a diary or personal record of any kind, many of the visions and spiritual experiences of Koyle can no longer be accounted for. However, the one experience upon which all sources agree is the vision received in 1894 wherein the mine was revealed to him. On this subject, the following statement was made by Carter E. Grant in a letter to Apostle James E. Talmage on September 30, 1931:

"I heard this story repeated by Brother Koyle in 1911, 1912, 1913, 1914, and 1915, and many times since. One peculiar thing about Brother Koyle, he never crosses himself, repeating his dream with the same exactness as he did in the beginning. One would think he would change it or add to it, but he never has."

The messenger told him the purpose of the mine would be to bring relief to the Lord's faithful people at a time when great tribulation and distress would be in the land. The mine was to be called the "Relief Mine." He told him of a period of four years of famine and explained that the first two years the Saints would be able to get by, but the third and fourth years they would have nothing to eat unless it was prepared and stored up against that time. Then there would be two more years which would be a recovery period. The messenger explained that there would be winters of heavy snow and big snow drifts after which there would be a mild open winter, but whether that winter was to follow immediately or whether some other winters would be in between, he never explained.

However, immediately following the mild open winter, there would be a hot, dry summer. The crops would come up in the spring, and there would be considerable moisture, and the crops would be glorious (that is the word Bishop used to use.) He saw the wheat would grow up and head out beautifully, and the irrigated wheat would mature, but the dry land wheat would not have enough moisture to fill out. By harvest time the heads would curl over in a sort of crescent shape. This was shown to him in another dream wherein he saw he went into the wheat fields when they were binding the grain which looked like it would be a splendid crop. He picked up a bundle of wheat by the binding twine, and the head's end of the bundle came up with the butt end of the bundle hanging down because it was heavier. Realizing that the head end should have gone down if there had been good wheat in it, he examined the heads of wheat by crushing them in his hands to bring out the kernels. He found that the wheat was terribly shrunken and not fit for food. He was told by the messenger that this condition would bring about a shortage of food during the first year of harvest.

The second year he was shown would be the same only much less food raised. Still, the irrigated grain would be good. He was told we would need to store up the first and second years grain to supply food for the third and fourth years. The third year the shortage would be so great that there would hardly be anything raised for food. The fourth year they would not be able to raise anything for food.

He was shown in another dream that during the fourth year there would be plenty of money to buy food and he with others went up and down throughout the country seeking to buy food and they could not buy any. Any people who had a little food would not sell it at any price. During this time of famine there would be no rain to do any good. He saw the clouds would come up, and it would look like it was going to rain, but a wind would come up and blow the clouds away; and if there was any rain at all, it was just a few drops which were not sufficient to do any good.

The purpose of the mine was to build store bins and store up wheat and other foods like Joseph of old who was sold into Egypt. He saw the rains would come in the fifth year, and they would be forced to spare a little wheat for seed but would be sorely pressed to raise enough to eat during the fifth year and save enough for seed for the sixth year. The rains continued to come, the crops grew, and at the harvest time of the sixth year they would have enough food to carry on.

He was told by the messenger that there would be a great crash in the land before the period of famine began. This crash would be brought about by prices going up, which condition was illustrated to him as being like a person on high stilts. When prices became extremely high,

something happened in the land like knocking the stilts from under the person and down came everything. Businesses closed down, labor was thrown out of work, people were hungry, and great tribulations were in the land. He saw that the best place to live and to work would be at the mine. Those who worked there would be the best off. He was told by the messenger that the Church program to care for the poor would all be used up during the first and second years of famine, that the mine would bring relief during the third year and would carry on the relief from the third year on.

Koyle gave progress reports of things that would happen inside of the mine and about other things. He gave probably one of these reports each month or so at the thursday night meetings. This is what kept up a great amount of interest for the miners to look forward to.

Bishop Koyle's Prophecies and revelations are abundant with details of the famines of the last days. Koyle also described this food shortage that had been shown to him in dreams. Grain would grow up as though it would produce a fine crop--but something caused it to shrivel up and become a valueless harvest. Famine would occur all over the world--not only because of crop failures, but because of the troubles and chaos caused by the shutdown of manufacturing and transportation.

At that early date he also said words like these: "By the time we get our ore, the mining districts will be almost at a standstill. These automobiles will get larger and larger, until some of them will resemble street cars, filled with people. Then, too, I saw the farms all though the country all being mortgaged, and as a relief to the condition, the people were coming to borrow money at a low rate of interest from the Koyle Mining Company. I also saw a large bank belonging to our company standing on a certain corner in Spanish Fork. (I have since been shown the corner.) Then I saw the hard times beginning to tell upon the treasury of the Church, being more depleted than in many years. Then, right in the very midst of all these happenings, with things at their darkest, we began shipping ore, giving a decided relief to the situation." ("Grant/Talmage Statement", Sept. 9, 1931, p. 10)

In this section we'll review the many things he foretold to the stockholders.

HORSELESS CARRAGES

The Bishop saw in about 1914 that in time the horses would be left home. The new king of carriages that people would use would have two eyes so they could see at night time. He also saw these new vehicles would get larger

and larger until they would become as large as box cars. They would travel through the country at night at a very great speed. Then it would be most unsafe to cross the street day or night.

SPANISH FORK POWER PLANT

About 1910 Koyle told a group that he would buy the dinners for the group if there was not an electric power plant on the Spanish Fork River within a given time. Koyle seemed to always be a winner. In 1911 Koyle told another group he would buy their dinners if there was not a powder plant built on the bench south of Mapleton, Utah. It so turned out that Koyle was right again.

REPUBLICAN ELEPHANT DREAM

Koyle foresaw the Republican victory of 1928 but stated that the man riding the donkey would win in 1932 and continue to win, establishing an unprecedented record of successive victories at the polls. During this time the elephant would become sick and unable to regain its feet. One attempt after another would be made until eventually, after many years, the elephant would rise to its feet and remain on them for a number of years, but would then go down and the country with it. There would then follow an unprecedented period of war, confusion, turmoil, and national disaster.

SIZE OF MONEY REDUCED

Bishop Koyle saw and told this in the early twenties that they would cut down the size of the greenbacks. You'll remember we used to have greenbacks about one and one-half times the size of what they are today. The miner that he told this to kept one of the \$5.00 bills, which is redeemable in gold.

GOLD IS CALLED IN

Bishop Koyle told the miners that worked for him in 1920 that the government would call in all the gold in not many years. Do you remember this happened in 1933?

STATE TO BE A PARTNER IN THE MINE

About 1930 it was made known to the Bishop that he would have a partner in the Mine. It happened the State of Utah traded a section of land down in the southern part of Utah to the Government for Section 16 which just happened to be 640 acres right over the richest part of the nine rooms. This will give Utah 12-1/2 per cent of all the gold taken out of that area without them working at all for it. In addition, they have been receiving \$320 per year ever since then.

STREETCAR TRACKS IN SALT LAKE CITY

Koyle said that probably in the thirties the mine would come in after the streetcar tracks were taken up in Salt Lake City. They took them up in the year 1945, as near as I remember.

THIS IS ALL THAT WILL BE HERE

One Thursday night, just a few days before Christmas in 1943, eight men came down to the

mine earlier than usual so they could visit with the Bishop before the meeting began. When time for the meeting arrived, the Bishop said, "We might as well get started--this is all that will be here." The others looked out the window and saw a string of car lights heading up towards the mine. They called this to the Bishop's attention, but he still maintained that there would be no more arrive for the meeting. The meeting commenced, and no one else came. Afterward, they bid goodbye to the Bishop and started down the hill. They saw the reason that no one came to the meeting--the wind had blown big snow drifts over the road. A snow plow was just clearing the road, but the cars had previously turned back, since it would have been too late to get to the meeting.

