**Gathering the Saints Out to Places of Safety**

Documented Quotes & Personal Experiences

Updated October 2016 by Tina McNiven

Email (tlmcniven@yahoo.com) for a copy of this Word Document.

Here are the General Authority quotes, Ensign Articles, and personal experiences from me and others about the gathering out of the saints.  I 100% know there will be a gathering out of the saints and you can know as well. Here is the information that I have found that you may want to consider and pray about for yourself. Yes, some of the general authorities (not all) know it is coming and are in the process of preparing and putting it all together. They are just really wise to keep their mouths shut and I'm sure the Lord is requiring them to do so. It wouldn't be a ***test*** if they weren't.
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Elder Oaks in the April 2004 General Conference encouraged all members of the Church throughout the world to "**accelerate our own preparation and try to influence the preparation of those around us**."

The general authorities over the last many years have been letting us know that this gathering is coming. Here is what they have said about it:
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*Elder H. Aldridge Gillespie (Second Quorum of the Seventy) LDS Business College Devotional, February 8th, 2005*

"We must both learn what these signs are and then identify them correctly when they occur. They can and will strengthen our faith in Christ and His prophets, if we know the scriptures. **Just as in the days of Noah, a way is already prepared for the escape of the Lord's elect Latter-Day Saints, if they are in tune with His prophets**."
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*“Safe In His Hand” March 2010 Ensign pg. 58*

This article lets you know this gathering is coming. Notice what the article says at the top of the page. It says:

**God warned Noah of the flood and told the righteous how to escape. God told Joseph in Egypt of the coming famine and how to prepare. That same god speaks today through His prophets, giving counsel that brings peace and safety when followed.**

Here is the link to the article on the church website. I would recommend you read the whole thing. <https://www.lds.org/ensign/2010/03/safe-in-his-hand?lang=eng>

This original article was only half of a page in the actual 2010 March Ensign but the church has added a historic timeline and a whole bunch of preparedness quotes from all the prophets. I would recommend you take a look at the quote from President Hunter that is posted with this article on the church website. It says:

“Knowing what we know, and living as we are supposed to live, there really is no place, no excuse, for pessimism and despair. …

“I promise you in the name of the Lord whose servant I am that God will always protect and care for his people. We will have our difficulties the way every generation and people have had difficulties. But with the gospel of Jesus Christ, you have every hope and promise and reassurance. **The Lord has power over his Saints and will always prepare places of peace, defense, and safety for his people.** When we have faith in God we can hope for a better world—for us personally, and for all mankind.”

President Howard W. Hunter, “An Anchor to the Souls of Men,” Ensign, Oct. 1993, 70.

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*Doctrine and Covenants Student Manual D&C 115:5 “****Wherein Is Safety****”*

Some latter-day Saints have wondered if they should leave their homes and move to Salt Lake City, Utah, or Jackson County, Missouri. They have heard that Zion will be the place of safety in times of tribulation, and they wonder if members not living near the headquarters of the Church will be safe. Here the Lord states that Zion *and her stakes* provide defense and refuge from the storm. Church leaders have counseled that the Saints in this time are to gather to their local congregations in their own land **until they can become stakes and strong places of spiritual defense**. Elder Harold B. Lee pointed out:

“After designating certain places in that day where the Saints were to gather, the Lord said this:

“Until the day cometh when there is found **no more room for them: and then I have other places which I will appoint unto them**.’ [D&C 101:21]

“Thus, clearly, the Lord has placed the responsibility for directing the work of gathering in the hands of the leaders of the Church to whom he will reveal his will where and when such gatherings would take place in the future. It would be well – before the frightening events concerning the fulfillment of all God’s promises and predictions are upon us, that the Saints in every land prepare themselves and look forward to the instruction that shall come to them from the First Presidency of this Church as to where they shall be gathered and not be disturbed in their feelings until such instruction is given to them as it is revealed by the Lord to the proper authority.” (In Conference Report, Apr. 1948, p. 55.)

The gathering of Zion is also discussed in Notes and Commentary on Doctrine and Covenants 45:64-75; 101:20-22.

You can find this quote exactly as it is above on the church website at the link below:

<https://www.lds.org/manual/doctrine-and-covenants-student-manual/section-110-121/section-115-for-thus-shall-my-church-be-called-in-the-last-days?lang=eng>

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*Henry B. Eyring - Raise the Bar (BYU-Idaho Talk - January 2005)*

*"*The giant earthquake, and the tsunami it sent crashing into the coasts around the Indian Ocean, is just the beginning and a part of what is to come, terrible as it was.

You remember the words from the Doctrine and Covenants which now seem so accurate: (he quotes D&C 88:88-91)

Fear shall come upon all people. But you and I know that **the Lord has prepared places of safety to which he is eager to guide us....It will be our choice whether or not to move up or stay where we are. But the Lord will invite and guide us upward by the direction of the Holy Ghost....**

I did not plan to speak to you about the hard times that are ahead and they are real, and they are coming...."

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*Joseph Smith DHC 4:272*

*"*In addition to all temporal blessings, **there is no other way for the Saints to be saved in these last days, than by gathering...."**

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*Book of Mormon Alma 26:5-7*

And **they shall be gathered into the garners, that they are not wasted.**

Yea, they shall not be beaten down by the storm at the last day; yea, neither shall they be harrowed up by the whirlwinds; **but when the storm cometh they shall be gathered together in their place, that the storm cannot penetrate to them**; yea, neither shall they be driven with fierce winds whithersoever the enemy listeth to carry them.

But behold, they are in the hands of the Lord of the harvest, and they are his; and he will raise them up at the last day.
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*Harold B. Lee Conference Report, April 1948 pg. 54*

PLACES OF GATHERING

But the designation of gathering places is qualified in another revelation by the Lord to which I would desire to call your attention. After designating **certain places in that day where the Saints were to gather**, the Lord said this:

Until the day cometh when there is found no more room for them: and then I have **other places which I will appoint unto them**. D&C 101:21

Thus, clearly, **the Lord has placed the responsibility for directing the work of gathering in the hands of the leaders of the Church to whom he will reveal his will where and when such gatherings would take place in the future.**

It would be well before the frightening events concerning the fulfillment of all God's promises and predictions are upon us, that the Saints in every land prepare themselves and **look forward to the instruction that shall come to them from the First Presidency of this Church as to where they shall be gathered** and not be disturbed in their feelings until such instruction is given to them as it is revealed by the Lord to the proper authority.

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*Wilford Woodruff, History of the Church, 6:26*

“…that **the saints of God may have a place to flee** to and stand in Holy Places while judgement works in the earth; that when the sword of God that is bathed in heaven falls upon Idumea, or the world, -when the Lord pleads with all flesh by sword and by fire, and the slain of the Lord are many, the **Saints may escape these calamities by fleeing to the Places of Refuge, like Lot and Noah**.”

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*Wilford Woodruff, April 6, 1876 Journal of Discourses, Vol. 18, p.192*

Before Christ comes a people have got to be prepared by being sanctified before the Lord. Temples have got to be built; Zion has got to be built up; **there must be a place of safety for the people of God while his judgments are abroad in the earth, for the judgements of God will visit the earth, there is no mistake about that**; the revelation are full of promises to this effect, and as the Lord has declared it, he will not fail in keeping his word.

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*Joseph Smith The Teachings of the Prophet Joseph Smith, Section 2, P.71*

*"*...for without Zion, and a **place of deliverance**, we must fall; because the time is near when the sun will be darkened, and the moon turn to blood, and the stars fall from the heaven, and the earth reel to and fro.

Then, if this is the case, and **if we are not sanctified and gathered to the places God has appointed, with all our former professions and our great love for the Bible, we must fall;** we cannot stand; we cannot be saved; for **God will gather out his saints from the Gentiles**, and then comes desolation and destruction, and none can escape except the pure in heart who are gathered."
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*President Eyring, April 1997 General Conference, "Safety in Counsel"*

President Eyring says this in his 1997 General Conference talk called "Safety in Counsel." The church has posted this talk 3 times in the Ensign.

Henry B, Eyring, “Safety in Counsel” June 2008 First Presidency Message

<https://www.lds.org/liahona/2008/06/safety-in-counsel?lang=eng>

Henry B, Eyring, “Finding Safety in Counsel” November 2001 Ensign
<https://www.lds.org/liahona/2001/11/finding-safety-in-counsel?lang=eng>

Henry B, Eyring, “Finding Safety in Counsel” April 1997 General Conference

<https://www.lds.org/ensign/1997/05/finding-safety-in-counsel?lang=eng>

This whole talk is about following the prophet. It starts by talking about the warnings of the prophets, standing on safe ground, having listening ears and reaching out to others. The very last paragraph of the talk says:

"We are blessed to live in a time when the priesthood keys are on the earth. **We are blessed to know where to look and how to listen for the voice that will fulfill the promise of the Lord that He will gather us to safety.** I pray that we will have humble hearts, that we will listen, that we will pray, and that we will wait for the deliverance of the Lord that is sure to come as we are faithful."

Interesting enough he refers to Haun's Mill in this talk and many other things. I would highly recommend that you carefully read it. At Haun’s Mill, Joseph Smith warned the saints to leave when there was no danger in sight or seen. Those who heeded the prophets warning immediately left and lived to tell about it. Everyone who didn’t listen died.

President Eyring in one of the Priesthood Sessions said, "**This is the third time I am repeating this scripture...always remember with me when I repeat something it is not boredom but inspiration...because the fact is, if I was told to do this again it must matter**." (Taken from the notes of a LDS priesthood holder in attendance who always takes notes. Remember they add information in at the pulpit that does not get into the written or audio talks.)

Familiarize yourself with the story of the saints in Haun’s Mill. First, the saints did not listen to the prophet, and then they were deceived by the mill’s owner. The saints asked the owner to have his messenger ask the prophet whether they should stay at the mill, and the prophet said to leave the mill and return to Far West, but the messenger lied to them and said the prophet said to stay and they would be fine. Then, they were all massacred by a mob in disguise, who arrived under the guise of bringing a peacekeeping treaty to coexist. Their technique was to say, for your own safety and welfare, and as a sign of cooperation with us (the local leaders), hand over your arms. The majority did, and the mob massacred everyone including the women and children.

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*Russell M Nelson “Christ the Savior Is Born” Brigham Young University Devotional Address December 10, 2002*

<https://speeches.byu.edu/talks/russell-m-nelson_christ-savior-born/>

**The time is coming when those who do not obey the Lord will be separated from those who do.** Our safest insurance is to continue to be worthy of admission to His holy house. How blessed we are to have temples available. The greatest gift you could give to the Lord at this or any other time of the year is to keep yourself unspotted from the world, worthy to attend His holy house. His gift to you will be peace and security of knowing that you are worthy to meet him, whenever that time shall come.

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*History of the Church, Vol. 3, p.390 Joseph Smith*

There will be here and there a Stake (of Zion) for the gathering of the Saints. Some may have cried peace, but the Saints and the world will have little peace from henceforth. Let this not hinder us from going to the Stakes; **for God has told us to flee, not dallying, or we shall be scattered, one here, and another there**……

I prophesy, that **man who tarries after he has an opportunity of going, will be afflicted by the devil**….the time is soon coming when no man will have any peace but in Zion and her stakes.

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*“Training Material: Self Reliance” March 2010 Relief Society President, Julie Beck*

Julie Beck is letting you know that you should get a tent. This is what she says:

"I have a sense and a feeling as we have watched some of these disasters in the world, that this is a time for us to learn and prepare from these experiences. Sister Thompson gave a testimony of that, and the preparation happens in our own homes. **There are not enough tents in the world to furnish every person with a tent unless the members of the church have a tent in their own homes...a simple thing like that.** And then the storehouse is pressed down, heaped over and running over in our own homes.

Some of you have student apartments, how prepared are you? If an earthquake or economic disaster happened, would you have enough water to drink for 24 hours? Would you be able to get by until help could come to you? Those are the kind of the things we need to be thinking about in our day and time, the Lord expects us to do our little part and then He can bring on the miracles and then we don't need to fear."...

