

## Call Out Reminders

### Isaiah 26: 20 -21

20 Come, my people, enter thou into thy chambers, and shut thy doors about thee: hide thyself as it were for a little moment, until the indignation be overpast.

21 For, behold, the Lord cometh out of his place to punish the inhabitants of the earth for their iniquity: the earth also shall disclose her blood, and shall no more cover her slain.

### Isaiah 41:11-12

3 ¶ Strengthen ye the weak hands, and confirm the feeble knees. 4 Say to them that are of a fearful heart, Be strong, fear not: behold, your God will come with vengeance, even God with a recompence; he will come and save you.

### D&C 101:64-67

64 That the work of the gathering together of my saints may continue, that I may build them up unto my name upon holy places; for the time of harvest is come, and my word must needs be fulfilled.

65 Therefore, **I must gather together my people**, according to the parable of the wheat and the tares, that the wheat may be secured in the garners to possess eternal life, and be crowned with celestial glory, when I shall come in the kingdom of my Father to reward every man according as his work shall be;

66 While the tares shall be bound in bundles, and their bands made strong, that they may be burned with unquenchable fire.

67 Therefore, a commandment I give unto all the churches, that they shall continue to gather together unto the places which I have appointed.

### D&C 63:54

54 And until that hour there will be foolish virgins among the wise; and at that hour cometh an entire separation of the righteous and the wicked; and in that day will I send mine angels to pluck out the wicked and cast them into unquenchable fire.

### Zephaniah 2:1-3

1 Gather yourselves together, yea, gather together, O nation not desired;

2 Before the decree bring forth, before the day pass as the chaff, before the fierce anger of the Lord come upon you, before the day of the Lord's anger come upon you. 3 Seek ye the Lord, all ye meek of the earth, which have wrought his judgment; seek righteousness, seek meekness: it may be ye shall be hid in the day of the Lord's anger.

**Orson Pratt, June 15, 1873, Journal of Discourses, Vol 15, p. 79**

We find, in the 40th chapter of the prophecies of Isaiah that the people of Zion are to be raised up preparatory to the second advent of the Son of God. Isaiah uses an exclamation something like this--“O Zion, that bringest good tidings, get thee up into the high mountain.” It seems by this, that the people called Zion, wherever they might be, were to be removed from the regions they originally inhabited, and were to be located in a high mountain, or in a very elevated region. If you wish to know the time which this prophetic exhortation to the people of Zion had reference to, read the whole of the 40th chapter of Isaiah, and you will find that, at that period, the glory of God is to be revealed and all flesh is to see it together, evidently referring to the great day when the Son of God shall come in his glory, when every eye shall see him, and they also who pierced him, and all people, nations and tongues under heaven, who are spared unto that day, shall behold him descend in power and majesty to this earth. In his 40th chapter, the Prophet Isaiah has told us that then the mountains shall be broken down, the valleys exalted, the rough places made smooth, the glory of the Lord revealed and all flesh see it together. Then the iniquities of ancient Israel will have been sufficiently punished, for the Lord will have rewarded them double for all their sins. When that time arrives the people called Zion will be required to go into the high mountains, and they shall bring good tidings unto the inhabitants of the earth.

**Heber C Kimball, Life of Heber C. Kimball, p. 450**

How is it now? You have the First Presidency, from whom you can get counsel to guide you, and you rely on them. The time will come when they will not be with you. Why? Because they will have to flee and hide up to keep out of the hands of their enemies. You have the Twelve now. You will not always have them, for they too will be hunted and will have to keep out of the way of their enemies. You have other men to whom you look for counsel and advice. Many of them will not be amongst you, for the same reason. You will be left to the light within yourselves. If you don't have it you will not stand; therefore seek for the testimony of Jesus and cleave to it, that when the trying time comes you may not stumble and fall."