BEACON ON THE MOUNTAIN

Once the Bishop pointed to the top of the mountains and said that the day would come when a light would be seen up there. A few years after the Bishop's death, the telephone company came to the officials of the mine for permission to share the use of their dugway so that a tower could be placed atop the mountain for a coast to coast dial system. When the tower was completed, a large beacon light was placed on top which could be seen from anywhere in the valley.

THE DROUGHT OF 1938

The Bishop once prophesied that there would be a drought come to the intermountain region. Then one day in May of 1938, after many continuous days of raining, the miners were kidding the Bishop not to worry about a famine or drought, but rather consider building an ark if the rains continued any longer. The Bishop listened to their joking and then replied that the rains would stop the next day and the drought

would begin. Sure enough, the rains stopped on May the 18th and no moisture came until October. And, for the next few years the drought continued.

WORLD WAR I FORETOLD

Another of these outstanding dreams with a very narrow margin of timing was one that Bishop Koyle had back in 1908 or 1909, when he foretold World War I, and how the United States would be involved. He told how it would strike home to us because the 145th Field Artillery of Utah boys would be called to the colors. However, that should not concern anyone very much because they would never see any action on the front lines.

END OF WORLD WAR II FORETOLD

In addition to World War I, he had warned us of a greater war to come, and now World War II was here and I was involuntarily made one of Uncle Sam's soldiers. I remember during the late summer of 1942, I was home on furlough, and, of course, attended one of the weekly meetings at the Dream Mine. Bishop Koyle was addressing a group of his stockholders, and stated that he had just returned from a visit to his dentist, Dr. Alfred Brooksby in Fredonia, Arizona. He said that while there he had received a remarkable dream in which he was shown that World War II, would be over and won in three years from August 27, 1942. This was a great comfort to me, for I was in the army and was glad to know that this war would not mark the end of the world by any means, so I watched carefully to see if it would come true.

Fred Finch, a carpenter, was working at nearby Camp Kearns. Being very much devoted to the Dream Mine, he was also watching this

prophecy carefully during the summer of 1945. A big boiler was being installed in one of the buildings at Camp Kearns, and he wrote on it with a piece of chalk, "Aug. 27th, 1945." His co-workers asked him what it meant, and he said, "It means that the war will be over and won by that date." Now, of course, no one believed him nor the source of information that he gave. It all appeared so very ridiculous and impossible at that time that everyone laughed at him.

Steve Wood, an insurance man, was also watching this prophecy, for he believed it implicitly since he had seen so many of Bishop Koyle's other prophecies come true. He told it to his friend, Les Goates, the Deseret News sport columnist, who also laughed at it and offered to take Steve and his wife to dinner if it came true, provided Steve would do the same for him and his wife if it did not come true. Les Goates knew he had a sure thing here and featured the bet in his column, since there were no sport events to write about for the duration of the war.

This prediction received wide circulation among the stockholders and their friends, and many Utah mothers were greatly comforted by it when their sons went to war. Some bore testimony in fast meetings of the safety of their boys based upon this prediction. Nevertheless, one morning large headlines appeared in the Salt Lake newspapers that the 145th Field Artillery had orders to move up to the front lines and would see action that very day.

When Fred Squires, one of his more active stockholders, read it he was so upset and disturbed about it that he took his newspaper and got into his car and proceeded at once to Spanish Fork to confront Bishop Koyle with this

news and see what he had to say for himself now.

He found the Bishop doing his fall plowing, and stomped across the field toward him waving the newspaper in his hand and shouting that John H. Koyle was a false prophet. When fully appraised of the situation, Bishop Koyle looked him straight in the eye and unhesitatingly declared: "Fred, that newspaper is a lie! They will not see action on the front!" Then he said what was still harder for Fred Squires to believe: "The war will be over before they get there!"

And so it was. That newspaper was an early morning edition with the date line of November 11, 1918. They did not know it at the moment, but the Armistice which had caused a last minute cancellation of the 145th's orders, had just hit the news wires, and by the time Fred Squires was making his return trip to Salt Lake City, wild and excited celebrating was in progress all along the way.

Well, as you all know, the whole war picture changed over night when the Atom Bomb was dropped on Hiroshima and Nagasaki August 6th and 7th, which resulted in an armistice with Japan on August 14th, 1945. Then the formal surrender took place on the Battleship Missouri, on September 3rd, 1945, so that August 27th, 1945, was well centered in that group of dates, and once again Bishop John H. Koyle was a vindicated prophet.

However, the General Authorities still refused an audience to Bishop Koyle. How strange that the Bishop tried all his life to personally speak with the Church Authorities, but with every attempt they flatly refused.

HOUSES LIKE CHICKEN COOPS

The Bishop was amused at how some of the new houses would look at this time. He said that they seemed to be patterned after chicken coops. They would have almost flat roofs and a big window in front, and cost so much that the people who lived in them would be worried as to how they could ever pay for them. When we first heard this it seemed ridiculous that people would ever build houses like that. Shortly after World War II, new housing developments began to boom around the country building home exactly this way. This style is still current and so are the heavy mortgages.

A LONG AND A SHORT SHUT DOWN

Bishop Koyle occasionally spoke of a long shut down, and also a short shut down that the mine must experience before final vindication. Many of us thought that the long shut down must be the one in the past from 1914 to 1920; but history was to prove that it was yet in the future. He saw that the miners would leave the hill, even he would not be there. The stockholders would be at bitter logger-heads with each other, and some who had been the best of friends, now would be enemies. Two of the directors would turn their backs on the mine, while the others would not be of much use to it. Some of the stock would change hands for as little as ten cents a share, while others would even regard it as of no value at all. In fact, it would appear as though this whole project was at long last finished and dead, once and for all. For that matter, mining elsewhere in Utah would be dead or in a very dilapidated condition. He would point to the Tintic-Eureka district while saying this, indicating there would be little or no activity.

DARK, BLACK CLOUDS

The final struggle toward the end was further emphasized in another dream in which he saw heavy, dark, black clouds gather over the valley and weigh depressingly heavy over the mine until there appeared to be no hope for the mine at all. Everything seemed to be crushed out of existence and the whole thing had come to an end. The Dream Mine really appeared to be finished and ended.

MUDDY WATER IN THE STREETS LIKE RIVERS

While compiling information for the first edition of this book, Ogden Kruat noticed a prophecy attributed to Bishop Koyle that was recorded by Norman Pierce. Since Pierce was no longer alive for confirmation and since he personally had never heard Bishop Koyle give such a prophecy, he decided not to include it in his book. Furthermore, he thought it sounded too fantastic and impossible to ever be fulfilled.

Koyle told people, "It looks like it won't be long now before we'll be having some of the big troubles we've been expecting. I saw in a dream the other night that muddy water would flow in the streets like rivers in almost every community from one end of the state

to the other. When it comes, it's going to cause a lot of trouble for a lot of people around here. It will be the beginning of really big troubles."

In the spring of about 1951 we had a real river of about three feet deep running west on 13th South. The streetcars went across on a bridge that was elevated at least four feet. Both sides of the street were sandbagged to a height of about four feet. I saw a man in about an 18-foot boat going west from State Street.

Years later, in 1983, rains began to pour over the state of Utah. They continued until water literally ran down the streets of cities from one

end of the state to the other. Some small towns were literally abandoned until the water receded. Over half of the counties asked for Federal Emergency Assistance. A river had overflowed its banks and was running down Main Street contained by sandbags and people fishing in it in down town Salt Lake City.