Someone has posted the video to their blogspot. Go to:

<http://54thward.blogspot.com/2014/04/own-tent-says-julie-beck.html>

Then, just click on it at the bottom of the front page and it will come up for you. You can also download the video from this website and find the information about the tents at 3 min & 39 seconds. Or, you can email me at tlmcniven@yahoo.com and I will send it to you.
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*The Joseph Smith Papers, History, 1838-1856 Volume A-1, (23 December 1805 – 3 August 1834) Pg. 535*

If, verily I say unto you, If the church with one united effort perform their duties, If they do this the work shall be complete; If they do not this in all humility, making preparation from this time forth, like Joseph in Egypt laying up store against the time of famine, every man having his tent, his horses, his chariots, his armory, his cattle, his family, and his whole substance in readiness against the time when it shall be said **To your tents O Israel!!** And let not this be noised abroad, let every heart beat in silence, and every mouth be shut.

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*Brigham Young, Mosiah Hancock Autobiography, typescript, BYU-S, p.73*

*"*He [President Brigham Young] conversed freely on the situation of the Saints in the mountains, and said that he dreaded the time when the Saints would become popular with the world; **for he had seen in sorrow, in a dream, or in dreams**, this people clothed in the fashions of Babylon and drinking in the spirit of Babylon until one could hardly tell a Saint from a black-leg. And he felt like shouting, **"To your tents, Oh Israel!"** because it was the only thing that could keep the people pure."
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*Heber C. Kimball, Journal of Discourses, Vol.9, p.154, June 19, 1862*

This people know enough to be righteous, honest, pure, and virtuous; and those who will not practice that which they know to be good will become habituated to folly and vice, just in the same way that men became habituated to using tobacco, to stealing, drinking, and lying.

"When the time comes that the Lord says, **"Arise and to your tents, O Israel;**" then men be pure inside and out; they must be for God, or they will have no part in the blessings conferred upon the righteous."
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*James E. Talmage, Conference Report, October 1921, p.188*

"Great and grand as is this people, mighty as are the works that have been accomplished through the blessings of God through his servants in these days, there is too little real prayer among the Latter-day Saints, too many prayerless homes, and hence the spread of spiritual contagion among some of us. Thank the Lord not among many, relatively speaking. I have faith in my people, for I know that they are the Lord's people, and I am proud to be one of them; but when the cry shall come, as come it shall: "**To your tents, O Israel,**" for there are struggles ahead, the Lord knows where to find those who have been faithful."
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***"Take Your Tents And Flee"*** *pg. 19-20 July Ensign 2012 by Kevin Hinckley*

The article talks about spiritual & temporal preparedness. It goes through the scriptures & talks about the physical deliverances all throughout the scriptures and it references the church as the tent we need to stay under for both spiritual & temporal protection. Then, in the 2nd to last paragraph it says.

“Like Alma, we too have been called out of Babylon to find shelter by gathering with the Saints of God. **In order to do so, we may need to leave what is comfortable and familiar to dwell under the gospel tent.** No matter how enticing the world might appear, it was never intended to be our home.”

Here is the link to the article on the church website. I would recommend you read the whole thing.

<https://www.lds.org/ensign/2012/07/take-your-tents-and-flee?lang=eng>

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*Spencer W Kimball (General Conference, April 1974)*

“The little gardens and a few trees are very valuable. I remember when the sisters used to say, ‘well, but we could buy it at the store a lot cheaper than we could put it up.’ But that isn’t quite the answer, is it, Sister Spafford? Because **there will come a time when there isn’t a store**.”

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*Jesus Christ – Matthew 24:16*

Then let them which be in Judaea **flee into the mountains**:

Matthew Chapter 24 is Jesus Christ telling his apostles about the events and things that will happen before his second coming. If you study Judaea at the time of Christ, it primarily consisted of two tribes: Ephraim and Manasseh. Now, he is referencing and talking about the last days in this chapter. If you look at the church today, the majority of the members of the church are from the tribes of Ephraim and Manassah. Christ is telling you here that Judaea (Ephraim & Manassah) flees to the mountains. So, we see Christ himself letting you know that you will be fleeing to the mountains.

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*Orson Pratt, Journal of Discourses Volume 15:361*

“I do not know but that it would be utterly impossible to commence and carry out some principles pertaining to Zion right in the midst of this people. They have strayed so far that to get a people who would conform to heavenly laws it may be needful **to lead some from the midst of this people and commence anew somewhere in the region about in these mountains**.”

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*Messenger and Advocate (Nov 1836) Sidney Rigdon “Latter Day Glory,” p. 403*

Such is the faith of the Latter Day Saints, and for this their belief, earth and hell have combined for their overthrow: the devil and his emissaries on earth, the priests of all denominations, have used their utmost exertions, but their exertions have been vain for the truth prevails exceedingly, far beyond the expectations of any of the saints.

**Another item of their faith is, that before the coming of Christ, and the general destruction of the wicked, God will gather his saints together from every nation, tongue, language and kindred, under the whole heaven, unto places before appointed, and will try his saints in those places**, and try them until there is not one left but those who are pure and holy in his sight: that among those who are left after the bad are gathered out, he will shew forth his glory: [See Isaiah 11; 2 Nephi 21] they shall be the ones, of whom it is said, they shall know the Lord from the least to the greatest of them; among them the knowledge of God shall cover the earth, as the waters cover the sea; and all the rest of the world will without exception be cut off; and when this is done, and all the rest of the world cut off but the saints which are gathered, then the earth will be of one heart, and one mind: then men will beat their swords into ploughshares; and their spears into pruning hooks, and learn war no more: then shall the cow and the bear feed, and their young ones lie down together: then shall the lion eat straw like the ox: then shall the time come when they shall neither hurt nor destroy in all the Lord’s holy mountain, **which holy mountain is the place where the saints shall be gathered**.

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*Journal of Discourses, Vol. 18, Orson Pratt, July 25, 1875*

These are some of the grand events spoken of in this Bible; these are events that the Latter-day Saints believe in, and that so far as it lies in their power, they are trying to fulfull. If we are not Jews, we are not required to go to old Jerusalem, but we are required to build up Zion; that is spoken of as well as the building of Jerusalem. Zion is to be built up in the mountain in the last days, not at Jerusalem. Read the fortieth chapter of Isaiah, where he speaks of the glory of the Lord being revealed, and all flesh to see him when he comes the second time, and how the mountains and hills should be lowered and the valleys be exalted; and in the same chapter, **the prophet also says that, before the great and terrible day of the Lord Zion is required to get up into the high mountains**. Isaiah predicts this. Says he, in his fortieth chapter – “Oh Zion, thou that bringest good tidings, get thee up into the high mountains.”

Thus you see that the people who organize through the everlasting Gospel which the Angel brings, have good tidings to declare to all the inhabitants of the earth. **But these people are required, according to this prophecy, to get up into the high mountains.**  You Latter-day Saints are four thousand three hundred feet above the level of the ocean, scattered over four hundred miles of Territory, north and south, and you are extending your settlements continually, and are building up some two hundred towns, cities and villages in the mountains of the great American desert, fulfilling the prophecies of the holy Prophets. By and by you will leave this country. **Says one—“What, are the Mormons going to leave Utah?” Oh yes, most of us; we are going to leave**, but we shall disappoint some of you. You want to know which way we are going? **We are going by and by eastward.**  **I do not say that we shall go directly from this city eastward, but we shall after a while, be in Jackson County**, in the western borders of Missouri. Why are we going there? Because it is the great central gathering for the Saints of latter days, for all that will be gathered from South America, Mexico, and Canada, and from all the nations of the Gentiles—their head quarters will be in Jackson County, in the State of Missouri. We shall roll down from the mountains, and though we may be considered but a little stone cut out of the mountains without human ingenuity, without mankind undertaking to carry out his work for their own accord, the time will come when God will cause the stone of the mountains to roll, and then it will roll down and build up the central city of Zion, and that, too, long before this gathering from the distant nations shall cease.

In the book called Visions of Glory: One Man’s Astonishing Account of the Last Days by John Pontius, he sees a group of people who leave Utah and travel up to Canada heading eastward as this country goes through horrible destruction, bondage and war. When it is safe, these people travel downward to Jackson County. I’m sure there may be many different groups but this is a possibility as to what this quote may be speaking about. Now, Canada is about 6600 hundred feet above sea level and Utah is about 4400 hundred feet above sea level. This may explain what people like Sarah Menet or Orson Pratt may be referring to when they say they are moving to higher places.

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*Heber C. Kimball, First Counselor in the First Presidency, May 1868, in Deseret News, 23 May 1931; See also the Conference Report, Oct. 1930, p. 58-59*

An army of Elders will be sent to the four quarters of the earth to search out the righteous and warn the wicked of what is coming. All kinds of religions will be started and miracles performed that will deceive the very elect if that were possible. Our sons and daughters must live pure lives so as to be prepared for what is coming.

After a while the Gentiles will gather by the thousands to this place, and Salt Lake City will be closed among the wicked cities of the world. A spirit of speculation and extravagance will take possession of the Saints, and the results will be financial bondage.

Persecution comes next and all true Latter-day Saints will be tested to the limit. Many will apostatize and others will be still not knowing what to do. Darkness will cover the earth and gross darkness the minds of the people. The judgments of God will be poured out on the wicked to the extent that our Elders from far and near will be called home, or in other words the gospel will be taken from the Gentiles and later on carried to the Jews.

The western boundary of the State of Missouri will be swept so clean of its inhabitants that as President Young tells us, when you return to that place, there will not be left so much as a yellow dog to wag his tail. Before that day comes, however, the Saints will be put to a test that will try the integrity of the best of them. The pressure will become so great that the more righteous among them will cry unto the Lord day and night until deliverance comes.

Yes, we think we are secure here in the chambers of the everlasting hills, where we can close the doors of the canyons against mobs and persecutors, the wicked and the vile, who have always beset us with violence and robbery, but I want to say to you, my brethren, that the time is coming when we will be mixed up in these now peaceful valleys to the extent that it will be difficult to tell the face of a Saint from the face of an enemy against the people of God.

Then is the time to look out for the great sieve, for there will be a great sifting time, and many will fall. For I say unto you **there is a test, a Test, a TEST coming**.

This church has before it many close places through which it will have to pass before the work of God is crowned with glory. The difficulties will be of such a character that the man or woman who does not possess personal knowledge or witness will fall. If you have not got this testimony, you must live right and call upon the Lord, and cease not until you obtain it.

Remember these sayings: The time will come when no man or woman will be able to endure on borrowed light. Each will have to be guided by the light within themselves. If you do not have the knowledge that Jesus is the Christ, how can you stand?

Quentin L Cook referenced this prophecy in his Oct 2016 Saturday afternoon talk called “Valiant in the Testimony of Jesus Chirst.” The written portion of the talk says “Heber C Kimball was one of the original twelve apostles of this dispensation and first counselor to President Brigham Young. He warned: “The time is coming when….it will be difficult to tell the face of a saint from the face of an enemy to the people of God. Then…..look out for the great sieve, for there will be a great sifting time, and many will fall.” He concluded that there is “a TEST coming.” Later in the talk he says “In line with Heber C Kimball’s prophecy, Elder Neal A Maxwell said in 1982: “Much sifting will occur because of lapses in righteous behavior which go unrepented of. A few will give up instead of holding out to the end. A few will be deceived by defectors. Likewise, others will be offended, for sufficient unto each dispensation are the stumbling blocks thereof!”

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On September 12, 2010 in a 150+ Stakes in a Provo Stake Conference which involved over a half million members. Elder Holland gave a talk about the faith of the pioneers who were called by the prophet to move and settle new areas south of Salt Lake and other states. He spoke of 2 specific examples of early pioneers who were called by a prophet to move and settle into new areas outside of Salt Lake. He went through their tremendous struggles and difficulties that they had to endure. He says:

"The fundamental driving force in these stories is faith. Rock ribbed, furnace refined, event filled, spiritually girded faith that this is the truth...the very church and kingdom of God on earth. And, **when you're called, you go**. Build your faith so you have a reservoir to call upon when tasks, challenges and demands come."