**Neal A. Maxwell, BYU Speeches September 5, 1982**

Furthermore, whether you realize it or not, you are a generation drenched in destiny. If you are faithful, you will prove to be a part of the winding-up scenes for this world, and as participants, not merely as spectators, though on later occasions you might understandably prefer to be the latter. ...

Though we have rightly applauded our ancestors for their spiritual achievements (and do not and must not discount them now), those of us who prevail today will have done no small thing. The special spirits who have been reserved to live in this time of challenges and who overcome will one day be praised for their stamina by those who pulled handcarts.

**George Q. Cannon, Journal of Discourses, Vol. 26 p. 250**

We have these circumstances to contend with. We are mixed with the wicked. The tares and the wheat grow together, and will grow until the harvest. This seems to be designed in the providence of our Father. But the time will come when there will be a separation, a final separation, of the righteous from

the wicked, and that separation **will be brought about by the exercise of the Priesthood** which God has bestowed. That Priesthood will draw up from the earth the pure, the holy, the worthy. It will draw them up to the society of God. Everything that is not pure will be left behind. Then we will feel and know the value of that tie.

**Joseph F. Smith, Journal of Discourses, Vol.19, p. 193, September 30, 1877**

In various dispensations there are various differences in regard to certain requirements of the Gospel. For instance, in the day of Noah, when he preached the Gospel to the antediluvian world, he was given a special commandment, to build an ark, that in case the people would reject him and the message sent unto them, that himself and all who believed on him might be saved from the destruction that awaited them. In this dispensation there is a principle or commandment peculiar to it. What is that? It is the gathering the people unto one place. The gathering of this people is as necessary to be observed by believers, as faith, repentance, baptism, or any other ordinance. It is an essential part of the Gospel of this dispensation, as much so, as the necessity of building an ark by Noah, for his deliverance, was a part of the Gospel of his dispensation. Then the world was destroyed by a flood, now it is to be destroyed by war, pestilence, famine, earthquakes, storms, and tempests, the sea rolling beyond its bounds, malarious vapors, vermin, disease, and by fire and the lightnings of God's wrath poured out for destruction upon Babylon. The cry of the angel unto the righteous of this dispensation is, "Come out of her O my people, that ye partake not of her sins, and that ye receive not of her plagues."

**Bishop Koyle - REFUGES AND TENT CITIES:**

The nation was in a sad state of famine, mobocracy and chaos exactly as seen and prophesied by the Prophet Joseph Smith. Entire states would be depopulated, with not enough living to bury the dead. This in turn would cause a great influx of tens of thousands of refugees, consisting mostly of women and children, looking for food and safety until there were more people living in tents than in houses in the valleys of Utah. The Bishop also said that two out of every three would die or be killed when the judgments of God came, and this would be true all around the entire world.

**Harold B. Lee Conference Report, April 1948**

Thus, clearly, the Lord has placed the responsibility for directing the work of gathering in the hands of the leaders of the Church to whom he will reveal his will where and when such gatherings would take place in the future.

It would be well before the frightening events concerning the fulfillment of all God's promises and predictions are upon us, that the Saints in every land prepare themselves and look forward to the instruction that shall come to them from the First Presidency of this Church as to where they shall be gathered and not be disturbed in their feelings until such instruction is given to them as it is revealed by the Lord to the proper authority.

**Heber C. Kimball, August 2, 1857, Journal of Discourses, Vol. 5, p. 134**

A great many suppose that when they get there they will be perfectly safe. You will, if you keep the commandments of God; but if you cannot learn to keep the commandments of God in Great Salt Lake City, how can you learn to keep them when you have to flee to the mountains? And if you cannot keep them here, how do you expect to keep them in Jackson County?