The Agriculture and Health Committee was told that Utah's farms and ranches have sustained an estimated \$57.7 million loss. (S.L. Tribune, "Utah Floods", p. 62)

There were \$63 million dollars in road damages in the State. The total estimate for damages from the rains and too rapidly melting snow came to over \$200 million dollars.

LATTER GROUP TO FAIL

One day back in the twenties, he called Otto Lohmoelder, one of the miners, aside and told him: "Otto, towards the end there's going to be a group of men take over this mine, and try to bring it in before it is time for it to come in. But they will not have the proper guidance and inspiration, and they will fail." He also said that a great amount of credit was due them for keeping up all the assessment work for so many years.

He spoke of a short shut down at the very end, following which a couple of old timers, properly inspired, would come up and put in just a round or two of holes and strike the rich ore. Some believed that the "two old timers" referred to the Nephites themselves, while others thought that one of them might be Fred Fink (or Finch) because back in the twenties when Bishop Koyle was first introduced to him, he immediately recognized Fred Fink from a dream he had and declared, "That is the man I saw working on the hill when the mine turned out."

Fred Fink has been very faithful and devoted to the mine, and it is very doubtful that any other man has given more of himself and his time and labor to this cause save John Koyle himself.

Bishop Koyle often said that the first shipment of ore out of this tunnel would return every dollar invested. (At this writing that shipment would have to have a value of close to a million dollars!) When pressed to tell how much the first shipment would run, he declared that it would be around \$12,000 a ton on the low grade, while the high grade that would come a little later, would be worth much more,--almost beyond belief. The ore would come just in the nick-of-time to provide very much needed relief. In fact, there would be some who said that it had come in too late to do any good, but such would not be the case, for the stockholders would rally together and things would move swiftly on every side to accomplish all that was supposed to be accomplished. But nevertheless, there would be many who would wish that we could turn back the clock of time, even without the Dream Mine, if only these calamities could be averted, while others would look upon the depression of the thirties, by comparison, as "the good old days of the thirties."

GENEVA STEEL, KENNECOTT UTAH COPPER AND TINTIC MINING DISTRICT

At a Thursday night meeting the bishop told stockholders that a big employer in Salt Lake City, Kennecott Copper and a new modern steel plant built on the edge of the Utah Lake as a result of the war efforts in WW II, Geneva Steel, would both close down toward the end times. This happened about 40 years later. First Kennecott shut down it's Bingham Canyon operation in Utah and then Geneva Steel followed suit soon after. They both reopened

their doors within a couple of years with Geneva reopening with new owners. Geneva closed once again due to cheap foreign steel imports and presently (2004), Kennecott is wondering they will be around in the next few years.

Koyle also said that when the mine came in, all the mines in Tintic District in Utah would be at a stand still. This is pretty much the case today.

A WARNING ABOUT WALL STREET RIGHT BEFORE THE FINAL CRASH

Bishop Koyle said that Wall Street would have a major drop sometime before the total failure and that the Government would step in to help save it. In October 1988 (Black Monday) the stock market came to within two hours of total catastrophe and the federal government stepped in to prevent it from crashing. Then again on 11 September 2001 when the twin towers of the Trade Center came crashing down, the markets took a big tumble when they reopened for business. On his radio talk show, G. Gordon Liddy reported that a friend of his working for Merrill Lynch, a stock brokerage firm, called to tell him that the government was feeding funds into the market.

CHURCH, STATE AND NATION

Koyle said also the Church, the State, and the Nation, in rapid succession would be set in order and brought up a standin' like a wild colt to the snubbing post.

A SEVEN YEAR SCOURGE OF DROUGHT

Associated with this time of distress and one of the principal things that would compound it

beyond endurance for many, was a four year drought, attended by great crop failures and famine, which would require from two to three years for recovery, depending upon where one lived. There would be seven distressful years filled and compounded with drought, plague, famine, warfare, and other divine judgments that would sweep the wicked from off the face of the earth in preparation of the Lord's second coming. He had a favorite expression to characterize these events when he would say: "A setting-in-order will take place, and the Church, the State and the Nation will be brought up a standin' to judgment like a wild colt to a snubin' post." Yes, there would be a setting-in-order develop right along the line to prepare the whole earth for the coming of Christ. It was like going down into a deep valley that would take 3 1/2 years to go down into, and another 3 1/2 years to climb out again into a new and wonderful world.

He always described this series of drought years and crop shortages as follows: The first year would not be felt very much; but the second year would be worse with less crops; and the third year would also produce very poor crops; and in the fourth year there would be no crops at all.

In the fourth year he saw the grain come up around here like it was going to make into a bumper crop, and then something made it all wither and die like a blight or a terrific heat had taken it, leaving the people without harvest and in famine. And there was famine all over the country, not only because of these crop shortages, but because of the great troubles that had come causing manufacturing and transportation to cease. In fact, he saw that, although we had plenty of gold available, try as

we would everywhere, we could buy no wheat with it.

Further, that in the fifth year, there would be plenty of moisture again but there would still be a shortage of food in the land because of the lack of seed to plant, --most of the seed having been eaten for food. And that only after the harvest of the sixth year, and in some places not until after the harvest of the seventh year, would crop production revert to abundance.

Some have quoted Bishop Koyle as describing the progress of the drought years about as follows: The first year,--about a seventyfive percent crop; the second year,--about a fifty percent crop; the third year,--about a twentyfive percent crop; the fourth year, no crops at all.

He pointed out that we should secure our wheat from the first and second years, because that raised in the third year would not be fit for human consumption because of its very poor quality; and in the fourth year there was no grain to be purchased at any price.

When these years arrived, he said, there would be very little doubt as to their being the right years, for RELIEF would be the biggest and most important issue of the day. As time went on, we would be reluctant to listen to the news, because it would all be so awful distressing and vexing that we would prefer not to hear about it.

THE LIGHT COMPLEXIONED - WHITE HAired MAN

When it was time for the mine to turn out, he said, there was a light complexioned man with white hair who would come from east of the mine with a big check to finance the first shipment of ore. He seemed to be identified with "the little spot of blue in the dark clouds over by the Point of the Mountain." In one or two rounds of holes they would strike the rich gold ore in the fourth finger of the five fingers in the right-hand drift. The stockholders would rally with him and bring about many wonderful changes around the mine. This man would come with a new process that would entirely revolutionize the entire mining industry. Could this man be Al Sinclair AKA as the translated Alma the Younger who came to the mine in the 1950's? the Bishop along with Al Sinclair said that the messengers would return before the mine opened in their true identity. Al had a lot of interest in new inventions and mining. Who would know best how things should be done when the mine is to be opened.

WAR COMES TO OUR COAST LINE

War would be brought to our coast line, but we would not be invaded at this time. However, a Russian invasion of the U.S. and Canada would come later.

FUTURE OVERNITE CRASH / U.S. PRESIDENT TO DIE

One time in about 1946 an attorney who was quite interested in the Mine, and sometimes he attended the Thursday night meetings, said to the Bishop, "How are you going to stop the Government from taking about 94% of the gold away from you?" The Bishop said, "Turney,

there ain't goin' to be no Government when the Mine comes in!"

Koyle saw that the US President would die in office just a while after the mine came in. He saw them look up and down the country everywhere to try to find a man to take his place and they would not be able to find one and the nation wandered in chaos. That's how bad it will get.