Elder Packer in the same conference said that "Elder Holland and others talked about the pioneer days. They had the easy part. **From now on it’s going to be different and it’s going to be rougher**...when you think of the hole in the rock or rocky ridge, or the other places where the pioneers served. In many ways, their part was easier than our part is going to be." The speakers at this conference were Elder Packer, Elder Holland, Elder Snow and Sister Beck. If you would actually like to hear any of these talks, send me an email at tlmcniven@yahoo.com and I will send them to you.  I wrote everything down just exactly as they said it.  I also have the whole talks recorded.

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All throughout the history of the scriptures, the Lord has always gathered his people out to safety. This is a common pattern used from the beginning of the earth. Let’s review some of these events. Here is a list of at least 49 times that the righteous have to leave.

1. Brother of Jared

2. Lehi

3. Mulek

4. Saints in Europe coming to Utah.  Many ancestors answered the call of Joseph Smith to immigrate to America and join with the saints in Utah.  Left their homelands and relatives.

5. Alma fleeing wicked King Noah

6. Alma's fleeing from Lamanite bondage. Mosiah 24

7. Puritans and Pilgrims

8. Children of Israel fleeing Egypt

9. Enoch. Moses 7:27

10. Mary and Joseph to Egypt

11. Saints fleeing from Jerusalem and Titus in 70 A.D.

12. Limhi's people fleeing Mosiah 22:6-1 People of Limhi deliver themselves from bondage by departing into the wilderness with tents, flocks, families.  They couldn't do it by the sword--were out-numbered. Went out the back pass. Mosiah 22:2

13. Nephi fleeing from Laman and Lemuel

14. Ammon and his Anti-Nephi-Lehi's fleeing the Lamanites Alma 27

15.  Mosiah flees Omni 1:12

16. Joseph of Aramanthea in Jewish legend driven from Jerusalem in a boat with Mary, Martha, Lazarus, Mary Magdalene and others. (Fascinating Story)

17. The ten tribes fleeing from bondage to the north.

18. Abraham from Ur of the Chaldees. Hebrew 11:8

19. Another Jewish legend of Jeremiah fleeing to Egypt and then to England and Ireland before the destruction of Jerusalem.

20. Lot from Sodom and Gommorah.

21. The Nephites flee from their homes and gather together to fight the Lamanites and Gadiantons, pooling all their supplies for 7 years.

22. Alma and Amulek flee Ammoniah. Alma 15:16

23. Zoramites cast out and flee to Jershon. Alma 35

24. The people of Ammon vacate Jerson so the Nephites can battle the Lamanites there.  Alma 35:13

25. Ishmael and his family join Lehi in fleeing Jerusalem. 1 Nephi

26. Noah flees the world on an ark.

27. Jacob flees to Egypt to get food.

28. The saints flee Kirtland to go to Missouri

29. Then they flee Missouri to go to Nauvoo

30. Then they flee Nauvoo to Salt Lake

31. Adam and Eve have to leave the Garden of Eden to start a new life. The pattern was set when Adam and Eve were sent out of the garden of Eden and into the wilderness, a journey that must have been quite an education in the school of hard knocks.

32. Hyrum Smith received a revelation saying his life was in danger and to move his family from Palmyra to Colesville, N.Y. He packed that night and left the next morning. "Life of Joseph Smith by His Mother"

33. Father Smith's life was in jeapordy. He was warned to flee but didn't leave soon enough and was thrown into prison where he spent a month.  After his release he immediately moved his family to Waterloo, NY and most of the Smith family would never see Palmyra again. "Life of Joseph Smith by his Mother"

34. Joseph and Emma flee Palmyra with the gold plates to live in Harmony, PA.

35. Joseph flees from Harmony to Colesville or Fayette?

36. No sooner had the early saints settled themselves with good herds and good homes in Salt Lake City, UT than they were called to leave it all and settle St. George, Arizona and other places in between. One group of great grandparents were called to St. George to settle there and then again were called to colonize Arizona making 3 callouts.

37. The saints fleeing U.S. marshalls into Mexico to save their families.

38. Moroni flees the rest of his life from the Lamanites.

39. Zoramites find out which people believe Alma's and Amulek's words and cast them out of the land.  They go to Jerson. Alma 35:6-9. Verse 14 "Those who repented were driven out of the land."

40. Peter, James, and John, "And straight way they forsook their nets and followed him." Mark 1:16-18

41. Jesus fleeing Nazareth when they tried to kill him, never to return to his home town.

42. Omar is warned to flee because Akish and his secret band are going to kill him so Akish can marry Jared's daughter and give Jared the kingdom. Ether 9:3

43. The people in the city Moroni fled to the city Nephihah. Alma 51:24

44. Jacob fled when Simeon his son killed those who had abducted his daughter Dinah.

45. Enos, the son of Seth, the son of Adam, fled with "the residue of the people of God" and "came out from the land, which was called Shulon, and dwelt in a land of promise..."  Moses 6:17

46. 2000 strippling preschoolers left the Order of Nehor and Amulon to be taught by their mothers following the missionary Ammon.

47. The saints at Haun's Mill were told to leave by Joseph Smith.

48. And the prophet did send out a letter to the nations calling for the Jews to return to Jerusalem.  If they had listened they would have been spared the holocaust.

49. The saints fled from Johnston's Army back in Brigham Young's day.

Examples such as these show a pattern in the scriptures: God leads his people to places of safety to avoid destruction when it becomes necessary to do so. We also read in the scriptures that there are many other such accounts of which we are not aware:

For behold, the Lord God has led away from time to time from the house of Israel, according to his will and pleasure. And now behold, the Lord remembereth all them who have been broken off, wherefore he remembereth us also. (2 Nephi 10:22)

I would challenge you, as you read the scriptures especially the Bible and Book of Mormon to pay attention every time someone is leaving and going to the wilderness or somewhere else to live.  Make a note as to who is leaving, it is usually the righteous party who is leaving.

In gathering his people out, the lord usually gathers them out during the spring or the fall either on or around the holy days. The holy days during the spring occur (March – May) and during the fall (Sept. – Nov.). For example, the Israelites left on the night of Passover which is during the springtime with only a 72 hour timeframe to escape. Keep in mind, general conference is in the spring and in the fall. In addition, the solaces within the universe always occur during this time as well.

Then, I could go to the books that the scriptoriums have written and they have entire chapters on how the Lord constantly shows us this pattern that he uses. For example, if you read Chapter 2 entitled "The Arch Exodus" of Avraham Gileadi's book called "The Last Days: Types and Shadows from the Bible and the Book of Mormon." He has an entire chapter which is all scripturally documented and goes through this common pattern of the Lord.  Hugh Nibley does the forward for him on the book and recommends this book whole heartedly to all LDS readers.

*The Last Days: Types and Shadows from the Bible and the Book of Mormon*

(Argon Press, 1998). Softcover; 292 pages.

For LDS readers; Foreword by Hugh Nibley.

ISBN 0-910511-03-9. $20.00.

<http://isaiahinstitute.com/catalog.pdf>

In another book of Avraham Gileadi’s which goes through and explains all the writings of Isaiah, he explains that this verse in Isaiah is saying the righteous will disappear and the wicked will not notice.

Isaiah 57:1

The righteous perisheth, and no man layeth it to heart: and merciful men are taken away, none considering that the **righteous is taken away from the evil to come**.

Isaiah 40:9

O Zion, that bringest good tidings, get **thee up into the high mountains**.

Isaiah 26:20-21

**Come, my people, enter thou into thy chambers, and shut thy doors about thee:** **hide thyself** as it were for a little moment, until the indignation be overpast.

A member of AVOW djkjj (Screen Name) in (Post #1 Isaiah’s Exodus (Call-Out) Explained) gives this brief summary of Isaiah:

When a person understands the scriptures that talk about the last-days scenarios, they know that the Lord in control. The destruction of the wicked, which is carried about by a very wicked and conceited man is the Lord’s left hand in fulfilling the promise of destruction of the wicked in the last days. He acts under the Lord’s direction…while thinking he is doing it himself. But before the work of destruction takes place, the Lord (through His Prophet, who is the Lord’s right hand) leads His righteous covenant people out on an exodus - because he has promised protection to those who have kept their covenant.

This is what the Book of Isaiah teaches us. The destruction is going to happen. There is nothing we can do to prevent it - short of converting the world. But the Lord has promised to save his covenant people. In that process, the righteous will be tried, tested and refined - thus preparing them for the 2nd Coming and to rise up to a higher spiritual level - and become a Zion people. The chapters of Isaiah that appear in the Book of Mormon teach all about this - especially the 1st chapters of Isaiah that appear in the B of M (Isaiah 40, or 1st Nephi 20).

There are many indicators throughout Isaiah that tell the story of the time of trouble, and time of destruction -- and of the exodus that takes place just before the destruction. The essence of this teaching is that the Lord is bound to protect His people who have kept their covenants -- thus He will lead them out on an exodus, just before the destruction. Isaiah is very impressed with what happened to King Hezekiah -- and he structures his entire book around this central idea. In chapter 37, the Assyrians surround Jerusalem with their army’s and threaten to destroy the city. Isaiah tells righteous King Hezekiah not to worry. During the night, an angel kills all 185,000 soldiers. The reason: the people have fulfilled the terms of the Davidic covenant, and the Lord was bound to protect them. Isaiah included this story in his book to show that the Lord really will save his covenant people, by leading them out on an Exodus prior to the destruction.

Hugh Nibley says in his book called Approaching Zion 1989, pg 342.

“In every dispensation of the gospel, the Lord has insisted on **segregating his covenant people from the rest of the world**: if they were not ready to “come out of her, [O] my people” (Revelation 18:4 – And I heard another voice from heaven, saying**, Come out of her, my people**, that ye be not partakers of sins, and that ye receive not of her plagues) willingly, he saw to it that the **world was more than willing to persecute and expel them.**  Two ways were placed before Adam, to see which one he would follow. Cain followed the one; Abel, after him, Seth the other. But soon Seth’s posterity drifted over to the camp of Cain. Things being very bad, Enoch, the super-missionary, was sent out and was able “in [the] process of time” (Moses 7:21) to draw many after him into the city of **Zion, which was then totally segregated from the rest of the world, pending the world’s destruction**. After the Flood, things went bad again, so that the call to Abraham was lech lecha – **get out of here**! And he kept moving all his days, forming his own society as he went, initiating all his followers into a special covenant with God. The law of Moses insists before all else that the Chosen **People preserve their aloofness from the world by constant purification and instruction**: the people must be qadosh, “sanctified,” both words having the basis meaning of “cut off,” “**separated**.” God has always given his people the same choice of either living up to the covenants made with him or being in Satan’s power; there is no middle ground (Moses 4:4). True, we spend this time of probation in a no-man’s land between the two camps of salvation and damnation, but at every moment of the day and night we must be moving toward the one or the other. Progressive testing takes place along the way in either direction; the same tests in every dispensation and generation mark the progress of the people of God.”

All the scriptoriums who really study the scriptures will tell you that the Lord will gather out his people. It is a common pattern that the Lord uses all throughout time and scripture. The Lord NEVER makes the wicked leave. It is usually ALWAYS the righteous who have to leave.

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Adult session Saturday night of Stake conference in Holladay, UT Oct. 2006 - President Packer opened the meeting up for questions and answers. One brother asked him to comment on why there had been no talks on preparedness at general conference. **President Packer responded that President Hinckley had told the brethren not to speak on preparedness anymore. We have been counseled on it for more than 100 years. “Now the Lord will preach His own sermons.”**

I (Tina McNiven) lived in the Holladay stake in 2008 and heard about this Saturday night meeting. And, the information above is exactly on with what the members told me about this meeting. I was also told that President Packer was also asked if food storage was important anymore and if they really needed to worry about it. His response to this question was that **he would not be caught without it**.

Leadership meeting of a South Jordan stake conference, Sept. 1, 2006, Presiding Bishop David Burton: Keep your eye on the Prophet. Being self-reliant has always been part of the church. Statistics show that no matter what the Church does, no higher percentage than 15% have storage. We are not going to say any more, but our people are going to need to be prepared. For example, what if somebody released a virus? What if it caused a pandemic? What if that led to a quarantine? What if the quarantine was enforced? The office of the presiding bishopric has tried to come up with a plan, but we don’t know what we could do. The responsibility lies with the head of each family.