**Orson Pratt, Journal of Discourses, Vol. 18, p 67 July 25, 1875**

Read the fortieth chapter of Isaiah, where he speaks of the glory of the Lord being revealed, and all flesh to see him when he comes the second time and how the mountains and hills should be lowered and the valleys be exalted; and in the same chapter the Prophet also says that, before that great and terrible day of the Lord, Zion is required to get up into the high mountains. Isaiah predicts this. Says he, in his fortieth chapter—"Oh Zion, thou that bringest good tidings, get thee up into the high mountains."

Thus you see that the people who organize Zion through the everlasting Gospel which the angel brings, have good tidings to declare to all the inhabitants of the earth. But these people are required, according to this prophecy, to get up into the high mountains.

**Brigham Young, Journal of Discourses, Vol. 3, p. 153, May 6, 1855**

It would be pleasing if all the Saints had strong faith and confidence, but sometimes many seem to falter in their feelings. I do not know how many I might find in this congregation who would have faith enough to believe that we could live on the tops of these high mountains, which are 6, 619 feet higher than the Temple Block, in case we're called to go up there and live, and there was no other place for us; I do not know whether a great many in this congregation could have faith to believe that we could live there.

**Joseph Smith, Documentary History of the Church, Vol. 1**

Verily, Verily, saith the Lord, your Redeemer, even Jesus Christ... Verily, I say unto you, that the day of vexation and vengeance is nigh at the doors of this nation, when wicked, ungodly, and daring men will rise up in wrath and might, and go forth in anger, like as the dust is driven by a terrible wind; and they will be the means of the destruction of the government and cause the death and misery of many souls; but the faithful among my people shall be preserved in holy places during all these tribulations.

(Source: Revelation given to Joseph Smith, July 17, 1831, west of Jackson County, Missouri, contained in a letter from W. W. Phelps to Brigham Young, dated August 12, 1861, Joseph Smith Collection, Church Historian's Office.)

## **Heber C. Kimball**

After a while the Gentiles will gather by the thousands to this place, and Salt Lake City will be classed among the wicked cities of the world. A spirit of speculation and extravagance will take possession of the Saints, and the results will be financial bondage.

Persecution comes next and all true Latter-day Saints will be tested to the limit. Many will apostatize and others will be still, not knowing what to do. Darkness will cover the earth and gross darkness the minds of the people. The judgments of God will be poured out on the wicked to the extent that our Elders from far and near will be called home, or in other words the gospel will be taken from the Gentiles and later on carried to the Jews.

The western boundary of the State of Missouri will be swept so clean of its inhabitants that as President Young tells us, when you return to that place, there will not be left so much as a yellow dog to wag his tail.

Before that day comes, however, the Saints will be put to a test that will try the integrity of the best of them. The pressure will become so great that the more righteous among them will cry unto the Lord day and night until deliverance comes.

Source: First Counselor in the First Presidency, May 1868, in Deseret News, 23 May 1931; see also Conference Report, Oct. 1930, p. 58-59

## **Samuel Whitney Richards, March 1846**

I went to my Seventies Quorum meeting in the Nauvoo Temple. The whole quorum being present consisting of fifteen members. ... Dressing ourselves in the order of the Priesthood we called upon the Lord, his spirit attended us, and the visions were opened to our view. I was, as it were, lost to myself and beheld the earth reel to and fro and was moved out of its place. Men fell to the earth and their life departed from them. ... And great was the scene of destruction upon all the face of the land, and at the close thereof, there appeared a great company as it were of saints coming from the west, as I stood with my back passing to the east and the scripture was fulfilled which saith, "Come; see the desolation which the Lord hath made in the earth;" and the company of saints who had been hid as it were, from the earth; and I beheld other things which were glorious while the power of God rested down upon me. Others also beheld angels and the glory of God. ... The sacrament was administered. Our joy increased by the gift of tongues and prophecy by which great things were spoken and made known to us.

## **Sarah Menet, There is No Death**

As I looked upon this scene of chaos, smoke, and destruction, I noticed there were small pockets of light scattered over the US, perhaps 20 or 30 of them. I noticed that most of the locations of light were in the western part of the US with only three or four of them being in the East. These places of light seemed to shine brightly through the darkness and were such a contrast to the rest of the scene that they caught my full attention. I focused on them for a moment and asked, "What is this light?"