He was shown that a Republican Administration would made great efforts to save the economy. He also said prices would go higher and higher and all at once something happened and in one night the props would be knocked out from under everything and down would come everything. This condition of rising prices would be brought about by strikes.

When the props give away there will suddenly be an overnight price and wage crash or deflation that seemed to occur the same time as the death of the republican president. The disaster which followed rated 4-inch headlines in newspapers throughout the country.

According to Velma Kunz who was the wife of a miner that lived on the hill near the mine, the bishop would many times get the miners off to work and then come on down the hill. He would many times stop in and talk to Velma. One day she asked when the economic crash would occur. He was sitting at the time with his arms across his chest and then he dropped his head down. She thought he had gone to sleep. After a period of time he opened his eyes and looked up at her and told her this. The overnight crash would occur on a holiday weekend where the holiday falls on a Monday.

Koyle was shown that our entire wage and price structure had risen higher and higher so that it was like it was up on high stilts, and then suddenly it was as if someone over-night had kicked the stilts out from under it, and the whole thing came down with a crash to about 20 cents on the dollar.

Property would only be worth 1/5 of its former value, but his mortgage and other fixed debts would remain the same.

The US would call it's military home from all over the world just to keep the greenbacks home and to keep the peace.

CHURCHES AND SCHOOLS TO CLOSE

Bishop saw that after the Mine came in, that all the churches and schools would be closed down for a while. He saw this in about 1930.

U.S. MONEY TO BECOME WORTHLESS

Additionally Koyle said, not long after the mine came in, the U.S. money would become totally worthless.

THE MINE TURNS OUT IN THE FALL

A small notice would appear in the paper about the mine shipping it's first shipment of ore to be processed but the biggest economic disaster in the world would be the news of the day and would affect everyone.

The mine would pay it's first dividends or relief from the mine in November or December. Koyle said he had a dream that after the mine came

in, many were sitting around and giving praise to God for this happy Christmas. In time we would learn to live without money under the Law of Consecration.

The Bishop said probably in the thirties that when the Mine comes in, we will have a queer lot of Dream Miners that want to do many things. One would buy a large automobile and tour many countries in the world; many would buy large ranches and stock them well with cattle; and Parley here would charter a ship and go down into Central America and hire a lot of men and uncover one of those ancient temples, and bring his findings back and give them to the BYU.

THE MOST IMPORTANT THING TO DO

Well now, Bishop Koyle will tell you the most important thing for you to do. You should have your houses filled with a large amount of food, and go inside and cut off your radio, TV, your telephone, and your daily papers. You will not want to know what is going on in the outside world at all. I saw that two out of every three people on the earth would lose their lives from starving, or from being killed on account of the judgments of God that would be in full swing. I saw that I could walk great distances right here in Utah, by stepping from one man's dead body to the other. After you get inside your houses, you will be in there for quite some time. To me, my own opinion would be we would be there for the third and fourth years of famine, and probably another one because there was such a shortage of seeds to plant that there was not an abundance until the sixth year. I have been wrong before, and the best thing to do is to pray to Him for advice.

MEN OFFER TO BUY THE MINE

Bishop Koyle said that right after the Mine came in, there would be two men from the east, and they would bring suitcases filled with gold, and stack it on the dining room table in great stacks, and offer it all to the Bishop for his Mine. The Bishop only smiled and said, "No."

The Bishop said that if people could travel very far, this being the richest gold mine in the entire world anywhere, there would be many whores, gamblers, drunkards, confidence men, and what have you. All of them would be trying to make a stake for themselves. God will not permit this on His works.

\$6,000 PER SHARE

Bishop said this stock would go to a high of \$6,000 per share, and he saw that people would go to court for one-half of one share.

A SILVER DOLLAR WILL BUY ONE ACRE OF LAND

The bishop made the comment many times at the Thursday night meetings that the day would come when a silver dollar would buy an acre of land.

THE PURPOSE OF THIS GREAT WEALTH

The purpose of this great wealth was that it must be reserved for building the nucleus for the political Kingdom of God. It would provide an honest money of gold and silver that would make possible the rapid construction of cities of refuge and stock them with food supplies and equip them with essential industries, so that these cities could be a refuge for righteous populations which would be segregated out in fulfillment of the parable of the wheat and the tares, thereby bringing to pass "an entire

separation of the righteous from the wicked," as stated in D&C,63:54, and also in Section 86. This gold would also serve a wonderful purpose in beautifying the New Jerusalem and the Great Temple to be built there for the Lord's coming. A City to be inhabited by Nephites, Lamanites, the Ten Lost Tribes, and the repentant LDS Gentiles then sifted out.

THE RELIEF MINE BANK

As early as 1911, his prediction about the economic decline and collapse was recorded by Carter Grant. At that time he told about how he saw the Dream Mine establish a bank on a certain corner in Spanish Fork and later on he spoke of another one at the mine about 200 feet or so to the northwest of the north end of the concrete retaining wall, which was built many years ago, and it is below the place where the grain bins will be built.

The other banks seemed to be useless and, although filled with money, they would lend hardly any of it for fear that it could not be paid back. And when they did lend any of it they were after high interest rates. Unemployment was widespread, and many people were losing their farms and homes because most of them would be mortgaged at this time. The other banks, he said, would arise against our bank, demanding that we cease letting money out at four percent with little or no security. But since we had plenty of gold back of us from this mine, there was nothing they could do about it. This crash would cause every bank in the country to eventually fail except those established by the Relief Mine which would have enough gold back of it to survive. Gold would become very powerful as a medium of exchange. He said that here in Utah we would return to gold and silver coinage, and that our local economy would hold

up about two years longer than the rest of the nation.

This bank, soon after the Mine comes in, will have its vaults filled with gold, and when the company loans money to poor people at from 0% to as high as 4%, according to whether they were well to do or poor. He saw groups of people coming to this bank with long; sad faces, their pleas for help having gone unheeded by the other banks; but they left with happy faces because here they had found relief, and their homes and farms were saved from foreclosure.

Gold would increase in value to hundreds of dollars an ounce or more at this time, and we would be doing a big business with the Denver Mint. At first we took our gold and silver to Denver for coinage, but soon that was no longer safe, so we had to establish a mint at the mine and confine our activities to these valleys. He said that people blessed this company for what we were doing, because their burden of distress was so great that nowhere could they find relief except here. Yes, "The Relief Mine" would be its rightful name then, and relief very important.

GRAIN BINS TO BE BUILT

Carter Grant recorded some of his conversations with Bishop Koyle on these important matters:

Wednesday, March 4, 1931:

Last night Brothers William A. Jones, Clyde Hood, Philip Tadge, Richard Sonntag, and I went to Brother Koyle's, arriving at 8:00 p.m. After asking each one of us about the hard times, getting what we knew, Brother Koyle opened declaring that they would grow worse and worse each week; that even the Church would become so hard pressed that the cry of the needy could not be satisfied.

Also he said, "We will have a mild open winter after the mine comes in, which will permit us to pour concrete all winter long to build the grain bins He spoke of a fall following the dry, hot summer that would be more like spring when the mine turned out, and it would be followed by a very mild, open winter which would permit the uninterrupted construction of a series of large grain bins, or elevators which would hold a million bushels of wheat. These would be built high on the hill near the mine and get them filled up against this time of great distress and famine. These would hold one million bushels of grain. This we would do, he said, barely in the nick-of-time before it would be too late when no more food supplies could be purchased at any price. This would keep many, many thousands of people from starving during the time of famine. At the very same time, he saw that the 315,000 [bushel] grain elevator built at Welfare Square in Salt Lake City would be entirely empty right at the time it would be most needed.