Stake Conference, Elk Ridge Stake, August 2006, Elder Woods: The time of preparation is past; now is the time of consummation.

Stake conference, Mapleton, January 2007, Elder Edgely of the Presiding Bishopric:

1. Store Water

2. Store 1 month supply of “comfort food”

3. Store at least one year’s supply of food

4. Have emergency cash on hand (2-4 weeks’ salary)

DO IT NOW

From Roger K. Young, Feb 28, 2007

Things are happening and they aren’t good. Again, my opinion is worth about 0, but I believe that things are prepared to turn very, very ugly unbelievingly fast. When it happens, it can be like a car wreck.

Everything is fine until all of a sudden a drunk driver comes from nowhere and hits you, a multi-car derby happens and then the world you know has changed in a matter of seconds.

Things are speeding up. This “change” could happen any time. The Gadiantons are on the move, big time, and are about ready to spring a few surprises. Everything we’ve been talking about appears to be in process of happening. The calm before the storm is about over. I pray that we will have more time, even four more years. But I don’t see how that is possible unless absolute miracle happen.

We must live like it is many years away, but prepare as if it is tomorrow.

I am retiring from warning others to prepare and from being high profile to concentrate on preparing myself and my family. I am doing this after much fasting and prayer. Bishop Edgley’s comments at the stake conference a few weeks ago are critical.

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The time of warning for preparedness is over. This quote supports the information above and says the exact same thing that was told to the Holladay Stake in Oct. 2006 Salt Lake City, Utah.

*Elder Jeffrey R. Holland, April 2011 General Conference, "An Ensign to the Nations" pg. 113 May Ensign*

In the 2011 spring conference President Holland in the Sunday afternoon session 2nd to last talk said:

Brothers and sisters, in **general conference we offer our testimonies in conjunction with other testimonies that will come, because one way or another God will have His voice heard**. “I sent you out to testify and warn the people,” the Lord has said to His prophets.

“**And after your testimony cometh the testimony of earthquakes,….of thundering,…lightnings, and….tempests, and the voice of the waves of the sea heaving themselves beyond their bounds…**

“And angels shall…[cry] with a loud voice, sounding the trump of God.”

Now, these mortal angels who come to this pulpit have, each in his or her own way, sounded “the trump of God.” Every sermon given is always, by definition, both a testimony of love and a warning, even as nature herself will testify with love and a warning in the last days.

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*Life of Heber C Kimball, pp. 452-453*

Heber C. Kimball said “…this government would **dissolve pretty much all the laws by our legislature**, and that the time would come when the government would stop the Saints from holding meetings. When this was done the Lord would pour out his judgements.”

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*President Thomas S. Monson, April 2012 General Conference, “As We Gather Once Again” pg. 4 May Ensign*

Although this part was added in at the pulpit and not in the video or ensign talk. In the 4th paragraph just before he quotes the prophet Joseph Smith, President Monson said that **no matter what the government does that the church will always be here.** Then he quotes Joseph Smith: “No unhallowed hand can stop the work from progressing; persecutions may rage, mobs may combine, armies may assemble, calumny may defame, but the truth of God will go forth boldly, nobly, and independent, till it has penetrated every continent, visited every clime, swept every country, and sounded in every ear, till the purposes of God shall be accomplished, and the Great Jehovah shall say the work is done.”

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*Elder L. Tom Perry, April 2012 General Conference, "Power of Deliverance" May Ensign pg. 94*

This talk is about spiritual & physical deliverance. All throughout the talk he references physical deliverances that have taken place in the past. There is a reason he is pointing these out to you. Also, in the beginning of the talk before he starts talking about the Book of Mormon, he stated that all throughout the scriptures the Lord has always delivered his people and this is a **common pattern** used all throughout the scriptures. This is information added in at the pulpit but not in the ensign or recorded talk online. Then, he went on to say: “Many of the stories of the Book of Mormon are stories of deliverance. Lehi’s departure into the wilderness with his family was about deliverance from the destruction of Jerusalem. …….The theme of deliverance is evident throughout the entire Book of Mormon. “

He goes on to talk about two groups that were delivered: the people of Limhi & the people of Alma. Then, he says toward the end of the talk that he hopes that we will be like the people of Alma & not the people of Limhi. This part of the talk was added into the talk at the pulpit but not in the Ensign or recorded talk.
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*Elder Jeffrey R. Holland, April 2012 General Conference, "The Laborers in the Vineyard" pg. 31 May Ensign*

In the 2012 spring conference, President Holland in the Saturday afternoon session 1st talk ended his talk by saying:

“So if you have made covenants, keep them. If you haven’t made them, make them. If you have made them and broken them, repent and repair them. **It is *never* too late so long as the Master of the vineyard says there is time.** Please listen to the prompting of the Holy Spirit telling you right now, this very moment, that you should accept the atoning gift of the Lord Jesus Christ and enjoy the fellowship of His Labor. Don’t delay. **It’s getting late*.*** In the name of Jesus Christ, amen.”

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*Elder Henry B. Eyring, October 2014 General Conference, “Continuing Revelation” pg. November Ensign*

After he talks about the federal emergency disaster that happened, he adds this to the talk at the pulpit. He relates this story to the oil in our lamps and then says to **make sure everything is where it should be or you will be left behind**. This part was not in the written or audio talk. So, if you know someone who records the talks off of the TV as they are given, have them pull the talk and listen to it again.

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*Elder Jeffrey R. Holland, October 2015 General Conference, “Behold Thy Mother” pg. November Ensign*

To all of our mothers everywhere, past, present, or future, I say, “Thank you. Thank you for giving birth, for shaping souls, for forming character, and for demonstrating the pure love of Christ. “To Mother Eve, to Sarah, Rebekah, and Rachel, to Mary of Nazareth, and to a **Mother in Heaven**, I say, “Thank you for your crucial role in fulfilling the purposes of eternity.” To all mothers in every circumstance, including those who struggle – and all will – I say, “Be peaceful. Believe in God and yourself.”

This talk is preparing and getting you ready for some things coming in the near future. Pay attention when they are referring to mothers especially Mother in Heaven and Mother Eve. From what I know, this is the first mention of Heavenly Mother in General Conference in the history of the church.

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*Elder Russell M Nelson, October 2015 General Conference, “A Plea to My Sisters” pg. November Ensign*

Elder Nelson’s entire talk is on women and the importance of women. He is letting us know that we are in the winding up scene and that what President Kimball prophesied is about to come to pass.

“Thirty-six years ago, in 1979, President Spencer W. Kimball made a profound prophecy about the impact that covenant-keeping women would have on the future of the Lord’s Church. He prophesied: “**Much of the major growth that is coming to the Church in the last days will come because many of the good women of the world…will be drawn to the Church in large numbers.** This will happen to the degree that the women of the Church reflect righteousness and articulateness in their lives and to the degree that the women of the Church are seen as distinct and different – in happy ways – from the women of the world.”

“My dear sisters, you who are our vital associates during this **winding-up scene**, the day that President Kimball foresaw is today. You are the women he foresaw? Your virtue, light, love, knowledge, courage, character, faith, and righteous lives will draw good women of the world, along with their families, to the church in unprecedented numbers?”

He then goes on and says “We need women who have the courage and vision of our **Mother Eve**.”

This talk is telling you that there will be a huge influx of members coming into the church here in the near future and he is referencing that the women of the church will be a big influence of it. He is also letting you know things are in the final stage and are currently wrapping up. You can use this as one of your indicators that being gathered out will happen sometime after this prophecy is fulfilled but must happen first.

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*Ezra Taft Benson, April 1969 Conference Report, “To the Humble Followers of Christ”, pp. 10-15*

President Benson spoke of the righteous members of the church being separated from the others. He says:

“Sometimes we hear someone refer to a **division** in the Church. In reality, the Church is not divided. It simply means that there are some who, for the time being at least, are members of the Church but not in harmony with it. These people have a temporary membership and influence in the Church; but unless they repent, they will be missing when the final membership records are recorded.

It is well that our people understand this principle, so they will not be misled by those apostates within the church who have not yet repented or been cut off. But there is a cleansing coming. The Lord says that his vengeance shall be poured out “upon the inhabitants of the earth….. **And upon my house shall it begin, and from my house shall it go forth, saith the Lord; First among those among you, saith the Lord, who have professed to know my name and have not known me….**” (D&C 112:24-26) I look forward to the cleansing; its need within the church is becoming increasingly apparent.

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Roger K. Young thinks the gathering of the saints will be an invite from the prophet. He goes through and scripturally shows the lords patterns throughout the scriptures. He goes through 24 major instances in the scriptures when the Lord gathers the righteous out. And, there are people on AVOW (A Voice of Warning LDS Preparedness Website

(<https://www.ldsavow.com/>) who have found at least 49 occasions where the righteous have to leave. The website itself is a paid membership and is also monitored by 3 general authorities.

In the Book of Mormon, just before Christ comes to visit, it says during the 3 days of darkness, the wicked were destroyed and only the more righteous part was spared. These were the people who were alive to see Christ. Now when Christ comes, it states that the people had gathered to the land Bountiful. So, there is a possibility that the righteous had been gathered out at some point. But, this is our only indicator that I have found that there may have been a gathering of some kind.

So, even if the people had not been gathered out prior to Christs coming, this still gives you at least a **95%** chance (24/25) or higher **97%** (49/50) that you will need to prepare to leave for the mountains at some point in the near future. It is a common pattern that the Lord uses throughout all of history, time and scripture. It happens over and over again.

Roger explains this in his link about Why Tent Cities on the AVOW website.  This information is free material (click on Explore AVOW and then Free Resources, and the document that says Why Tent Cities) Everything is scripturally documented. <http://www.abysmal.com/LDS/Preparedness/why_tent_cities.pdf>

He also thinks it may be a repeat of Haun's Mill. The prophet Joseph Smith warned the members to leave Haun's Mill and many thought there wasn't any harm staying since there wasn't any indication of harm in sight. Those who stayed eventually lost their lives and those who heeded the prophets warning lived to tell about it. Here is the link to those thoughts from his website: <https://ldsavow.com/FreeResources.html>

(click on Explore AVOW, then, Free Resources tab on the home page and Preparing for a Repeat of Haun’s Mill Document)
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President Hinckley's General Conference talk of October 2001 (Living the Fullness of Times), he told the church "The Vision of Joel has been fulfilled."

Joel 2:28 *And it shall come to pass afterward, that I will pour out my spirit upon all flesh;* **and your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions.**

Joel 2:29 "**And also upon the servants and upon the handmaids in those days will I pour out my spirit**."

This happened in the New Testament as well when Agabus prophesied of a coming famine that would be especially hard on the members in Jerusalem. Now, Peter and Paul did not receive this information. At the time, Peter was at the head of the church and Paul was an apostle. The members heeded his forewarning by preparing and sending invaluable aid to those members in Jerusalem by the hand of Paul and Barnabus. Agubus was called a prophet, not because of his church calling (which we do not know what that was) but because he had the gift of prophesy. He also later prophesied of Paul’s imprisonment and death. He was not rebuked but was believed and sustained by them.

Wilford Woodruff (the 4th President of the Church of Jesus Christ of Latter Day Saints) also gave this guideline for us:

Journal of Discourses, Vol. 22, p.333, Wilford Woodruff, October 8th, 1881

“But what I want to say in regard to these matters is, that ***the Lord does communicate some things of importance to the children of men by means of visions and dreams as well as by the records of divine truth. And what is it all for? It is to teach us a principle. We may never see anything take place exactly as we see it in a dream or a vision, yet it is intended to teach us a principle.*** My dream gave me a strong testimony of the resurrection. I am satisfied, always have been, in regard to the resurrection. I rejoice in it. The way was opened unto us by the blood of the Son of God.”

Many people are having visions and dreams about this gathering that is coming. Here is just a brief summary of what they are seeing:

They see a call coming from the prophet to the bishops and through the proper priesthood channels letting you know it is time to leave.  Then, the trucks come to pick up the food storage in the early hours of the night.  After the food and possible supplies are loaded onto the trucks, you are told where to go.  Now, every area may be different so some may leave in individual cars, or meet and leave in groups, caravans and so forth.  I'm just giving you a general overview of what they are seeing.