I was then able to see these points of light were people who had gathered together and were kneeling in prayer. The light was actually coming from the people, and I understood that it was showing forth their goodness and love for each other. They had gathered together for safety and contrary to what I had witnessed elsewhere, were caring more for each other than for themselves. Some of the groups were small with only a hundred people or so. Other groups consisted of what seemed to be thousands.

I realized that many, if not all, of these places of light, or "cities of light" had somehow been established just before the biological attack and they were very organized. In these places were relative peace and safety. I noticed the gangs made no threats on these groups. However, the people within had defenses and God was with them.

### **The Cardston Prophecy (excerpt), Cardston, Canada Temple, 1923**

I saw further on, instructions given whereby places of refuge prepared quietly but efficiently by inspired elders. I saw Cardston and the surrounding foothills, especially north and west for miles, being prepared for your people quietly but quickly. I saw the fuel resources of the district develop in many places and vast piles of coal and timber stored for future use and building. I saw the territory carefully surveyed and mapped out, for the camping of a great body of the people of the church. I saw provisions also made for a big influx of people who will not at first belong to the church, but who will gather in their tribulation. I saw these things going on practically unknown to the Gentile world.

I saw the inspired call sent forth to all the church, to gather to the refuges of Zion. I saw the stream of your people quietly moving in the direction of their refuge. I saw your people moving more quickly in larger numbers until all the stragglers were housed. I saw the wireless message flashed from Zion's refuge to Zion's refuge in their several places that all was well with them, and then the darkness of chaos closed around the boundaries of your people, and the last days of tribulation had begun.

### **Anonymous (Dreams & Visions, Vol. II p.124)**

I would note that during this part of the dream, when we initially left, there was no sense of panic or urgency. We were hurrying to get going because we didn't want to be left behind. Also, I was told that some people were asked to go, but didn't want to. From this I infer that the conditions of the US, were so based as to make it an easy decision as whether to stay or leave.

(p. 130) We were told in church to go to a meeting at the Stake House that afternoon if we had our food storage. I remember more about the meeting and packing than any other part of the dream. There was turmoil in the world, but life was still pretty normal, though prices were high and there was a fear of the future. Some of the members with food storage thought it was about putting our things in a common pot. Some of them chose not to go to the meeting because they didn't feel they should have to share what they had accumulated. Other people were teasing them about having to give all of it up and share it with those who hadn't prepared.

At the meeting, I remember being concerned about my kids on missions. At the time we had two missionaries out, and were told they would come to the place we were going, so not to worry about them. A semi truck came late that night, at an appointed hour. They backed up and the door of it was as close as it could get. It was so close you couldn't see from the road that things were being loaded into the truck. There were quite a few men, none of whom I recognized, who loaded the food storage up (the hour was in the wee hours of the morning, so people around us would not see a semi was taking

things from our house). Somehow the food and other items were known that it was ours. I don't know how, but when we arrived at the place we got it back.

#### **Patriarch Charles D. Evans, LDS Church Archives**

My vision now became extended in a marvelous manner, and the import of the past labors of the Elders was made plain to me. I saw multitudes fleeing to the place of safety in our mountain heights. The church was established in the wilderness.

#### **Visions of Glory, p. 163**

“I was aware that there were other gathering places like this throughout the United States, Europe, South America, and anywhere the stakes of Zion had been fully organized prior to the earthquakes.”

#### **Dream of Plagues Excerpt (1884)**

“Below this picture (poison falling from the sky) was the description: ‘A camp of the Saints who have gathered together and are living under the daily revelations of God, and are thus preserved from the plague.’”

I understood from this that each family was in its tent during the hours of the day that the poison falls, and thus were preserved from breathing the deathly particles.”