March 14, 1931:

Now as to storing wheat! Since this subject has been upon Brother Koyle's mind for some time, he stated to us that on Friday, March 13th, while coming out the tunnel, inspiration came to him like a voice speaking, telling him to build double cement bins on the side hill near the powder magazine, one below the other, so that he could let the grain from the first bin run down into the next and then down into the third and fourth. These long cement tanks or bins were to begin at the upper road and stretch down the hill, so that with the gates open between the bins, grain that was dropped into the top one would easily find its way down the incline to the lowest level. * * * Then too, this plan, says Bishop Koyle, "will put the grain upon our property where no one can molest it,

where we can make distribution as we see fit. All eyes are to look toward us for relief."

He urged us to look forward to the fifth year, when a great change would take place in the earth and it would be much different so that "the former rains and the latter rains would return moderately," and the earth would no longer be a thirsty land, but would yield richly from its seed. It would only be because of a shortage of seed that we must still eat sparingly.

He also saw that we would buy our wheat at 50 to 60 cents per bushel, and that it would be bought out of the first and second years of crops in those famine years. He looked up and down the state everywhere on the third year of famine, and he could not buy a bushel of wheat for a bushel of gold.

We learned through the Bishop we would have nine months to build grain bins and store food, and that would be the longest that money would be good until transportation fails.

INDUSTRY AND BUSINESS CLOSE

Here in Utah, big industries would be shut down as well as government related industries and unemployment would be widespread.

GREAT EARTHQUAKES

John H. Koyle was gifted with dreams not directly related to the mine. For example, he saw that during the time of great tribulation there would be a massive earthquake out in the Pacific Ocean that would bring giant tidal waves along our Pacific Coast. This would in turn bring destructive quakes along the San Andreas Fault and wreck great destruction in San Francisco and Oakland. If inspired, prophetic warnings

were heeded in time, many of our people would escape these disasters.

DROUGHT, FAMINE AND DEATH

The Bishop said we would have four years of famine here in Utah due to a 4-year drought and increasing crop failures. The last two years of this would result in major famine, causing many to die of hunger and plague. Overall, there would be seven years of famine in the world. The fifth year here would be ever so scarce because of a shortage of seeds to plant. The sixth year the rains came and there would be an abundance from then on. One third of the people is all that would enjoy it as the rest would be dead.

The time would come when one could not buy a bushel of wheat for a bushel of gold, but during those first two years of the drought, wheat could be purchased for as little as 50 and 60 cents a bushel; and thus from our gold and silver we would be able to get enough to survive the famine here in these valleys.

REFUGES AND TENT CITIES

The nation was in a sad state of famine, mobocracy and chaos exactly as seen and prophesied by the Prophet Joseph Smith. Entire states would be depopulated, with not enough living to bury the dead. This in turn would cause a great influx of tens of thousands refugees, consisting mostly of women and children, looking for food and safety *until there were more people living in tents than in houses in the valleys of Utah*. The Bishop also said that two out of every three would die or be killed when the judgments of God came, and this would be true all around the entire world.

TRANSPORTATION TO STOP

We would have our gold and be able to buy our food and grain supplies barely in the nick-of-time he said, because in a short time the situation would grow so bad that all of the automobiles and trains would stop running, and manufacturing would cease because of a complete breakdown in our economy. They would have to put the horseless carriage back in the barn and get the horse out, if they still had a horse. (He made this prediction so far back that the terms "Automobile" and "garage" were not yet in popular usage.)

Back in the early part of the century, when the automobile was still a novelty, he would tell his listeners that these vehicles would be so numerous before long, that almost everybody would have one and they would get to be as big as boxcars, and be filled with people going at great speeds up and down the highways, and they would drive thru the night with brilliant lights. Soon they would be lined up so thick along the curb on business streets that it would be difficult for one to get from the street into the stores and back again. Of course, no one in the early part of the century believed him.

About this time, he said, transportation would stop all over the country, and manufacturing would cease, and the people would have to return to their horses, if they had any, or go on foot. Then we could no longer buy any wheat because there was no way to get to where the big supplies were located, nor could it be brought to us. And those who did have any wheat on hand would not sell it for a bushel of gold. Then the really big troubles began with famine, warfare, plagues and judgments, and we would have to make White City and the Dream Mine into a fortress to protect ourselves from ravaging mobs. In many places, he said, the dead would outnumber the living, while in

others there would not even be enough living to bury the dead. We would have to build a self-sufficient economy of our own with oil wells and industries to take care of our own needs. This, indeed, would be a time when we would have to live close to the Lord and depend upon Him for both temporal and spiritual salvation. We would learn the meaning of repentance.

WHITE CITY, A CITY OF REFUGE

The Bishop explained that a beautiful city would grow at the base of the mountain after the mine came in. Nearly all of the people of the city would be stockholders, or at least believe in the mission of the mine. So many of the buildings would be painted white, that it would be called "White City".

When Ogden Kraut went to work at the mine, he met an elderly gentleman named Salsbury, who had been a barber in California before being employed at the mine. He told me that while they were living in California, he came home one day after work and lay down on the living room couch to rest. His wife asked him if he would like to go with her to the store, but he declined by saying he would rather just rest for a while. After she left, he was looking over towards the wall when suddenly it began to vanish, but a vision of a beautiful valley came into view. He saw mountains in the background and a large lake nearby. He was high in the air looking down, and there below him was a beautiful city in which almost every building was painted white. He looked upon the scene with awe and wonderment, when suddenly the picture began to fade away and the wall came back into view. He was puzzled as to what it was, what it meant, and where the valley was. For over a year he marveled at the beautiful scene that he had beheld in vision.

Then one day he went to Utah to visit some relatives who lived in Provo. During the visit

they mentioned the Dream Mine, and how spiritual the Bishop was. They all agreed that it would be a very interesting visit to go up to the mine to see it. Salsbury went into the tunnel on their little guided tour and was utterly fascinated. Finally, on his exit from the main tunnel, he beheld mountains, the lake and the beautiful valley below--it was just as he had seen it in his vision, except there was no city below the hill. He hurried down to the house where the Bishop was and asked him what had happened to all the buildings that were supposed to be there. The Bishop told him that he had seen the city that would someday be built there.

White City would become one of many cities to spring up in the valleys of the Rocky Mountains. It would be designated along with others, as a place of refuge, a place of safety and peace from the scourges that would overtake the fallen nations of the world:

This beautiful "White City" together with a number of other beautiful cities, were to be rapidly built at this time and would serve as holy places of refuge where the more righteous of the LDS could be gathered out for safety as in the parable of the wheat and the tares, a people who would be determined to accept a Great Reformation that would be offered to them at this time, and they would dedicate themselves to living the Gospel of Jesus Christ in all its fulness with nothing left out. There would be radio and TV stations, power plants and airports arise in these ultra modern cities, and they would be stocked with food and equipped with essential industries that would enable them to survive the years of famine and distress, while the Lord purged the earth in preparation for His Millennial Reign. Here the very elect of the earth would prepare themselves to pioneer the New Age with a New Society that would replace the fallen Babylon. (The Dream Mine Story, Pierce, p. 64)

RUSSIA TAKES OVER EUROPE, ASIA AND AFRICA

In the thirties he spoke of Russia invading Turkey at this time to gain the Dardenelle-Bosporus Water-way. He said that at this time there would be trouble in Palestine or the Mid-East, which in turn would cause war to erupt in the Balkans as Russia made a great military push toward Palestine and practically wiped Turkey off the European part of the map.