In the 2012 April conference, Elder Scott gave the last talk in the Saturday afternoon session and talks about dreams being used as revelation:

*Elder Elder Richard G. Scott, April 2012 General Conference, "How to Obtain Revelation & Inspiration for Your Personal Life" pg. 45 May Ensign*

“Revelation can also be given in a dream when there is an almost imperceptible transition from sleep to wakefulness. If you strive to capture the content immediately, you can record great detail, but otherwise it fades rapidly. Inspired communication in the night is generally accompanied by a sacred feeling for the entire experience. The Lord uses individuals for whom we have great respect to teach us truths in a dream because we trust them & will listen to their counsel. It is the Lord doing the teaching through the Holy Ghost. However, he may in a dream make it both easier to understand and more likely to touch our hearts by teaching us through someone we love & respect. “

Roger Young has also compiled the dreams of many latter day saints and others in these books which you can get from this website as well. (Go to <https://www.ldsavow.com/> & click on AVOW STORE and then Books tab at the top of the page) Roger streamlines the dreams and visions to a criterion that must match and be in line with the scriptures. So, the books are only compiled with dreams and visions that meet this scriptural criterion.

Dreams and Visions of the Last Days Volume 1
<http://www.abysmal.com/product/DREAMS-EN.html>

Dreams, Visions and Testimonies of the Latter Day Saints Volume 2
<http://www.abysmal.com/product/DV-II.html>

Dreams, Visions and Testimonies Volume 3

<http://www.abysmal.com/product/DV-3.html>

In a near death experience in 1979, Sarah Menet was shown future events that would lead up to the 3rd World War by the Lord. The first two events she was shown have now happened (9/11 and the beginning of an economic collapse) and she is 100% accurate thus far. She soon thereafter saw what she calls Cities of Lights which were people **who had gathered up to the mountains who were in tents of all kinds**. It is an absolutely wonderful book.

The book is called "There is No Death" by **Sarah Menet** published in 2001**.** She was on TV in 1995 telling about her experience and all the events in her book that she was shown. Deseret Book carried the book ($15) for many years but Sarah says it’s easier to sell it through Amazon for $12.95 because she can get it to people at a lower cost. <http://www.amazon.com/There-Is-Death-Extraordinary-Experience/dp/0966497058>

Or, you can go to AVOW Website as well for ($14.95) <http://www.abysmal.com/product/NODEATH.html>

Go to <https://www.ldsavow.com/> Click on AVOW STORE and then, Book tab at the top of the page.

If you read Sarah Menet's book this is what she has to say about the places of safety that she was shown in her near death experience. I would recommend you read the events that happen prior to this since the first two events have happened. She was shown many events that happen just before WWIII starts but here are a few of the things that she was shown will happen...(9/11, economy begins to collapse and eventually completely collapses, biological attack with deadly viruses begin, viruses contaminate all waters, no food anywhere to eat, cannibalism begins etc.). The first two events have happened. She says that a group of people get gathered out just before the biological attack and before things turn really really bad. When it turns bad, she said it literally turns bad overnight. But, these are her exact words on the places of safety that she was shown in Chapter 4 pg. 67-68.

**CITIES OF LIGHT**

“The air everywhere seemed to be filled with smoke as many buildings and cities burned with no one attempting to control the fires. As I looked upon the scene of chaos, smoke, and destruction, I noticed that there were small pockets of light scattered over the United States, perhaps 20 or 30 of them. I noticed that most of the locations of light were in the western part of the United States with only three or four of them being in the East. These places of light seemed to shine brightly through the darkness and were such a contrast to the rest of the scene that they caught my full attention. I focused on them for a moment and asked, What is this light?

I was then able to see that these points of light were people who had gathered together and were kneeling in prayer. The light was actually coming from the people, and I understood that it was showing forth their goodness and love for each other. They had gathered together for safety and, contrary to what I had witnessed elsewhere, were caring more for each other than for themselves. Some of the groups were small with only a hundred people or so. Other groups consisted of what seemed to be thousands.

I realized that many, if not all, of these places of light, or cities of light (as I began to think of them) had somehow been established just before most of the devastations and that they were very organized. It was as if they had known what was coming and had prepared for it. I did not see who or what had organized them, but I did see many people struggling to reach them with nothing but what they could carry.

In contrast to the outside areas, these cities of light had food that was readily shared with those who joined them. In these places there was relative peace and safety. The inhabitants were living in tents of all kinds, many of which were no more than blankets held up by poles. I noticed that the gangs made no threats on these groups and left them completely alone, choosing to pick on easier targets and unprotected people. Many were attacked who were trying to reach these cities. However, the people within had defenses and God was with them.

I realized that these cities of light were temporary, and that in a short time the people living within them would go to another place. I do not know where they were to go but seemed to think that they were to gather in the mountains -- to higher places."
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Julie Rowe had a near death experience and explains what she was shown about tent cities, places of refuge and city of lights. Her book is called A Greater Tomorrow. The following link is Chapter 9 called Earthly Cities of Light <http://www.nofearpreps.com/a-greater-tomorrow.html>

A Greater Tomorrow by Julie Rowe – Chapter 9

CHAPTER NINE

Earthly Cities of Light

As I continued to look into “The Window of Heaven,” I witnessed many national events that have since taken place, as well as several that will still happen in the near future.

The nation was still experiencing economic trouble and there were small-scale natural disasters, but for the most part there wasn’t anything to signal major problems ahead.

During this time, the leaders of the LDS Church schedule a special meeting concerning preparedness that was broadcast. They also sent letters to stake presidents asking them to determine what supplies the Saints had and how much food storage they had. So meetings were held where local leaders passed out a list asking Church members to indicate the supplies they had available if needed. The list included axes, hammers, food storage, blankets, sanitary supplies, fabric, clothing, hoes, rakes, nails, horses, cows, and more.

These meetings enabled Church leaders to determine which families in their wards and stakes were temporally prepared, as well as determining those who were spiritually willing to share their possessions with others.

Then the invitation came from the prophet for Church members to gather at camps that had been prepared as places of refuge. Some of these were the previously established Girls Camps, while other locations were Church-owned properties that hadn’t been fully developed yet.

This invitation wasn’t a surprise at all to the Saints who had already been involved in the previous meetings on preparedness, but it came as a shock to the majority of the Church members. Most refused to even consider the idea of leaving their homes. Only a small percentage of the members went to the camps, either because they did not have the faith, or they were not prepared.

Within hours of the prophet’s invitation, everything was put into motion. White semi-trucks came, and they were loaded with supplies and food storage before traveling to the camps.

I noticed that the circumstances in the United States were not that bad. People were still working, going to school, and performing their normal daily activities. There was still power and electricity, and cars were still on the road.

**The Gathering Begins**

Despite these seemingly peaceful circumstances, the faithful Saints across the country heeded the prophet’s invitation. The Saints throughout the Western states began gathering as they had been instructed, and I also saw hundreds of people driving from the Eastern states to the Kansas City area. They usually traveled in caravans, and some had two-way radios to communicate with other vehicles. There were some who came in campers and RVs, but I saw many vans and SUVs, along with several smaller cars.

These people had been organized very well, and they had been given strict counsel and guidelines for their trips. They had maps and directions, and I could see they were following specific, similar routes to get to their destinations.

They had been instructed to avoid certain cities and towns on their way. They could stop for gas, but nothing else. They seemed to be able to gas up at certain stops, and at other places they just went right on by, even though gasoline was needed for their vehicles. In a miraculous way, the gas in their tanks took them further than it normally would have.

There were some roads and highways that were very dangerous. These people did their best to avoid these areas, but on occasion, they were harassed and stopped by individuals and groups of marauders who had ill intent. There was a real sense of urgency that they arrive to their destinations in a timely manner.

Many of these people had left their homes without much prior notice. I saw them packing their vehicles quietly but quickly. The turnaround time for the initial group was only about twenty four to forty-eight hours. There was a second group that left shortly after that, and then a third group the left later.

I am not sure how much time elapsed between when the first group left and the last group left, but it was only a few weeks at most. Some who were delayed-either by choice or other circumstances-still made it to the camps safely, but under much more dangerous and urgent circumstances. Many left too late and did not make it to their destination.

**Just in Time**

The last of these groups of people just barely made it to the designated camps as foreign troops hit the West Coast and were coming into California, which I will discuss later. It was as if these people were in a race for their lives. By this time, there were military helicopters, jets and airplanes flying over much of the United States, especially in the West. Police officers and military personnel began patrolling the streets and setting up checkpoints that limited travel throughout the country.

In response, I saw families hiking with packs into the mountains. Many of them hikes for great distances. Others did not have as far to go. Once they reached the camps, they immediately began to set up their tents in campsites that had been assigned to them. I saw people taking care of their children, making campfires, cooking meals, singing and dancing around the campfires, and talking one with another.

There was water nearby, but in most camps it did not go through the camp or alongside it. The campers had to fetch the water on a very regular basis. Most of the water had to be treated because it was not fit for drinking.

**My Family Departs for the Camps**

I then was shown my own family’s journey from our homes to the places of refuge. We were assigned a particular camp in the Rocky Mountains. We traveled from the Kansas City area, in a southern direction, to avoid Denver, which had become too dangerous for travelers. Then I saw us drive an alternative route through Texas, New Mexico, Arizona and then into Utah. I saw us pass through the Moab area, then proceed north through Price Canyon in central Utah. When we entered Price Canyon, there were men there to help us through safely. We soon reached our place of refuge in the safety of the Rocky Mountains.

There was a strong feeling of urgency that accompanied these scenes. Thousands of others were doing the same thing. The majority of the Saints were attempting to reach campgrounds in Wyoming, Utah, Idaho, Montana, Colorado, and Washington, but I also saw camps in Florida, the Northeast, and other places. Some families temporarily camped in the Midwest on their way to more established camps.

I was shown scenes like this many times. Once scene started out with an aerial view of the United States where I could see the various camps. There were other camps throughout the world, but most of what I was shown pertained to the United States. I was shown that the Lord will gather the righteous Saints to protect and spare them prior to the worst of the devastation and destruction. Then, the cleansing will begin.

I also saw tent cities all over the country that were not organized by the LDS Church. These served as gathering places of safety for good people who were seeking refuge for various reasons.

**Three Types of Camps**

I was shown that there were distinct difference between **tent cities, Places of Refuge, and Cities of Light.** All three camps involved people living in tents, but “tent cities” was the general term for groups of people who gathered together when things got tough-due to famine, pestilence, martial law, economic hardship drought, sickness, war, and so on.

These camps consisted of groups of non-LDS people, although there were some members of the Church there who did not heed the prophet’s call to go to Places of Refuge prepared for and organized by the Church.

The camps known as **Places of Refuge** were a step above the tent cities. They were organized by Church leadership, and for the most part the Saints were assigned to specific locations. These were mainly made up of active members of the LDS church, but in some cases there were non-members who were allowed to join the communities.

**Cities of Light** represented a whole different level. These were also organized by the Church and were places where the saints were gathered with the intention to eventually live the Law of Consecration. In these Cities of Light, tent tabernacles and small courtyards were built for temple worship in the wilderness. As in the days of Moses, pillars of smoke were over the tabernacles by day, and pillars of fire hovered above them at night.

There were few Cities of Light compared to the total number of tent cities. Some of the camps that started off as Places of Refuge eventually developed in Cities of Light.

I saw that many of those who endured these camps that were established by the Lord were then called back to establish New Jerusalem in Jackson County, Missouri. Not everyone, however, was called back to Jackson County. The lord has an individual plan for each of His children, and Saints were serving in various places as they helped to usher in the Millennium.

**Discord in the Camps**

Some people who originally came to the Places of Refuge ended up leaving of their own accord. On occasion, there were some who were “escorted out” and forced to leave the camps because of disobedience. There were many reasons people left-not following the rules of the camp, stirring up trouble, false teachings, and unwillingness to live the higher law, and so on.

Some just lost faith and gave up. Many decided it was not worth it and they would rather go back to Babylon, not realizing the great turmoil that was soon coming to the nation.