He said that after the Reds took over most of Europe, Asia and Africa, they would invade the United States and Canada, and because of our chaotic condition, we could offer very little organized resistance. He said the Reds would get as far as the Missouri River or Mississippi River before they were stopped by Priesthood powers from heaven that would drive them out of the lands. The Chinese would invade the West Coast and get as far as the Sierra Nevadas before they were stopped by divine intervention and that these invasions would not reach us herein these valleys of the mountains.

PROPHECIES AND THEIR FULFILLMENT

The prophecies of Bishop Koyle were not given for entertainment nor curiosity; they were meant to convey a message of warning and instruction. If this generation fails to benefit from them, they justly deserve the consequences. The purpose of this chapter is to quickly review some of John Koyle's prophecies so that the readers can be more aware of their message and learn from them. The author (Ogden Kraut) worked with the Bishop at the mine for about two years and has personally seen the fulfillment of many of his prophecies and he talked with others who saw the fulfillment of nearly all the rest.

Visions from Non-Members

Dr. Patricia Green, highlights:

[http://www.prophecyclub.com/latest-prophecies/prophecies-from-dr-patricia-green,](http://www.prophecyclub.com/latest-prophecies/prophecies-from-dr-patricia-green)

<https://www.youtube.com/user/joyministries777/videos>

1. Obama wins 2008
2. U.S. culture and government pushes for abortion/homosexuality
3. God gave a president who would further the abortion and homosexuality agenda.
4. Forked Tongue Devil
5. 1st Tsunami wave washes to North Carolina
6. 2nd Tsunami, East Coast, 10 days later, taller than hotels
7. 3rd Tsunami devastates coastal cities
8. Florida Decimated
9. Washington D.C. under water
10. New York Harbor flooded
11. Flooding up to Appalachian Mountains
12. Millions perish in waves
13. New pattern to the seasons
14. Prosperous times short in length
15. Series of devastations cripple the U.S.
16. Hoover Dam breaks
17. Power supplies cut off
18. Ash clouds and debris falling
19. Tall buildings crumble
20. Heap of rubble similar to Twin Towers'
21. Deep Fissures, causeways, bridges to islands collapse
22. All schools and universities shut down
23. Medicine scarce
24. Martial Law instituted
25. Curfews and roadblocks
26. Civil War
27. Military authority over civilians
28. Executive Order by Obama
29. U.S. collapses due to wickedness
30. Abortion after sinful sexual bondage is cause
31. Loss of utilities like electricity
32. Modern day Jeremiah
33. Sword=Nuclear War
34. Black Plague
35. Famine like Egypt experienced with Joseph of Egypt
36. Waterways poisoned
37. Weather pattern and climate changes: North becomes warm, South is flooded, West experiences earthquakes East seas roar, Central Plains suffers great hurricanes
38. Cities of refuge/safety
39. Wicked in high places
40. State secrets are given to Russia, in order to destroy U.S. infrastructure
41. Banks line their pockets with gold
42. The Lord will save his righteous children

Pastor T.D. Hale, highlights of Dreams from December 28 and 29, 2011

<http://tinyurl.com/nndkgb7>,
<http://tinyurl.com/ooxcug7>

<http://tinyurl.com/on99rxl>,
<http://tinyurl.com/q2akaqj>

<http://z3news.com/w/td-hale-prophetic-dreams-tell-the-future-of-america/>

1. America Bombed 2. Families Weep
3. Riots, plundering
4. Citizens killing each other
6. Obama standing on Truman Balcony, shoots American Eagle (symbolic)
7. Cities of Refuge
8. Righteous people protected
9. Final Call by the Lord
10. Obama wins 2008 election
11. America punished
12. Concentration Camps
13. Federal Government arrests resistors
14. Citizens are segregated and loaded into railroad cars
15. Romney blocked ascending staircase inside Kirtland Temple by Egyptian Falcon
16. Obama seen with a dark, evil mist around heart
17. Constitution removed
18. Flooding covers much of U.S.
19. Persecution of religious people
20. The judgments of God begin after Obama is sworn in
22. Prepare should prepare spiritually

T.D. Hale Dream #1 (December 28, 2011)

Excerpts:

“In a dream I began to see myself going across America. I was floating. All of a sudden I began to see bombs had landed everywhere. The land was totally destroyed.

It looked like things were totally just wiped off: grass, trees, everything. Everything was gone, burned. I don’t know if it was everywhere but it was everywhere that I could see, from the point I was at.

When I saw this I saw people standing around their homes and things that were left, holding onto each other. I saw people that lay dead, and heard the cries of the people saying ‘This should never have happened, oh Lord, this should never have happened.’

You could tell that life had changed. There was no food. There was no water. I could see babies crying, grownups, men all crying, holding onto their families. They were begging God for mercy. As I moved along I saw people running, looking for their loved ones who were missing and they were completely, completely out of their minds. Insanity had taken over.

Then I came over a big city that looked like Columbus, Ohio. That is when all of a sudden I saw mass hysteria, riots and all kinds of things breaking out in the streets of the city. There were people just grabbing things left and right. But when I saw it, I did not see them grabbing things like TVs and Electronics. They were grabbing food. They were grabbing chips. They were grabbing water. I could tell that this was different from riots that we have seen in the past. They were seeking everything they could get for survival.

The rioters were fighting among themselves. ...

The next part of the dream was most startling for me. I found myself standing on the

backside of the White House. I heard a voice say, 'Look up to the Truman Balcony.' I knew what a balcony was, but I did not know the balcony had a name. I did not know that there was a Truman Balcony until I later shared this with a friend who told me there is a balcony by that name at the White House.

I saw all of a sudden the President of United States, President Obama, standing on the balcony and I saw in his hands a shotgun. All of a sudden I heard a loud scream, real loud. When I turned my head to see where the scream was coming from I saw flying high in the air a majestic eagle flying in the air around Washington DC. I knew that scream. I knew it was an eagle.

I saw all of a sudden the President of United States point that shotgun and shot that eagle dead and it fell to the ground. When it did I looked back at him and he just had a smile on his face like a smirk. And these were the words I heard in the dream, 'I've done it and I won't have to deal with this in my administration.'

Then there was dead silence. Then I heard a voice say 'Tell the people that this is my will, that this is the hand of the Almighty both upon the generation of the righteous and the cursed. The righteous will find their way and will know what to do. The cursed will wander around with no compass because the cup is full.' ...

At that point in the dream I know we were coming to a showdown between good versus evil. I saw people gathering in their homes and there were prayer meetings. People were praying in the spirit. Then I heard the Lord say 'Tell my servants and my handmaidens a special anointing will reside on you in the last days. Hold not back your voices but speak your hearts for out of them come the issues of life. Pick up the mantle of prayer and cover yourselves in a secret place of prayer. Your eyes will be anointed with special anointing.'

There will be others who will be blinded to my word. All things will be revealed in their due course. There will be a supernatural wave of the spirit that will come over this generation very soon.' ...

All of a sudden, things changed in the dream and I began to hear a voice, the voice of God. I saw in front of me a very old antique table... I am hesitant to say this but I saw a voting ballot laying there on the table. As I looked at the ballot I saw two names on it. I saw the President's name and I saw mitt Romney's name on it. Then all of a sudden I looked and I saw the President of United States name check marked. I knew then what that meant. I looked at the ballot and I saw written on the ballot, 'This is the will of the Lord.' Then I woke up."

T.D. Hale. Dream #2 (December 29, 2011)
Excerpts:

"In this dream I came upon a wooded area where I saw some people that were camping.

They were not camping like we normally think. They were hiding. They were all standing by their tents. The people looked tattered, they were trying to light a fire but they didn't want to bring attention to themselves. But they had already been found out.

I saw some federal official coming up around and they took these families. They handcuffed the adults and took them to the cars, and they took their children with them. I also saw two elderly people and they took them and put them in the car. I saw federal agents and they said 'We are from the United States government and you are under arrest.'

I knew that these people had been running to get away from being arrested. They took these people to some kind of a processing place. I was standing in front of this building

where I watched them being taken in and processed... I knew they were old military bases that had been shut down. I even saw them being fingerprinted.

I saw rail cars that came up beside this place... I knew America was in trouble when I saw that. I knew we were headed down a path that was not going to be turned around.

I felt like I had entered into a death camp. What I saw literally sickened me. I knew that America was about to change.”

T.D. Hale. Dream #3 (November 24, 2012)
Excerpts:

“In this dream I was immediately taken into the oval office. I was standing in the oval office looking at the President of United States. When I stood in front of him all of a sudden I heard a voice and I knew it was the voice of God. ‘Weep and howl for the misery that shall come shortly.’...

As I began to look at him (the President) again he was dressed in all black. All of a sudden his chest cavity around his heart began to open up. His heart was exposed and as I was looking at his heart, thick, black, dark mist was swirling around his heart and I knew that God was letting me see the evil that is really in that man.

Now at this point he walked over to the desk and he picked up a gavel in his hand. The gavel was part wood and part stone. On the desk of the President of United States there is a document with these words written on it: The Final Abomination. He then hit the document on his desk with the gavel and when he hit this document on the desk then all of a sudden I felt a shaking. I shot up into the air and I was standing up above the White

House.

Then an earthquake hit Washington DC. I saw the earth open up and it went towards the

Washington monument then towards the Jefferson Memorial. At that point I began to see and odd colored rain falling. It was the color of fire or something. It started slowly coming down then it intensified little by little. It was coming down faster and faster until the waters started rising. I saw a map of the United States. I could see the outline. The waters left Washington and began to flood across the whole United States. I saw them hit Maryland, West Virginia, Ohio, Michigan, Kentucky, Indiana, South Carolina, until it completely went all across the United States

People began to scream across the nation and all I could hear was a mournful sound. It was as if something had happened, a great loss.

As I was in the air I saw America in this state being covered with these flood waters.

Then all of a sudden as I was suspended in the air I could see these beams of light quickly coming up out of the flood waters. Like at the speed of light they were quickly going up into the air. There were millions it looked like. Then at that moment I was taken higher above the earth and I could see the round earth and all over the earth I started seeing those lights shooting up all over the world. Then I heard a voice say, ‘The shifting has begun.’

At this point I was looking over the top. I was going across the top of several churches in America. These were the mega-churches. I heard a voice say. ‘A breeding ground for sin for the people know not Me but they play around their golden calf.’

I knew that we had entered into the time of the end. It will not be these large churches but will be home prayer meetings where the saints will be gathering in secret and praying.

This is going to get to the point where we are going to have to meet in secret. The days of

persecution had come upon this generation.

The Lord let me know a long time ago that there would be a remnant that would be called out. There would be a little here and a little there. God is going to have some people here and there who are going to be praying in secret.

At this point I was looking again at the homes. I knew that these people loved and served God with all of their hearts. I saw the homes of men and women that were gathered together in deep intercessory prayer across the nation and then I heard a voice say. 'The season is upon this nation because you have set abomination before my eyes, I will set judgment before yours.'

Then I asked the Lord, 'When will this happen?'

I heard the voice answer. 'After he is sworn in.'"

Pastor Ken Peters

<http://tinyurl.com/p37fh95>,

http://www.heavenvisit.com/Ken_Peters.php

Dream in 1980, summary of things he saw:

☒ People being raised from the graves wearing robes that glimmer. Their countenance was brighter than the sun, they radiated.

☒ Older people came out looked mature but not aged. Young people resurrected were young, but there was a maturity about them.

☒ All of the globe experienced, mass pandemonium, hopelessness, and fear.

Lawlessness permeated society. No one was safe from the turmoil on every continent, it was as if the entire world had become a third world continent but didn't have resources or skills to deal with it emotionally. It was as if every person on earth had just left their mother's funeral. People were despondent and full of despair.

☒ Two weeks of no electricity..

☒ Once television became available again a man who was smooth and convincing, with a demonic charisma, was able to rally the globe. He began to communicate about new order, world order, new times. Never heard the term "New World Order". People at staggering rates were buying into what this man was saying.

This anti-Christ was the most handsome man ever seen, he has a very chiseled look about his face.

☒ Freedom and patriotism were being eroded.

☒ Babies from infancy to 18 months were abandoned in baby carriers everywhere.

☒ There was a group of people who were able to meet the needs of the people. They

prayed for people and those people would be healed. Their supplies multiplied.

☒ Earthquake was massive, worldwide. There were millions of lives lost. The loss could not be measured. It was global destruction.

☒ The massive earthquake changed the weather patterns. Predicting weather became totally impossible. Weather seemed to have its own mind. It was manipulated by the Earth being shifted on its axis.

☒ Fertile farming areas were totally destroyed with drought and famine. Places that were once fertile became an arid desert.

☒ At the time of the earthquake, law began to change. Military police drove unusual looking vehicles. Soldiers wore blue helmets, holding big guns in the back of vehicles with flags flying. The soldiers seemed to be peaceful. You had to have current papers to cross state lines.

☒ Cameras on the traffic lights, whereabouts of vehicles monitored.

☒ People were being monitored in their homes through their televisions sets.

☒ Told if we aligned ourselves with the new order all our problems would go away.

☒ Certain regions of the earth had light rays that would shoot out into the atmosphere; they were very brilliant and almost supernatural. They were beams of light coming from camps of the children of God. People were praying for sick people and they would be healed instantly. The dead would be resurrected. These regions were totally one, for Jesus Christ.

☒ There were Cities of Light next to cities of blackness.

☒ Those running the world order were very angry about the Cities of Light.

Persecution began, to an extent not seen before.

☒ Many penitentiaries/prisons were used as detention centers for Christians – concentration camps.

☒ RFID Chips in the right hand. Everyone had to have one in order to conduct business.

☒ People felt prompted to flee.

☒ People were beheaded for not denying Christ.

☒ There was a clear line between who was on God's side and who was not.

Warnings & Counsel:

1) All countries the U.S. entered outside of God's will, God has considered encroachment and will allow these nations to afflict the US.

2) The U.S. has until the end of 2003 to change its course back to God; if it fails to do so God will judge the U.S. as a "goat" nation.

3) Judgment will begin soon on cities, which will qualify for a regional blessing or punishment. There will be giant fire hail stones projected from the heavens upon the unrepentant areas. Blessings of revival and increased harvest will come to the areas where people were responsive to the direction of the Holy Spirit..

4) America's regions of sin and debauchery will face harsher judgment. The homosexual agenda will launch an all-out attack against Christianity.

5) America will adopt "new laws and times". We must pray to stop this!

6) The wickedness of religious leaders will come to light as God brings forth a more righteous church, clean and without spot or blemish.

7) Churches will lose their tax-exempt status.

8) The true character of governmental leaders will continue to be exposed, revealing our need

for elected officials with higher moral character and personal righteousness.

9) Judgment is coming to the mortgage business.

10) Bombings will increase on unrepentant U.S. cities.

11) Earthquakes will increase in frequency and intensity of destruction and loss of life in America; this will take thousands of lives.

12) This decade will see more famine, pestilence, floods, and disasters than ever before in the history of man. These events will continue with increased intensity and will not slow down.