Children were born, people were healed from terrible sicknesses and disease, and in some cases people were raised from the dead. It was a true test of faith for all involved. There were some people who died in the camps, when others did not.

There were some who asked to defend the faith, protect the camps, and in many cases to fight for freedom.

The first season of camping seemed to last a year or two. Then there was some type of reorganization where camps were moved or were combined into larger groups. This season lasted much longer- perhaps three years or more. It was during these experiences that the Saints learned to become a Zion people and they witnessed many miracle.

They also experienced tremendous trials and tribulations, but although life in the camps was very difficult, those gathered at these sites were far better off than those who had not. Many Saints who had passed to the other side were working as ministering angels. They played a key role in protecting the Saints, not only from real threat and danger from wicked men and women living on the earth, but also from demonic forces who were raging.

There were protective shields, if you will, placed around the camps, with varying levels of degrees of protection both from living priesthood holders who kept watch and guard, as well as from angels whose purpose it was to protect their children, grandchildren, great-grandchildren, parents, etc., from these evil forces. The Saints who had been gathered were protected physically and spiritually from the adversary as they worked together and obeyed the Lord’s commandments.

**Close-up View of a Tabernacle**

As I looked down upon the United States, I saw the land become dark, except for spots of light in different parts of the country. This was both literally and figuratively.

I could see a few Places of Refuge in Colorado, and at least one in the state of Washington. I saw several camps in Idaho, Wyoming, and Montana. Most of the tent cities in Utah were in the northern part of the state, but there were a few near Moab and St. George. Some areas just had a mellow light surrounding them, while other areas were glowing with what looked like a small fire, which I felt were Cities of Light.

I then began to move toward the earth. The view narrowed in on one of the camps. As the scenery grew closer, I saw white tents, and several other tents of varying colors. Off to the side of the camp there was a huge white tent.

It looked similar to the pictures of the tabernacle the Jews had while wandering in the wilderness with Moses, although there was no altar in the courtyard area.

I could see a very bright light above it and it looked as though fire was coming out of the top of the tent – but it was hovering in place. The thought came to me that this was indeed a temporary temple. I saw people dressed in white clothing standing near the entrance of the tent, as if they were guarding it. There was a fence surrounding the perimeter, and two armed men were outside of the fence, guarding the area. I saw a man and woman enter the tent after talking to a man dressed in white who was standing near the entrance. I heard the words “temple work” and the scene ended.

The view panned out again and I was looking at the United States from the sky again. I knew that the fire represented the presence of the Spirit of the Lord at these places. I am not sure how many there were, because the scene did not last long, and by the time I realized what I was looking at, I did not count them. It seemed like there were several, but there were more areas without fire than those with fire.

**Another View of a Camp**

Then I zoomed in on a different camp filled with dozens of tents. It seemed later in the year. I saw people dressed in warm fall clothing, preparing camp fires, fixing food, and cleaning around the campsites. Some were not adequately dressed for the chilly weather. They were wearing lighter clothing more fit for summer weather.

Off to the side of the camp there was a huge white tent again. The best way I can describe it was that it was a huge rectangle with a vaulted roof-like a very large wall tent. This one had a rock wall surrounding it, about three feet high. There were guards dressed in regular street clothes standing outside of the fenced area. This time I did not see anyone in the doorway of the temple, nor did I see anyone going inside. There was a pillar of smoke hovering in the air above the tent. It looked like a small gray cloud.

I later saw that winter had come. It was very cold and snowy. It was extremely difficult, especially for those who had not brought warm clothing with them. There were fires to help keep them warm, but it was very cold and windy. Supplies were limited and had to be carefully managed.

Some of the people were gathering at one of the campfires and singing hymns. Children were busy playing. I saw mothers caring for young children. I saw a garden area and someone was working in the garden, but I could not tell what they were doing. The feeling was peaceful and I sensed that the people gathered in this place were saints. This was a very difficult experience for everyone, but there seemed to be a great deal of organization and order involved.

**Assigned Roles**

amp members had been assigned roles and responsibilities, and everyone contributed and was expected to do their part. This was more than mere survival-this was spiritual preparedness for the return of the Savior.

I saw that the camps were organized into groups of families, with priesthood leadership and “captains” in charge of groups of 10, 50 and 100. Families camped together in their own campsite, but the camps were organized into groups so that several families were within one area.

Everyone had assignments and jobs in the camps, and each person played an important role, including children. I was shown that at least one of my jobs was to help with cooking and childcare. I saw myself tending a fire pit and checking food in a Dutch oven. There were children laughing and playing nearby.

The camps were orderly and clean. People had brought the own survival gear, but white tents were also distributed for some by the LDS Church. I saw many people reading scriptures, singing hymns and Primary songs, and praying. There were campfire discussions and group gatherings. I saw some livestock, but not much. I mainly saw just horses and cows in most camps, but in a few I saw other livestock, as well as bee hives.

I saw four or five men on horseback and they were switching “shifts” with other priesthood men who were armed and guarding the surrounding mountains areas. Some men were keeping watch several miles away, and others were stationed around the perimeter of the camp, out of the sight of the children, but close enough that they could warn and protect the area.

I saw that my husband Jeff was one who was called upon to keep watch. I saw him sitting high up in a tree, overlooking the area, not far from camp. Later, I also saw him mounting a horse, with a rifle in his hand, leaving with two other men, to travel a greater distance from the camp and keep guard.

After being shown these people and some of their trials and tribulations, I quickly came to a much greater appreciation for them, and for my own life. It was made known to me that those who lived up to their foreordained missions in life, and particularly those who suffer and are martyred for Christ’s sake, will receive eternal glory we cannot now perceive. All will be made right with the Lord.

You can go to this link to read Julie Rowe’s radio interview with Mills Crenshaw on July 16, 2014 about what she was told about the saints being gathered out. <http://www.nofearpreps.com/julie-rowe-transcript.html>.

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*Joseph Smith, TPJS:161*

I saw men hunting the lives of their own sons, and brother murdering brother, women killing their own daughters, and daughters seeking the lives of their mothers. I saw armies arrayed against armies. I saw blood, desolation, fires. The Son of man has said that the mother shall be against the daughters, and the daughter against the mother. These things are at our doors. They will follow the Saints of God from city to city. Satan will rage, and the spirit of the devil is now engaged. I know not how soon these things will take place; but with the view of them, shall I cry peace? No; I will lift up my voice and testify of them. **How long will you have good crops, and the famine be kept off**, I do not know, when the fig tree leaves, know then that the summer is nigh at hand.

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Now, let me share some personal experiences with you that I (Tina McNiven) have had between the years of 2008 - 2012. I have to believe the Lord lead me to these people because I didn’t get this information all at once. But, each person that I met was a completely different person and had no connection with anyone else that I met. I just have a big mouth and will talk to people that I feel I need to.

In the early spring of 2008, after I had read Sarah Menet's book, I started running into people about every 2 to 5 mouths who would give me information. Each person that I met built upon the information that I already knew and they would know as well.

The church started purchasing land up in the mountains in the spring of 2008. These lands are all over the place in the United States. (I’m sure they have land outside the US but I just know about the US lands primarily). Now, before they did this. They already had much prepared but this was a new concerted effort and project that they started and are currently working on behind the scenes.

They would find places that they wanted and then, they would go in and purchase the unpurchased land in the area. Some of the lands are positioned around canyons. So, you can have lookouts and block anyone trying to enter and defend yourselves against others. They are strategically placed and are all over the United States up in the mountains from the east coast to the west coast.

Then, they started constructing buildings underneath the ground which is supposed to be for food storage and other things. They are preparing the top of the lands for massive camping. The last I had heard on these lands was that they were putting in wells for when all the waters become contaminated. The wells can provide good water and on some of the lands it is just water running over the ground in streams.

The general authorities are busier than beavers getting everything ready and put together. This is why you have not heard much about them outside of church in the news at all. They are busy, busy, busy little bees. There is so much to get done.

Yes, this is really what is going on behind the scenes in the church. I have a family member who was President Hinckley's Secretary (1 of 6 secretaries). She did some checking into this with the people she worked with in Salt Lake City. And, she found out that: yes, this is what is going on. I have another friend who has a family member who works with one of the apostles. And, yes, she checked into this and this is what is going on behind the scenes of the church. Roger K. Young's GRI research group checked into this as well and verified that this is correct information and reported it in his GRI report. Although, I could not tell you the exact report, I do know that he reported this as well and verified the information for himself. **These places of safety are currently or are now (2016) prepared.**

Also, know that there are rich Mormons and others all over the country that through the years have been inspired and lead to find places and put them together. They have been told that when the time is right that the church will come to them and need them. A lot of these places are so well hidden that you could be within a 100 feet of them and still not even see them. So, it isn't just the church that has prepared places of safety but many others as well. And, a lot of these places are hidden in the ground, sides of mountains and so forth. So, just be aware that there are places prepared by many others under the guidance of the spirit.

Then, in Sept/Oct of 2008, I had a friend who worked in one of the canneries. Nobody was being told why or where the food was going. But, trucks were being sent to the canneries and they were told to fill up the trucks and replace the food as it left.

The trucks were coming in from sunrise to sunset and the workers were doing as they were told. But, again, nobody (not even the highest level managers were being told where the food was going.) Rumer had it that the food was being shipped up to the mountains and being placed in the buildings underneath the ground from the drivers.

In November of 2008, the cannery that my friend worked at had replaced all the food in the entire cannery 1 1/2 times. This is just to give you an idea of how much food was moving out. There was a tremendous amount of food being hauled somewhere in a very, very, very big way.

I have also met a guy who can attest to the fact that the church has access to use entire fleets of trucks at a **minutes notice** and they have enough fuel stored to last a long time. So, it will not be hard for the church to coordinate and put together this gathering that is coming. It is simply very plausible for the trucks to show up and pick up your supplies. But, again it may be a little different in the different areas in how you get gathered out. Some may leave in their loaded cars and others may go in caravans, groups and so forth. But, don't for a minute think the church doesn't have the ability to access entire fleets of trucks to use for this.

In my PB, I am told that as long as I am righteous that my life will be spared and that I will be here on earth as well as my family to help usher in the millennium. I'm in my very late 40's. Now, I have a brother who is told in his PB that as long as he is righteous that he will live through all of the destruction of the last days.

And, this is the one I am really coming to but before I tell you this. I must first give you this information. I was raised without running water and electricity. We were basically camping. Now, in my sister's PB she is told that the way she was raised will be her **basis of survival** to make it through the last days. Does this sound like camping to you? It does to me. Remember, we were raised without any running water. We had to pack our water from a spring and we had no electricity. I would say it sounds like another serious camping trip is coming. What do you think?

I also have a family relative (1st cousin to be exact) who is about 28 yrs old and this person is told in their PB that **"you will be gathered out along with others to live in a Zion like society."**

**I guarantee. We will be gathered out and it will happen. It is just a matter of when.**
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In June of 2008, the church had a poster hanging up in the Sandy Utah cannery. I was told by the workers that this poster was in all of the canneries but I really question this information. I do know that it was in the Sandy Cannery because I practically lived there for many, many months and saw it every day I went. The poster talked about how we needed to have our storehouses heaped and over flowing with food and the importance of this. Now, the second to the last line on it said that the church would come and pick up the food and bring it into the storehouse. This is all that it stated. It didn’t say where the storehouse would be located or how, when, or where the food would be picked up. Yes, it literally said the church will come to pick up the food and bring it into the storehouse. Now, this is all it basically said. It didn’t say anything else. I haven’t been able to get a reference on this poster yet but I do remember it in the Sandy, UT Cannery in 2008.

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The information below is an experience from a lady who was told by President Benson about the call out and the advice he gave her which correlates exactly with the advice that President Hinkley gave to MonkeyMama (AVOW screen name or avatar). Notice how the advice she is given is the exact advice my friend below was given.

MonkeyMama shares this experience with AVOW members in this thread called. (Post #39 Will There Be A Call-Out? Poll)  The members were saying that they did not think the general authorities new about the gathering out of the saints.  This was her response.