13) We will see superstorms and extreme weather (like El Nino) on a regular basis.

14) Riots and violence will be unleashed upon lawless regions, especially those regions scorning God and His laws.

15) Mainline churches will wither and die due to extreme compromise.

16) Judgment will come to America's farmers because they have failed to enthrone the God of the harvest.

17) Debtor's prisons will return. Get out and stay out of consumer debt!

18) Get out of the system of Babylon and turn to God. Gad and Meni, are false gods of prosperity and destiny. (Isaiah 65:8-15)

19) Return to your first love: Jesus. Not His word, prophecy or gifts – but Him. (Rev.2:2-5)

20) Love your neighbor, avoid the spirit of intolerance and hatred.

21) Don't run after signs or you will be deceived. Tear down idolatry. NOW!

22) Begin to fast and pray, sanctify yourselves now. Don't be foolish virgins.

23) Change your assets into more stable wealth like gold and silver.

24) Avoid slick technology that gives away your personal power.

25) Don't fail to study God's word. Keep your path lit. (2 Timothy 2:15)

26) Continually stand in the gap (Ezekiel 22:30). Repent as did Daniel and God will hear (2 Chr. 7:14)

RaNelle Wallace

<http://tinyurl.com/qeloyo3> ,
<http://ww3.ranellewallace.com/>

<http://www.near-death.com/experiences/notable/ranelle-wallace.html>

RaNelle and her husband were in a dramatic single-engine airplane crash in October 1985. 75% of her body was burned, and after climbing down a mountainside to find help she died. She tells about her experience in the next world in her book *The Burning Within*. Some of the highlights are:

1. She saw her entire earth life in review.
2. Events that seemed important to her when she was alive were of little value there,
3. but she had many regrets about lost opportunities to serve others, etc, when she was allowed to clearly see what they had truly meant.
4. There were mistakes she had made in life that she dreading seeing come up in the life review, but which were not traumatic because she had repented of them while alive. The Atonement had taken the weight and healed her.

5. She spent time with her own grandmother, learning about the preexistence, the purpose of life, and her own personal life mission.

6. She was told that uncompleted life missions can be worked on further in the next life.

7. She learned that we chose our challenges and knew something of the experiences we would have before we came here.

"The powers we are given," she explained, "are self-given. We grow by the force of our desires to learn, to love, to accept things by faith that we cannot prove. Our ability to accept truth, to live by it, governs our progress in the spirit, and it determines the degree of light we possess.

Nobody forces light and truth upon us, and nobody takes it away unless we let them. We are self-governed and self-judged. We have total agency.

"The Lord never gives more challenges in life than can be handled," she continued, "Rather than jeopardize someone's spiritual progression or cause more suffering than can be endured, he will bring that spirit home, where he or she can continue progressing."

"All this comes from God, and the power to sustain it comes from him. It is the power of his love. Just as the plant life on Earth needs soil, water, and light for nourishment, spiritual life needs love. All creation springs from God's love, and everything he creates has the capacity to love in turn. Light, truth, and life are all created in love and are sustained by love.

It is within the simple principles of the gospel that the mysteries of heaven are found."

5. Dreaded scenes were erased that she repented of

6. Saw People she failed as part of her mission and their pain she caused

7. Founded her charity on conditions of repayment, selfish

8. Spirit world

9. Spent time leading from her Grandma about purpose of life, pre-existence mission

10. Un-completed missions on earth can be in progress in heaven

11. We chose our challenges, experiences

12. We have total agency

13. Heavenly Garden

14. Garden endless vista of grass Illini into shining radiant hills

15. Every blade of grass a brilliant shade of green

16. Flowers have no stems

17. Flowers grow their own spiritual potential so they float

18. Plants communicate with us

19. Plants essence is power of love from God who sustains all living

20. We need to learn to have faith

21. Grandmother teaches RaNelle

22. Simple principles of the gospel, mysteries of Heaven are found in our scriptures we must learn

23. Love is a power that gives action to all around it

24. Love is the power of life

25. Fear limits progress, enjoyment of life

26. We chose to come to earth to face trials and gain experience

27. We elected to follow a savior

28. We made a sacred covenant with God to do all in our power to accomplish our missions here on earth

29. We promised to use our time, energies, and talents to help bring about the Saviors full purposes

30. We promised to bring our brothers and sisters back to Him and our heavenly Father

31. We are loved unconditionally

32. We need each other

33. Saw millions waiting for their work to be done in this huge organized family puzzle

34. Ranelle Didn't want to go back till she met her future son Nathaniel

35. Nathaniel showed his future mother Ranelle his mission on earth and he needed her to go back 36. The key is love

37. 7 years later, Nathaniel was born

RaNelle Wallace

<http://tinyurl.com/qap9uev>,

<http://tinyurl.com/puhgtsw>

☒ Started having dreams and visions at seven years old.

☒ Saw a headline that read “America’s Freedom is Over”.

☒ Saw current president from Chicago and he would be the last president and would lead the people into the tribulations.

☒ Arabic nations were cheering when Obama won the elections. He is responsible for taking peace from the earth and causing war.

☒ Was shown ISIS.

☒ Saw plagues.

☒ Churches will be punished for speaking out against the gay marriage agenda.

☒ We are living in an era where there is much false prophesy.

☒ There will be an end to secure finances, a recession within a recession is coming.

☒ Everything that needs to be done, needs to be done before the end of summer, 2015.

☒ Stock-up on food and supplies, time is running out.

☒ We must prepare now.

☒ Jade Helm is a preparation for martial law, and part of disarming America.

☒ Many believe they will be shielded from the tribulations, but in reality they will

go through it, or perish.

☒ For every 10 people who claim to know the Lord, only one truly knows Him.

Maurice Sklar, highlights:

<http://tinyurl.com/pmgnydd>

- ☒ Darkness covers the land.
- ☒ Heard screaming of lost souls.
- ☒ Saw the tree of Good and Evil.
- ☒ Felt an urgency to work while it is still day.
- ☒ Knowledge will increase exponentially.
- ☒ Saw fires hit different cities, all over the country.
- ☒ Saw mushroom clouds exploding all over North America in nuclear explosions.
- ☒ Saw a lot of smoke' after smoke clears U.S.A. is in total devastation.
- ☒ The U.S. is Babylon – symbol of man saying, “I did it my way” while shaking fist at God.
- ☒ Global economic system that will ensnare man, put in place by the enemy.
- ☒ Time is running out.
- ☒ The day will come as a ‘thief in the night’, sudden destruction will come.
- ☒ America ceases to be a world leader.
- ☒ The spirit is our antidote for deception.
- ☒ The Islands of the Sea is where the rich have hidden their wealth.
- ☒ The time will come when God must judge the nations.
- ☒ There are those who only pretend to know Him.
- ☒ Those who are His shall burn with the brightness of His glory.
- ☒ Christ warned over and over to “be ready”.

- ☒ The United States of America is being devoured from the inside out by demonic creatures, its days are numbered.
- ☒ The dollar will collapse and all of America’s wealth will be devoured.
- ☒ The days of America’s beauty and glory will never been seen again.
- ☒ The darkness and tribulations are soon coming.
- ☒ The protection over the nations will be removed because of the wickedness of Babylon.
- ☒ Jerusalem will become the focal point of the world.
- ☒ Every single nation will come to attack Israel.
- ☒ The mighty U.S.A. will fall.
- ☒ God is not happy because we have been given so much, and much is expected.
- ☒ Many souls perish in the earthquake. It will be so terrible it will be felt in many states.