They are aware. Review the talks given in conference. I worked for the church (just as a server for church hosting) and talked to Pres. Benson, Hunter and Hinckley on a daily basis and ran messages for them. Pres. Benson was like no other in preparing for our day. A leader is someone who sees ahead. He saw so far ahead that most people couldn't deal with it.

I had a field trip religion class and I've seen one of these hidden areas. Also I ran messages for Pres. Hinckley. I am sure that he knew and was concerned about these things. Dead sure.

I have discussed things I have learned on this site with Pres. Hinckley, Elder Packer, Elder Bednar and Pres. Monson. They are very aware of the site and were interested in what I was learning.

The last time I chatted with Pres. Hinckley he was on his way out from visiting Elder Faust for the last time in the U of U hospital before he was released to go home. I was on my way in to schedule a C-section. I mentioned his talks regarding the dreams Joseph of Egypt interpreted. He replied that "you figured it out and you don't even listen to me." He was going to tell a seventy who was complaining that no one would understand.

(In my defense, at an earlier encounter, I mentioned that the women's broadcast on tattoos and ear piercings was boring and I didn't listen to it. I was working and when my roommate updated me I didn't think I needed to read or listen to it. He explained what it took so long and the steps they have to take to communicate to everyone in every country on the subject. That is why he kids me about not listening to him.)

He wouldn't answer my questions directly but stated to **leave immediately when warned and you still might not make it.**
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I (Tina McNiven) was at the LDS employment center around the end of December 2010.  I mentioned to a lady that the lord is going to gather out his saints to the mountains. I didn't mention anything else and she told me the following stories:

She had just had a dream a week or two before we met that she had to leave the city and that her ex-husband got caught in the middle of things and was left behind.

Then, she told me about an experience her parents had in the St. George Temple.

She said her mother and father were walking down the hall with another couple and they were talking with President Benson. He was the president (prophet) of the church at the time. He told them that there would come a day when all the bishops would be told to leave and take whoever would go with them and leave. He counseled them that when this day came to leave immediately. He made it sound as if it would happen extremely quick and within a 24 to 48 hour time frame. **He told them to leave immediately when the time comes and that the trucks would come and pick up their supplies.**

I couldn't believe what this lady just told me. I then proceeded to tell her that this is right on with what others are seeing in their dreams. I left her with all the prophet's quotes and information on the call out.

Let me share another experience that a friend (Sister White) had. I had told her everything that I have explained here and let her know about being gathered out. She has not received a personal witness of the call out but did read all the information that I have provided here in this document.

A couple months later (June 2011) a lady came to her wanting to home school her children and knew that Sister White has all the materials to do this. One day these two ladies were talking about the last days and Sister White mentioned to her that people were having dreams about trucks coming to pick up their supplies in the middle of the night.

This lady was so surprised when Sister White made this comment. And, then, proceeded to tell her that this is the exact reason why she just pulled her children out of school and started home schooling them. This lady had been having dreams of these trucks coming in the middle of night and picking up their stuff.

In her dreams, it happens so quickly that she was afraid her children wouldn't be there when it happens. So, she decided to start homeschooling her children because she wants to be sure her children are close by to leave when this happens. Now, this other lady had no idea that other people were having similar dreams and was surprised to hear that she was not the only one.
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On the AVOW website robinkartchner (AVOW screen name) has this to contribute to the information. This is the name of the thread that it was in. (Post #60 Will There Be A Call-Out? Poll)

"By the way, I do not believe for a minute that the large girl's camps are just for girls' camps. What does the church need 8000 acres at Heber Valley, for example, for just a girls' camp? What does the church need all that land for? And there are bigger camps than Heber Valley. And we know that several hundred service missionaries were called several years ago to finish some of these camps as quickly as they could. When I say "finish" I guess they were asked to finish certain things to prepare the camps for something. I do not believe all that hurried activity done under deadline was done just for girls' camps. Do not misunderstand me please. I am in no way denigrating girls' camps. They are important. Our young women are precious and they deserve anything and everything the church can provide for them. But, I am saying that those camps have been prepared--and are being prepared--as places of refuge for the Saints during a time of great destruction in Babylon. But, even if the large girls' camps were not being prepared as places of refuge for the Saints, there are other places besides the girls' camps that have been--and are being--prepared as places of refuge."
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Another AVOW member called Littlebrother (screen name & avatar) shared this information from another thread. (Post #31 Questions about the truth of tent city dreams)

"My wife and I had mentioned tent cities years ago to her parents and it was not received well. But apparently the Lord wanted them to know the truth because, sometime later during a Sunday School lesson, a visitor to the ward leaned over to my Father-in-law and said that his brother is on the maintenance crew for several of the sites which are being planned, and that there are enough sites in Utah to accommodate about 500,000 people. And, if that wasn't enough, my in-laws are now serving a mission doing maintenance on one of the sites. They know this because of a unique conversation with a certain visitor (administrator of the sites).

That's all I can say about that."
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Another AVOW member called cassie3323 (screen name & avatar) shared this information on this thread in May 2011. (Post #95 Will There Be a Call-Out? Poll)

We recently had an older missionary couple return to report their mission to our ward. They served in Central America where their purpose for their mission was to build a camp on some few hundred acres that the church had purchased. It was away from any city and they dug wells, put in showers etc. They stated that the camp is going to be used for girl’s camp, BUT also will be a place of refuge for the saints. That’s not the only situation like this that I have heard. I’m sure the church has a lot of missionary couples preparing the way. So you have to ask yourself, if the call out was going to be many years from now, the church most likely wouldn’t be speedily putting all this effort into building these camps/renovating at this time.

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Another AVOW member called ready2bugout (screen name & avatar) shared this information on this thread in May 2007. (Post #86 Transporting/Bringing ALL THIS STUFF)

I have heard recently that the church purchased a whole fleet of semi-trucks from a freight carrier (can’t remember the name) that went out of business. In one of Rogers’s books there have been dreams of the trucks from the church coming to members’ homes to haul out their food supplies and etc. A true prophet leads this church and I’m sure he understands that not all of us can afford to rush out and buy a “big rig” to haul our necessities with. Can we over prepare? If we are following the spirit and are truly prompted by it and not fear, then I doubt it.

Then in post #96 ready2bugout shares this information in the same thread.

I heard about this fleet of trucks at the most recent Roger K. Young Seminar last summer in Cedar City. I still don’t remember the name of the company, but it was a huge outfit with a lot of trucks.

In the same thread Kef shares this information in post #97.

I talked to one of the driver’s at the church cannery a while back and he told me the church had purchased several trucking companies and has access to many hundreds of other trucks if they need them.

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Another AVOW member called beltr (screen name & avatar) shared this information on this thread in October 2011. (Post #3 Semi Trucks and Warehouses)

My father in law bid on a diesel fuel storage in Salt Lake City for the church that would store enough fuel for a year for it’s fleet of trucks. He wasn’t successful on the bid, but did see the facility after it was built. It was impressive.

Then, in the same thread he shares this information in post #6.

My father in law bid on the project to build it. However, the church did build it. He rattled off some numbers but the only one that stuck in my head is that it would provide enough fuel for one year for the church’s truck fleet. He gave me the address, but it didn’t register. He personally saw the facility. I will have him reiterate some of the details.

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Also, if you’re in the Salt Lake City, UT area, I would recommend you take a tour of the Utah Central Bishop’s Storehouse Deseret Transportation on 300 South and 5500 West. This facility is huge. They have around 100 truck stalls and we were told on our tour of the facility that they keep a 2 year supply of food storage on hand at all times for that facility. The food does get rotated and used where the church needs it. When the facility was being built, the church news said these facilities were being built and used for humanitarian efforts. Gathering the righteous out to places of safety could very well be one of the many humanitarian efforts it may be used for.

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Cleon Skousen in his book called "Cleansing of America." On page 5, it says:

"This last phrase, "I will bring the fullness of my gospel from among them," has always meant removing God's people and especially the missionaries from among them. **Once God has gathered out his people from the midst of the wicked, God's cleansing will be imminent**."

Then, he goes on to talk about the plagues and scourges that will come. You may want to read pages 5-20.

The Israelites endured the 10 plagues and diseases if you look at the cross reference in the scriptures it will take you to

the D&C. This is where it says that we have to endure similar plagues and diseases as the Israelites. I don’t know if that will be before or after the saints are gathered out. It may be a little of both but you will have to make your own decision on that. In Revelation 18:4, it does say “And I heard another voice from heaven, saying, **Come out of her, (Babylon) my people,** that ye be not partakers of her sins, and that ye receive not of her plagues.”

In Duane Crowthers tape on the 3rd World War, he talks about the cleansing of America. Many people share information given them in their patriarchal blessing about this country being cleansed. The dates to the left are the year the blessings were given.

1953

You will live to see wars---the 3rd World War. You will see kingdom rise against kingdom.

1956

You will live to see wars and bloodshed drench the earth, and another world war. You shall see providence come out on the side of free agency. You will see the U.S. cleansed from the inside of the platter.

1966

You will live to see many changes. Nations shall rise and fall. You will see the nations of Europe turn into fragments.

1953

You will live to see the world go through a 3rd world war. Where kingdom will rise against kingdom. Where Russia and her allies in the due time of the Lord will go down never to come up in such power again. And the U.S. after the inside of the cup shall be cleansed, shall come off victorious, and shall rise to great heights among the nations of the world.

1956

You will live to see the world go through another world war. For the mother country will be attacked by a strong European power. This war will be largely in the air and under the ocean. The waters and the heavens will be unsafe for the ordinary traffic. For deadly bombs shall be sent to the affliction of this great country, and in turn we will afflict them with bombs. You will live to see the mother country cleansed like the inside of a platter. For traitor after traitor will be apprehended. You will live to see the God of heaven take over as it were and bring this war to a speedy victory for America and her allies. You will see Russia go down to defeat never to come up again as a major world power and you will live to see the gospel go into that country after the war has been brought to a termination and a great and glorious work will be accomplished.

1960

Many changes shall take place in your day and time. Nations shall fall and rise again with barriers removed that missionaries may go freely to the nation of Russia and as Ephraim has been gathered the rest of Judea shall be gathered as the Lord had decreed. You will live to see wars and bloodshed in your days for the unrest of men that exist at the present time will develop into swords and deadly weapons. You will live to see an earthquake rock the continent from ocean to ocean.

The lord will gather his people out while this country is cleansed. Sarah Menet was also shown how the Third World War begins in her near death experience. This is in Chapter 4 of her book called “There Is No Death.”

THINGS TO THINK ABOUT

From here on out this just gives you a general idea of what some of the people are seeing in their dreams and some of my own personal opinions and thoughts. Now, there are so many different dreams and versions that I could not possibly cover them all but I will just cover some commonalities to what these people from all over the world are seeing. Please view this as informational and something to think about and not factual. It may happen and it may not.

There are many people all over the world who are having visions and dreams about being gathered out.  Many others have prayed about it and received personal confirmations while others are having dreams or shown visions.   They are being shown that this will take place sometime in the near future. There are some common things coming up among the dreams as well.  Many are seeing a criteria placed on the gathering which is the most common among the dreams.  Here are some of the things that they are seeing:

1.  An invite to follow the prophet
2. 1 year supply of basic food storage as a qualifier
3. 1 year supply of basic food storage and debt criteria (mortgages, car loans and school debt will not

 disqualify you according to what they are seeing).

4. 1 year supply of food storage and temple recommend

(2-4 come with an automatic invite from the prophet) There are many different versions.

In their dreams/visions these are some of the most common things they are all seeing as well.  It is initiated by priesthood authority leaders like bishops, stake presidents, etc. who advise all those with a 1 year supply of basic food storage that there is a meeting they want them to attend in sacrament.  At this meeting, they are told that it is time to leave and they have 72 hours to pack their things and leave.  Some of the meetings are after church while others are on a Saturday evening.  Or, they simple have the members stand up who have a 1 years supply of food and immediately dismiss all others. The doors are then locked and shut at this time and the meeting begins. The dissention in the church is tremendous.

The people whose dreams/visions show food storage being used as a criterion are seeing that everyone will be held accountable to what they should have been obedient to.  For example, the newlyweds are accountable for having at least 3 months of basic food storage where as those who have had more time to prepare are held to what they should have been obedient to.  Those who are close get augmented.  The very elderly (nursing homes etc.) and college students are not held to this standard but are given an invite from the prophet.  Everyone will be held accountable to what they should have been obedient to.

Some of them are seeing that the church comes in the middle of the night in the early hours of the morning. The trucks are pulled right up to the houses where everything gets loaded on within about 2 hours or so. This is done so no one can see what is being loaded onto the trucks.  Then, after the truck is loaded, you are told where to go at that time. Some people are seeing that there isn’t any gas available for the vehicles but that the vehicles start anyway and take them to the places that they are told to go. When you arrive to places of safety, your supplies and food are there for you.  This is very organized and well executed.

Another thing that the people are seeing in their dreams is that the camps will be **sealed off by the priesthood power**. The priesthood seal will not allow anyone to see the camp unless the Lord wants you to see it.  If you do see the camps, the seal will allow you to pass through it and bring you into the camp.  But, not all the camps will be sealed off, there will be some that are and others that are not.

More than likely and from what I know, those who **immediately leave** when the call comes from the prophet will be in the tent cities or camps that are **sealed** off by the priesthood. If there are groups of people who realize that they need to leave and come later, more than likely they will not be in a camp that is sealed off by the priesthood. And, people are seeing in their dreams that some of these unsealed camps do get discovered and captured.

Pay attention to what the general authorities say about the priesthood protecting you and your families in the last days. For example, Elder Packer in the April 2010 General Conference gave a talk called “The Power of the Priesthood.” This is in the May 2010 Ensign on page 9 and he says “There will be times when all that stands as a shield between your family and the adversary’s mischief will be that power.”

 Also, let’s look to the scriptures on being prepared.  The parable of the ten virgins is repeatedly used and referred to over and over again by the prophets and apostles.  What was the difference between the two groups of saints? One group was prepared and the other group was not.  It was that simple.

The group that was prepared moved on to meet and be with the Lord. And, the other group did not which became a brutal reality to their disobedience. We have had over 100+ years to prepare and have basic food storage for ourselves and our families.  So, do not be surprised if food storage is used as a criterion to being gathered out because either you have been obedient or you have not.  You can bluff your way through a temple recommend but you cannot bluff your way through food storage.

*Russell M Nelson “Christ the Savior Is Born” Brigham Young University Devotional Address December 10, 2002*

<https://speeches.byu.edu/talks/russell-m-nelson_christ-savior-born/>

**The time is coming when those who do not obey the Lord will be separated from those who do.** Our safest insurance is to continue to be worthy of admission to His holy house. How blessed we are to have temples available. The greatest gift you could give to the Lord at this or any other time of the year is to keep yourself unspotted from the world, worthy to attend His holy house. His gift to you will be peace and security of knowing that you are worthy to meet him, whenever that time shall come.

The scriptures also say that the **Lord shut the door on Noah’s Ark**. (Genesis 7:16)

*“And they that went in, went in male and female of all flesh, as God had commanded him: and the LORD shut him in.”*

This means Noah couldn’t have opened the door if he wanted to because he did not know how it got closed.  By the Lord gathering out his saints with food storage, it keeps them relatively safe and free from the hands of others who did not and sharing with those who did.  Possibly, living some form of the law of consecration.

Also, keep in mind that during Noah’s time it had never rained. The mist from the ground always watered the vegetation. The same thing applies to our day. This country has never been without any food. When there is no food, ones entire sociology changes to only self-survival and will do unspeakable things to satisfy their hunger even cannibalism which will happen.

The church has reported that they have never been able to get more than 15% of the members of the church to store food.  This would be members who are storing food of any amount.  **Only 8% of the members of the church have fully complied and have a basic 1 year supply of basic food storage or more**.  It will not take much for the Lord to gather out approximately 8% of his people if food storage was used as a criterion. Remember, only 6 people boarded Noah’s Ark out of all the people in the world.

Here are some more statistics for you, only 30% of the church membership pays tithing and only 20% of the church members hold temple recommends. In order to get a temple recommend you must be a full tithe payer, so 20% of the members of the church are temple recommend holders and tithe payers. This 20% would also include those who are carrying temple recommends but are not worthy of it. The 20% of church members who hold temple recommends and are paying tithing, more than likely they are among the 8% of the membership of the church that have a full year’s supply of food storage. Would this not be equivalent to the ten virgins, 8% is close to being half of 20%. This is just something to think about.

The church has been quietly putting an emphasis on food storage as well in the Ensign.  In January 2009, they sent out a separate pamphlet with the Ensign letting everyone know that you can call 1-800-537-5971 or 801-240-3800 in the Salt Lake area or visit the local canneries that have prepackaged food of all kinds including Rice, Oats, Pinto Beans, White Flour, and Red & White Wheat. They also have 1 year supply of everything for 1 to 4 people that you can buy already prepackaged and prepared. The hours are from Mon-Fri. 8:00 am - 5:00 pm and Sat. 9:00 am - 4:00 pm.  They deliver the prepackaged food right to your front door and all the canneries carry the prepackaged food as well.

On the front cover of the March 2009 Ensign; there was a picture of one of the Ten Virgins filling her lamp with oil. In the September 2009 Ensign on page 66, there is an entire article to newlyweds to get their food storage in and suggestions on how to do this. They are being encouraged to get their 3 month supply of food.  If you are paying attention, you can quietly see them telling us to get it in. There was an article in the January, March, July, September and November 2009 Ensigns. In 2010, there were articles in the January & June issues. In 2011, there are articles in the March, June & September issues. I stopped keeping tract after this point of all the references in the Ensign of getting food storage.

Not only did the ten virgins have a criterion of having oil in their lamps, the pioneers did as well.  Joseph Smith told the saints of his time to store 18 months of food and many did not listen.  Brigham Young not only told them to store food but gave them a list of items that they were to have.  A criterion was placed on the first group of pioneers that left with Brigham Young.  They had to have all the items on the list that he gave them and their 18 months of stored food.

Those who had been obedient left with Brigham Young which was the first group of pioneers.  You hardly ever hear about their hardships because not only were they prepared but traveled in relative peace and safety.  They only had a few casualties. In contrast, you sure do hear about all the other groups that left afterwards because they weren’t prepared.

I don’t have the exact quote yet. But Joseph Smith says that the Lord will come to his people in peace which is in the beginning of the seventh seal and he comes to the world in wrath which is at the end of the seventh seal.  From what I know, he will come to his people sometime after they get gathered out and this country is being or has been cleansed.

The Lord does a final cleansing of the world in wrath as he introduces himself to the world at his 2nd coming. Our visit from the Lord (members of the church) and the worlds visit from the lord are two completely separate events.

*Wilford Woodruff, Conference Report, April 1898, p.57*

…The Prophet said, “Brethren, I have been very much edified and instructed in your testimonies here tonight, but I want to say to you before the Lord, that you know no more concerning the destinies of this Church and kingdom than a babe upon it’s mother’s lap. You don’t comprehend it.” I was rather surprised. He said, “It is only a handful of Priesthood you see here tonight, but this Church will fill North and South America – it will fill the world.” Among other things he said, “It will fill the Rocky Mountains. There will be tens of thousands of Latter-day Saints who will be gathered in the Rocky Mountains, and there they will open the door for the establishing of the gospel among the Lamanites, who will receive the gospel and their endowments and the blessing of God. This people will go unto the Rocky Mountains; they will there build temples to the Most High. They will raise up a posterity there, and the Latter-day Saints who dwell in these mountains will stand in the flesh until the coming of the Son of Man. **The Son of Man will come to them while in the Rocky Mountains.**

*Brigham Young Deseret News, Vol. 11, no. 9, May 1, 1861*

We are blessed in these mountains; this is the best place on earth for the Latter-Day Saints…..You cannot find another situation so well adapted for the Saints as are these mountains. Here is the place in which the **Lord designed to hide His people…..It has been designed, for many generations*,* to hide up the Saints in the last days**, until the indignation of the almighty be over.

*Heber C. Kimball, Journal of Discourses Vol. 5:10*

Lay up your stores, and take your silks and find things, and exchange them for grain and such things as you need, and the time will come when we will be obliged to depend upon our own resources; for the time is not far distant when the **curtain will be dropped between us and the United States**. When the time comes, brethren and sisters, you will wish you had commenced sooner to make your own clothing. I tell you, God requires us to go into home manufacture; and prolong, it as much as you like, you have got to do it.

*President Ezra Taft Benson, April 1982 General Conference, "Prepare Yourself for the Great Day of the Lord"*

<https://www.lds.org/new-era/1982/05/prepare-yourself-for-the-great-day-of-the-lord?lang=eng>

"But to an otherwise gloomy picture there is a bright side—the coming of our Lord in all His glory. His coming will be both glorious and terrible, depending on the spiritual condition of those who remain.

One appearance will be to the righteous Saints who have gathered to **the New Jerusalem here in America. In this place of refuge they will be safe from the wrath of the Lord which will be poured out without measure on all nations." (See D&C 115:6)**

I would highly recommend that you pray about these things for yourself and do your own research.  Here are some resources that you can look at and use. I promise as time goes on you may begin to run into others who will build upon this information as well.

*[President Gordon B. Hinckley, October 1998 General Conference, "To the Boys and to the Men"](https://www.lds.org/general-conference/1998/10/to-the-boys-and-to-the-men?lang=eng#watch=video)*

[ttps://www.lds.org/general-conference/1998/10/to-the-boys-and-to-the-men?lang=eng#watch=video](https://www.lds.org/general-conference/1998/10/to-the-boys-and-to-the-men?lang=eng#watch=video)

“It is time to get our houses in order….”  “There is a PORTENT of stormy weather ahead to which we had better give heed.”

PORTENT STORM= an indication of something momentous about to happen which is threatening and dire.  A sign of a coming calamity.

*President Ezra Taft Benson, October 1987 General Conference, "To the Fathers in Israel"* [*https://www.lds.org/general-conference/1987/10/to-the-fathers-in-israel?lang=eng*](https://www.lds.org/general-conference/1987/10/to-the-fathers-in-israel?lang=eng)

Keep in mind that President Benson in his General Conference Report in October 1987 said "I ask you earnestly, have you provided for your family a year's supply of food, clothing, and where possible fuel? **The revelation to produce and store food may be as essential to our temporal welfare today as boarding the ark was to the people in the days of Noah.**"

**Food Storage – This is a 1 year supply of basic food storage for 1 person**

4 Cases of Wheat (White or Red)

2 Cases of Powdered Milk

2 Cases of Rice

2 Cases of Oats (Regular/Quick Oats)

2 Cases of Beans (Pinto, Black, or White)

Total of 12 cases of #10 cans. Each case has 6 #10 cans in it.

All Items last 30 years in #10 cans with oxygen absorbers

This is a survival amount of food for 1 person and gives you 2/3 cup food per day for approximately 1 year.

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100% Nutrition – The following items below will give you 100% nutrition. The only thing you will be missing is Vitamin C. Just sprout your wheat to get the highest source of Vitamin C.

**Wheat** – Last 30 years in #10 cans with oxygen absorbers.

**Powdered Milk** - Last 30 years in #10 cans with oxygen absorbers.

**Organic Honey** (over 80 traces of minerals in it) – Never goes bad.

**Miller Honey** – You can get it at wholesale if you tell them the Ward & Location and that you are using the honey for food storage.

3000 South West Temple

 Salt Lake City, UT 84165

 801-486-8479

 Hrs: Mon – Fri. 9 am – 3:30 pm

**Organic Salt** – REAL salt is the best to get. Honeyville has it at the cheapest price.

 Salt never goes bad.

**Honeyville** –

 389 West 1830 South Ste. #500

 Salt Lake City, UT 84114 801-839-7576

 Hrs – Mon. – Fri. 10 am – 6 pm, Sat. 10 am – 5 pm

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**Industrial Container & Supply Co.** has the cheapest containers. You will be hard pressed to find it cheaper. They have every container for food storage that you would probably need including water, food etc.

 1845 South 5200 West

 Salt Lake City, UT 84104

 801-972-1269

 Hrs – Mon. – Fri. 8 am – 4:30 pm